



Eighth Sunday after Pentecost

July 19, 2026

Our Mission...

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.



Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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Eighth Sunday after Pentecost

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Divine Service – Setting IV ~ page 203

PRELUDE

WELCOME

HYMN of INVOCATION

Come, Ye Thankful People, Come ~ LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.
Lord of har - vest, grant that we Whole - some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

Text: Henry Alford, 1810–71, alt.; Tune: George J. Elvey, 1816–93

Text and tune: Public domain

THE INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

CONFESSION and ABSOLUTION

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P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Psalm 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.

SERVICE of the WORD

INTROIT

Psalm 86:11–15; antiphon: v. 6



Give ear, O Lord, | to my prayer;*

listen to my | plea for grace.

Teach me your way, O Lord, that I may walk | in your truth;*

unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,*

and I will glorify your name for- | ever.

For great is your steadfast | love toward me;*

you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless men | seek my life,*

and they do not set you be- | fore them.

But you, O Lord, are a God merciful and | gracious,*

slow to anger and abounding in steadfast love and | faithfulness.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Give ear, O Lord, | to my prayer;*

listen to my | plea for grace.

KYRIE ~ *Lord, Have Mercy*

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☐ Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

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C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION and COLLECT of the DAY

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P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 44:6–8

⁶Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
“I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 11:33, 36



Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

EPISTLE READING

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not

willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

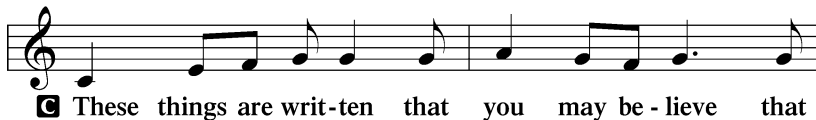
²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

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John 20:31



P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C **Glory to You, O Lord.**

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

C I believe in one God,
the Father Almighty, maker of heaven and earth and of all things visible
and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven and was
incarnate by the Holy Spirit of the virgin Mary and was made man; and
was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and
ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified, who
spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge
one Baptism for the remission of sins, and I look for the resurrection of
the dead and the life + of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN of the DAY

My Hope Is Built on Nothing Less ~ LSB 575



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!



Refrain
On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.; Tune: John Stainer, 1840–1901

Text and tune: Public domain

SERMON

Reverend Jonathan G. Schultz

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

SERVICE of the SACRAMENT

PREFACE

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P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

Colossians 3:1

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

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C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



PRAYER of THANKSGIVING

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P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

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C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

THE WORDS of OUR LORD

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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ *The Peace of the Lord*

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P The peace of the Lord be with you always.

C Amen.

AGNUS DEI ~ *Lamb of God*

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C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

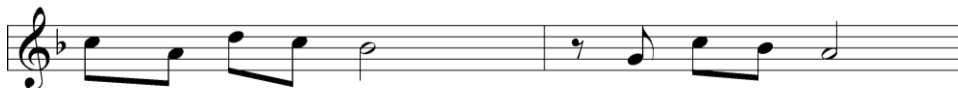
HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

What Is This Bread ~ LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946; Tune: Jean Neuhauser Baue, 1951

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Love Divine, All Loves Excelling ~ LSB 700



1	Love	di -	vine,	all	loves	ex -	cel -	ling,	Joy	of
2	Breathe,	O	breathe	Thy	lov -	ing	Spir -	it	In -	to
3	Come,	Al -	might -	y,	to	de -	liv -	er;	Let	us
4	Fin -	ish	then	Thy	new	cre -	a -	tion,	Pure	and



heav'n, to earth come down! Fix in us Thy
ev - 'ry trou - bled breast; Let us all in
all Thy life re - ceive; Sud - den - ly re -
spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
Thee in - her - it; Let us find Thy prom - ised rest.
turn, and nev - er, Nev - er - more Thy tem - ples leave.
great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, Serve Thee
Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with
and O - me - ga be; End of faith, as
as Thy hosts a - bove, Pray and praise Thee
heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
its be - gin - ning, Set our hearts at lib - er - ty.
with - out ceas - ing, Glo - ry in Thy per - fect love.
crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88; Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

