

*Second Sunday of Easter*

*April 12, 2026*

*Our Mission...*

*To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.*



# WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

**Assistive Hearing Devices** can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.



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*Divine Service – Setting I ~ page 151*

**PRELUDE**

**WELCOME**

**HYMN of INVOCATION**

*This Joyful Eastertide ~ LSB 482*



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west



Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

*Text: George R. Woodward, 1848–1934; Tune: Davids Psalmen, 1684, Amsterdam; Text and tune: Public domain*

## CONFESSION and ABSOLUTION

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*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

## SERVICE of the WORD

### INTROIT

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*



Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the Lord; call up- | on his name;\*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;\*

tell of all his | wondrous works!

Glory in his | holy name;\*

let the hearts of those who seek the | Lord rejoice!

Seek the Lord | and his strength;\*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,\*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,\*

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

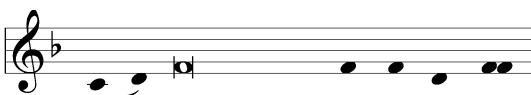
is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

### KYRIE ~ *Lord, Have Mercy*

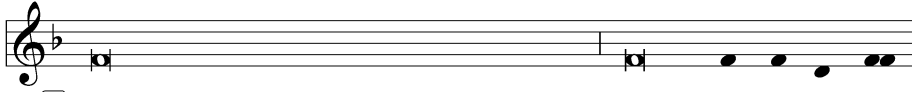
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**A** In peace let us pray to the Lord.



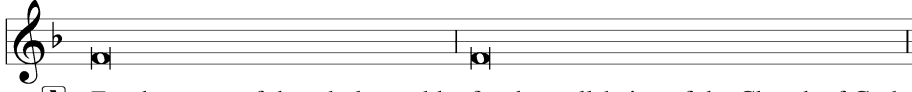
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



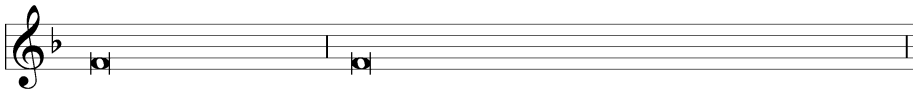
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



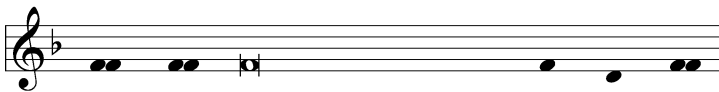
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



A - - - men.

**THIS is the FEAST**



*Refrain*  
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION and COLLECT of the DAY

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**P** The Lord be with you.

2 Timothy 4:22



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## FIRST READING

Acts 5:29–42

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men.

<sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree.

<sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were

dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL**

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*



**Christ has risen | from the dead.\***

**[God the Father] has crowned him with glory and | honor.**

**He has given him dominion over the works | of his hands;\***

**he has put all things un- | der his feet.**

**EPISTLE READING**

*1 Peter 1:3–9*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you

do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### ALLELUIA and VERSE

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**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL READING

*John 20:19–31*

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## CHILDREN’S MESSAGE

### HYMN of the DAY

*O Sons and Daughters of the King ~ LSB 470*



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, “Your Lord will go to Gal - i - lee.”  
 came their mas - ter dear And said, “My peace be with you here.”

Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!  
 Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!  
 Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!  
 Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!

*Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
 Tune: Melchior Vulpius, c. 1570–1615; Text and tune: Public domain*

- 5 When Thomas first the tidings heard That they had seen the risen Lord,  
 He doubted the disciples' word. Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet;  
 Not faithless but believing be." Alleluia, alleluia, alleluia!
- 7 No longer Thomas then denied; He saw the feet, the hands, the side;  
 "You are my Lord and God!" he cried. Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been,  
 For they eternal life shall win. Alleluia, alleluia, alleluia!
- 9 On this most holy day of days Be laud and jubilee and praise:  
 To God your hearts and voices raise. Alleluia, alleluia, alleluia!

**SERMON**

*Reverend Jonathan G. Schultz*

**APOSTLES' CREED**

*page 159*

**☐ I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
 under Pontius Pilate, was crucified, died and was buried.  
 He descended into hell.  
 The third day He rose again from the dead.  
 He ascended into heaven and sits at the right hand of God the Father  
 Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.**

**PRAYER of the CHURCH**

*1 Timothy 2:1-4*

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

**OFFERTORY**

*pages 159-160*

**G** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE of the SACRAMENT

### PREFACE

page 160



**P** The Lord be with you.

*2 Timothy 4:22*



**G** And al - so with you.

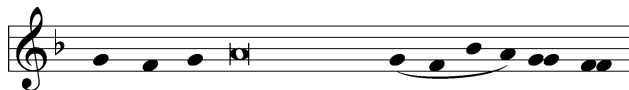


**P** Lift up your hearts.

*Colossians 3:1*



**G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*Psalms 136*



**G** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

page 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER of THANKSGIVING

page 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS of OUR LORD

*page 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PROCLAMATION of CHRIST

*page 162*

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

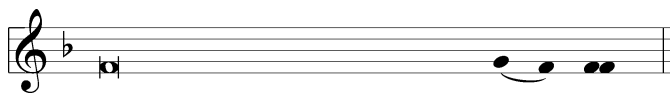
*page 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## PAX DOMINI ~ *The Peace of the Lord*

page 163



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## AGNUS DEI ~ *Lamb of God*

page 163



**G** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*He's Risen, He's Risen ~ LSB 480*



- 1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
- 2 The foe was tri - um - phant when on Cal - va - ry
- 3 But short was their tri - umph; the Sav - ior a - rose,
- 4 O, where is your sting, death? We fear you no more;
- △ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

*Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.*

*Tune: C. F. W. Walther, 1811–87; Tune: Public domain*

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*Soul, Adorn Yourself with Gladness ~ LSB 636*



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

*Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8)  
 tr. Catherine Winkworth, 1827–78, alt.; Tune: Johann Crüger, 1598–1662*

*Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598*

*Tune (sts. 2–3, 6–8) and tune: Public domain*

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,  
 Peace beyond all understanding, Joy into all life expanding:  
 Humbly now, I bow before You; Love incarnate, I adore You;  
 Worthily let me receive You And, so favored, never leave You.

- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring, Fount of life, my soul inspiring:  
 At Your feet I cry, my maker, Let me be a fit partaker  
 Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven  
 On the cross for me to languish And to die in bitter anguish,  
 To forego all joy and gladness And to shed Your blood in sadness.  
 By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.  
 By Your love I am invited, Be Your love with love requited;  
 By this Supper let me measure, Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me As Your guest in heav'n receive me.

*I Know That My Redeemer Lives ~ LSB 461*



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

*Text: Samuel Medley, 1738–99, abr.; Tune: attr. John C. Hatton, d. 1793; Text and tune: Public domain*

- 5 He lives to silence all my fears; He lives to wipe away my tears;  
He lives to calm my troubled heart; He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend; He lives and loves me to the end;  
He lives, and while He lives, I'll sing; He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath; He lives, and I shall conquer death;  
He lives my mansion to prepare; He lives to bring me safely there.
- 8 He lives, all glory to His name! He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

*In Thee Is Gladness ~ LSB 818*



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

*Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622; Text and tune: Public domain*

## THANK the LORD

*page 164*

☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re - calls His prom - is - es and leads His peo - ple forth in joy

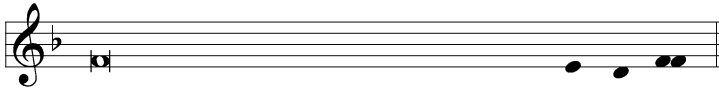
with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

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## BENEDICTION

page 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## HYMN to DEPART

*Savior, Again to Thy Dear Name We Raise ~ LSB 917*



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

*Text: John Ellerton, 1826–93; Tune: Edward J. Hopkins, 1818–1901 Text and tune: Public domain*

## **ANNOUNCEMENTS**

## **POSTLUDE**