

*Fourth Sunday after Pentecost
Father's Day*

June 21, 2026

Our Mission...

*To joyfully share the Abundant Life in Jesus'
cross with all people today, embracing His hope
for tomorrow.*



WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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Acknowledgments ~ Divine Service, Setting Two from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. CCLI license #727519

Fourth Sunday after Pentecost

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Divine Service – Setting II ~ page 167

PRELUDE

WELCOME

HYMN of INVOCATION

Church of God, Elect and Glorious ~ LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly
2 God has called you out of dark - ness In - to
3 Once you were an al - ien peo - ple, Strang - ers
4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
His most mar - v'ulous light; Brought His truth to
to God's heart of love; But He brought you
peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
life with - in you, Turned your blind - ness in - to
home in mer - cy, Cit - i - zens of heav'n a -
swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
sight. Let your light so shine a - round you
bove. Let His love flow out to oth - ers,
sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied; And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose, In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915–83; Tune: Cyril V. Taylor, 1907–92

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Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003598

THE INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

CONFESSION and ABSOLUTION

page 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

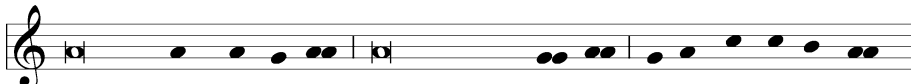
Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



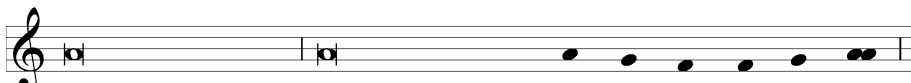
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



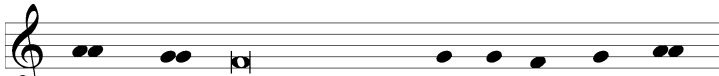
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS is the FEAST

page 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION and COLLECT of the DAY

page 172

☐ The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Jeremiah 20:7–13

⁷O Lord, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me.

⁸For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. ⁹If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” ¹¹But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hand of evildoers.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 145:3, 5b, 6b



**Great is the Lord, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.**

EPISTLE READING

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.


²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

page 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL READING

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.



C Glo - ry to You, O Lord.

^{5a} These twelve Jesus sent out, instructing them,

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the

body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

CHILDREN’S MESSAGE

HYMN of the DAY

O Little Flock, Fear Not the Foe ~ LSB 666



1 O lit - tle flock, fear not the foe Who mad - ly
 2 Be of good cheer; your cause be - longs To Him who
 3 As true as God's own Word is true, Not earth nor
 4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.
 can a - venge your wrongs; Leave it to Him, our Lord.
 hell's sa - tan - ic crew A - gainst us shall pre - vail.
 now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing
 Though hid - den yet from mor - tal eyes, His Gid - eon
 Their might? A joke, a mere fa - cade! God is with
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.
shall for you a - rise, Up - hold you and His Word.
us and we with God— Our vic - t'ry can - not fail.
cho - rus to Thy praise For - ev - er - more. A - men.

*Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.; Tune: German, 1534, Nürnberg
Text and tune: Public domain*

SERMON

Reverend Jonathan G. Schultz

NICENE CREED

page 174

**☐ I believe in one God,
the Father Almighty, maker of heaven and earth and of all things visible
and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven and was
incarnate by the Holy Spirit of the virgin Mary and was made man; and
was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures and
ascended into heaven and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified, who
spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church, I acknowledge one
Baptism for the remission of sins, and I look for the resurrection of the
dead and the life + of the world to come. Amen.**

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

OFFERTORY

page 176



☐ What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

SERVICE of the SACRAMENT

PREFACE

page 177



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

Colossians 3:1



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

Psalms 136



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

page 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER of THANKSGIVING

page 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

page 179

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

THE WORDS of OUR LORD

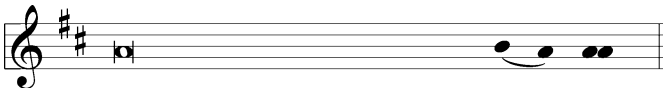
page 179

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

page 180



P The peace of the Lord be with you al - ways.



C A - men.

☐ Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

Children of the Heavenly Father ~ LSB 725

1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His
 in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

*Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958; Tune: Lofsånger och andeliga visor, 1873, Sweden
 Text: Public domain; Tune: Public domain*

Soul, Adorn Yourself with Gladness ~ LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

*Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8)
tr. Catherine Winkworth, 1827–78, alt.; Tune: Johann Crüger, 1598–1662*

*Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598
Tune (sts. 2–3, 6–8) and tune: Public domain*

- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure,
Peace beyond all understanding, Joy into all life expanding:
Humbly now, I bow before You; Love incarnate, I adore You;
Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender,
Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, Your glory, given.
- 7 Lord, by love and mercy driven, You once left Your throne in heaven
On the cross for me to languish And to die in bitter anguish,
To forego all joy and gladness And to shed Your blood in sadness.
By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
By Your love I am invited, Be Your love with love requited;
By this Supper let me measure, Lord, how vast and deep love's treasure.
Through the gift of grace You give me As Your guest in heav'n receive me.

Word of God, Come Down on Earth ~ LSB 545



1 Word of God, come down on earth, Liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, Speak and heal our
4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell Your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere You; Word made flesh, we long to hear You.
world re - stor - ing, Speak to us, Your love out - pour - ing.
pit - y spo - ken, Heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, 1919–2010; Text: © 1969 OCP Publications. Used by permission: LSB Hymn License no. 110003598

Tune: Johann Rudolph Ahle, 1625–73, alt.; Tune: Public domain

Jesus! Name of Wondrous Love ~ LSB 900



1 Je - sus! Name of won - drous love, Name all oth - er names a - bove,
2 Je - sus! Name de - creed of old, To the maid - en moth - er told,
3 Je - sus! Name of price - less worth To the fall - en of the earth
4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child



Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."
 When the cup of hu - man woe First He tast - ed here be - low.

*Text: William W. How, 1823–97, alt.; Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.
 Text and tune: Public domain*

- 5 Jesus! Only name that's giv'n Under all the mighty heav'n
 Whereby those to sin enslaved Burst their fetters and are saved.
- 6 Jesus! Name of wondrous love, Human name of God above;
 Pleading only this, we flee Helpless, O our God, to Thee.

THANK the LORD

page 181



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



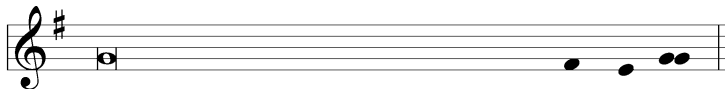
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

page 183

BENEDICTION

page 183



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

HYMN to DEPART

Lift High the Cross ~ LSB 837

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,
2 Led on their way by this tri-um-phiant sign,
3 All new-born sol-diers of the Cru-ci-fied
4 O Lord, once lift-ed on the glo-rious tree,



Refrain
Our king vic-to-rious, Christ, the Son of God.
The hosts of God in con-qu'ring ranks com-bine.
Bear on their brows the seal of Him who died.
As Thou hast prom-ised, draw us all to Thee.

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.; Tune: Sydney H. Nicholson, 1875–1947

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- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. **Refrain**
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! **Refrain**

ANNOUNCEMENTS

POSTLUDE