Christ, the Word of God Incarnate ~ LSB 540



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es,
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

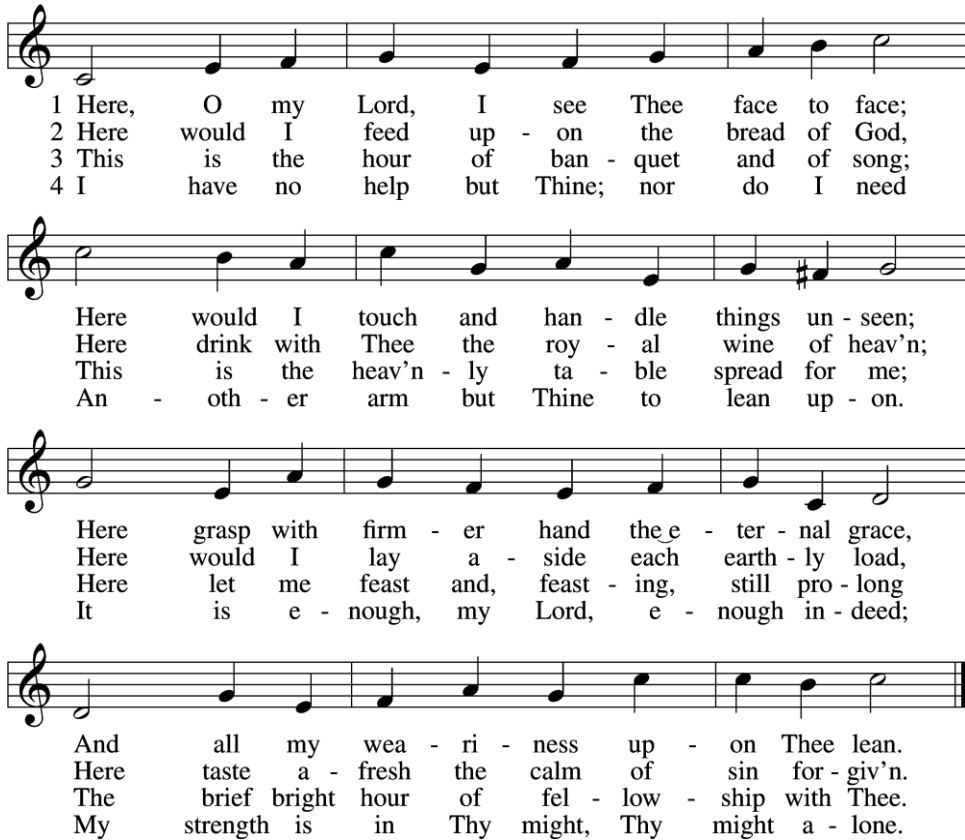
Text: Steven P. Mueller, 1964; Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110003598

Tune: Columbian Harmony, 1825, Cincinnati; Tune: Public domain

- 5 Christ, the way that leads unailing To the Father's home on high,
 Christ, the truth that frees the captive, Christ, the life that cannot die.
 Mediator to the Father, Sacrifice and great High Priest:
 Lead us to Your heav'nly mansions, There to share Your wedding feast.

- △ 6 Christ, the Alpha and Omega, Christ, the firstborn from the dead,
 Christ, the life and resurrection, Christ, the Church's glorious head:
 Praise and thanks and adoration And unending worship be
 To the Father and the Spirit And to You eternally.

Here, O My Lord, I See Thee Face to Face ~ LSB 631



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God;
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long;
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

Text: Horatius Bonar, 1808–89, alt.; Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

NUNC DIMITTIS ~ Song of Simeon

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1 O Lord, now let to Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

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BENEDICAMUS and BENEDICTION

page 212

P Let us bless the Lord.

Psalms 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

Numbers 6:24-26

C Amen.

HYMN to DEPART

Almighty Father, Bless the Word ~ LSB 923



1 Al - might - y Fa - ther, bless the Word Which through Your
2 We praise You for the means of grace As home - ward
△ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
now our steps we trace. Grant, Lord, that we who
crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
wor - shiped here May all at last in heav'n ap - pear.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text (sts. 1–2): Church Poetry, 1823, Philadelphia, alt.; (st. 3): Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE