

***Nineth Sunday after Pentecost***

*August 10, 2025*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus’  
cross with all people today, embracing His hope  
for tomorrow.*



THE  
LUTHERAN CHURCH  
MISSOURI SYNOD

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

**Assistive Hearing Devices** can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.



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## *Nineth Sunday after Pentecost*

*August 10, 2025*


### *Divine Service – Setting III ~ page 184*

#### **PRELUDE**

#### **WELCOME**

#### **HYMN of INVOCATION**

*We Are Called to Stand Together ~ LSB 828*



1 We are called to stand to- geth - er With the saints of  
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
3 Through the in - ter - ven - ing a - ges Round the world the  
4 Now in man - y tongues and cul - tures Songs of cel - e -  
5 To each com - ing gen - er - a - tion Tell the truth, per -

a - ges past, With the pa - tri - archs and proph - ets  
side by side, Heard His teach - ing, felt His pow - er,  
Gos - pel spread: Faith - ful her - alds took the mes - sage,  
bra - tion ring; Mil - lions who con - fess our Sav - ior  
suade, ex - plain, Till the time when time is end - ed,

In the faith they once held fast; Prom - is - es and  
Saw the way He lived and died; Then the news of  
Guid - ed where the Spir - it led; So the bod - y  
Hon - or Him as Lord and King And, for cour - age,  
Till the Sav - ior comes a - gain— Till the saints are

hopes they trea - sured Now we find ful - filled at last!  
res - ur - rec - tion They de - liv - ered far and wide.  
grew in stat - ure, Serv - ing Christ, the liv - ing head.  
grace and guid - ance Ev - 'ry day their prayers they bring.  
all u - nit - ed Un - der Christ's e - ter - nal reign!

*Text: Martin E. Leckebusch, 1962; Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003598*

*Tune: Henry V. Gerike, 1948 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003598*

## CONFESSION and ABSOLUTION

pages 184 ~ 185

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Hebrews 10:22*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

## SERVICE of the WORD

### INTROIT

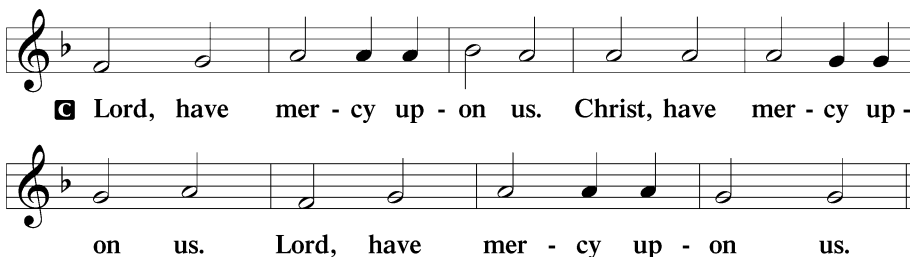
*Psalm 147:8–11; antiphon: v. 7*



Sing to the Lord with thanks- | giving;\*  
make melody to our God | on the lyre!  
He covers the heavens with clouds; he prepares rain | for the earth;\*  
he makes grass grow | on the hills.  
He gives to the | beasts their food,\*  
and to the young ravens | that cry.  
His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,  
but the Lord takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
Sing to the Lord with thanks- | giving;\*  
make melody to our God | on the lyre!

### KYRIE ~ *Lord, Have Mercy*

*page 186*



# GLORIA in EXCELSIS ~ *Glory to God in the Highest*

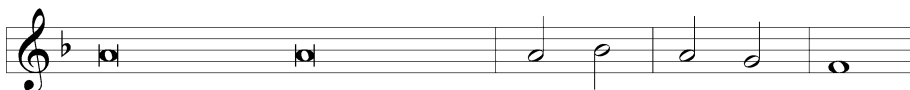
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**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



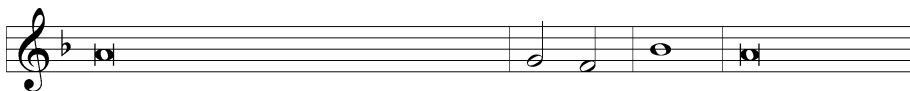
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## SALUTATION and COLLECT of the DAY

*page 189*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** Let us pray.

**P** Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## OLD TESTAMENT READING

*Genesis 15:1–6*

<sup>1</sup>After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” <sup>2</sup>But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup>And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” <sup>4</sup>And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” <sup>5</sup>And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” <sup>6</sup>And he believed the Lord, and he counted it to him as righteousness.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 34:9, 19, alt.*



**Fear the Lord, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the Lord delivers him out | of them all.**

## EPISTLE READING

*Hebrews 11:1–16*

<sup>1</sup>Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup>For by it the people of old received their commendation. <sup>3</sup>By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

<sup>4</sup>By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup>By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him.

Now before he was taken he was commended as having pleased God. <sup>6</sup>And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup>By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

<sup>8</sup>By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup>By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup>For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup>By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup>Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup>These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup>For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup>If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup>But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA and VERSE**





**Fear not, | little flock,\***

**for it is your Father's good pleasure to give you the | kingdom.**

*Luke 12:32*



**Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.**

## **HOLY GOSPEL READING**

*Luke 12:22–34*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.



**Glo - ry be to Thee, O Lord.**

<sup>22</sup>[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. <sup>23</sup>For life is more than food, and the body more than clothing. <sup>24</sup>Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! <sup>25</sup>And which of you by being anxious can add a single hour to his span of life? <sup>26</sup>If then you are not able to do as small a thing as that, why are you anxious about the rest? <sup>27</sup>Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. <sup>28</sup>But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! <sup>29</sup>And do not seek what you are to eat and what you are to drink, nor be worried. <sup>30</sup>For all the nations of the world seek after these things, and your Father knows that you need them. <sup>31</sup>Instead, seek his kingdom, and these things will be added to you.

<sup>32</sup>“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup>Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail,

where no thief approaches and no moth destroys. <sup>34</sup>For where your treasure is, there will your heart be also.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## APOSTLES' CREED

*page 192*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church, the communion of saints, the forgiveness of  
sins, the resurrection of the body, and the life + everlasting. Amen.

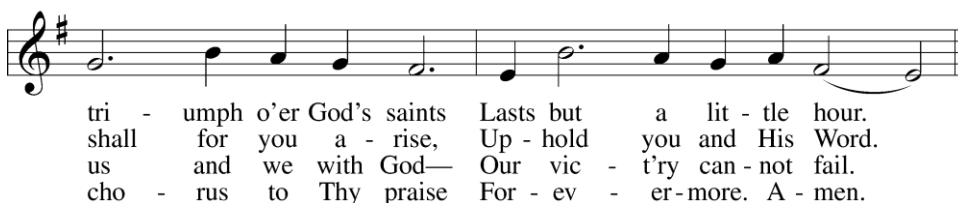
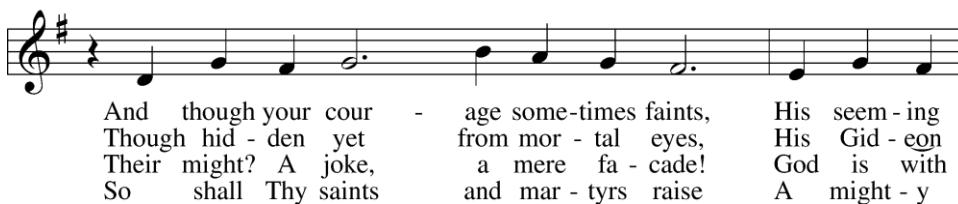
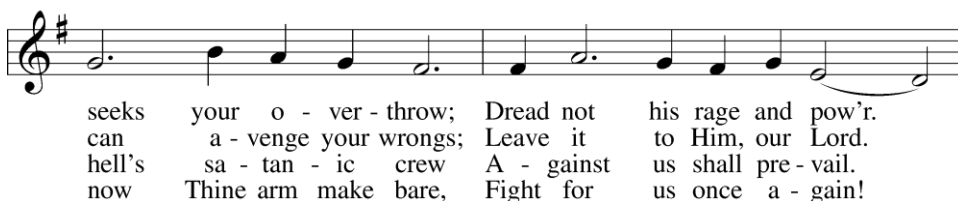
## CHILDREN'S MESSAGE

### HYMN of the DAY

*O Little Flock, Fear Not the Foe ~ LSB 666*



1 O	lit - tle	flock,	fear not the	foe	Who mad - ly
2 Be	of	good cheer;	your cause be - longs	To Him who	
3 As	true	as God's	own Word is	true,	Not earth nor
4 A - men,	Lord	Je - sus,	grant our prayer;	Great Cap - tain,	



*Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt.; Tune: German, 1534, Nürnberg  
Text and tune: Public domain*

## SERMON

*Reverend Robert M. Portier*

## OFFERTORY

*pages 192 ~ 193*





from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER of the CHURCH

*1 Timothy 2:1-4*

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

## SERVICE of the SACRAMENT

### PREFACE

*page 194*



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Lift up your hearts.

*Colossians 3:1*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*Psalms 136*



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy*

*page 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

Matthew 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

page 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ *Lamb of God*

page 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*Draw Near and Take the Body of the Lord ~ LSB 637*

1 Draw near and take the bod-y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for-ward then with faith-ful hearts sin-cere,  
 And drink the ho-ly blood for you out-poured;  
 To all be-liev-ers life e-ter-nal yields;  
 And take the pledg-es of sal-va-tion here.  
 Of-fered was He for great-est and for least,  
 With heav'n-ly bread He makes the hun-gry whole,  
 O Lord, our hearts with grate-ful thanks en-dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

*Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.*

*Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois*

*Text and tune: Public domain*

### *At the Lamb's High Feast We Sing ~ LSB 633*



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

*Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.; Tune: Kirchengeseng, 1566, Ivancice*

*Text and tune: Public domain*

- 5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight, You have brought us life and light.  
 Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall;  
 You have opened paradise, And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy! This alone can sin destroy;  
 From sin's pow'r, Lord, set us free, Newborn souls in You to be.  
 Alleluia!

△ 8 Father, who the crown shall give, Savior, by whose death we live,  
 Spirit, guide through all our days: Three in One, Your name we praise.  
 Alleluia!

*Here, O My Lord, I See Thee Face to Face ~ LSB 631*



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

*Text: Horatius Bonar, 1808–89, alt.; Tune: Henry Lawes, 1595–1662*

*Text and tune: Public domain*

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

*Lord Jesus Christ, We Humbly Pray ~ LSB 623*



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

*Text: Henry E. Jacobs, 1844–1932, alt.; Tune: Canticale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain*

## NUNC DIMITTIS ~ Song of Simeon

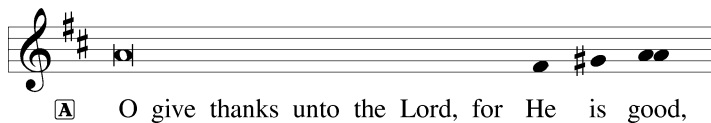
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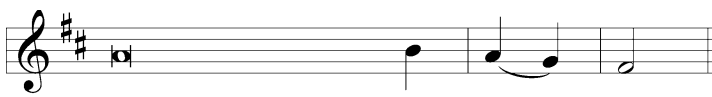
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

page 200



A O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.



**C** A - men.

## SALUTATION and BENEDICAMUS

*pages 201 ~ 202*



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**A** Bless we the Lord.

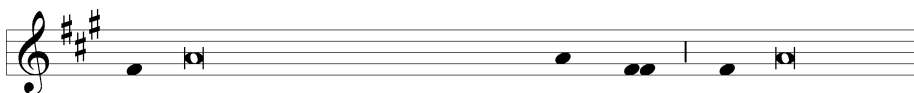
*Psalms 103:1*



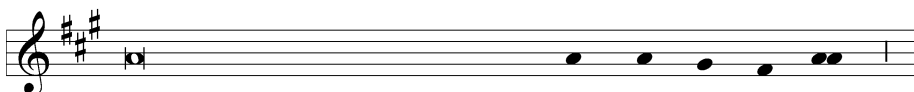
**C** Thanks be to God.

## BENEDICTION

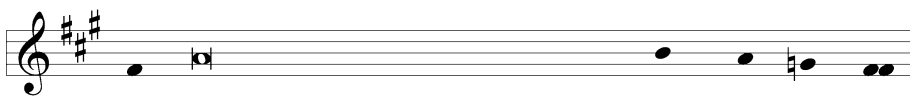
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**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



■ A-men, a-men, a - men.

## HYMN to DEPART

*O God, Our Help in Ages Past ~ LSB 733*



1 O God, our help in a - ges past, Our hope for years to come,  
 2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
 4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
 Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
 From ev - er - last - ing Thou art God, To end - less years the same.  
 Short as the watch that ends the night Be - fore the ris - ing sun.

*Text: Isaac Watts, 1674–1748, alt.; Tune: William Croft, 1678–1727*

*Text and tune: Public domain*

- 5 Time, like an ever-rolling stream, Soon bears us all away;  
 We fly forgotten as a dream Dies at the op'ning day.
- 6 O God, our help in ages past, Our hope for years to come,  
 Be Thou our guard while troubles last And our eternal home!

## ANNOUNCEMENTS

## POSTLUDE