



The First Sunday in Lent

March 9, 2025

Our Mission...

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.



WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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The First Sunday in Lent

March 9, 2025

Divine Service – Setting III ~ page 184

During this penitential season of Lent there will be no preludes or postludes as we contemplate our Lord's suffering, death and resurrection.

WELCOME

HAND BELL CHOIR

What Wondrous Love Is This

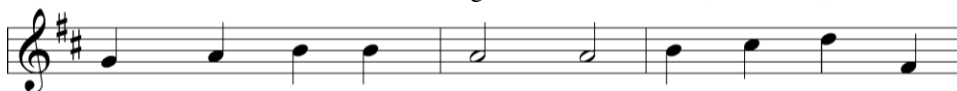
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HYMN of INVOCATION

O Lord, throughout These Forty Days ~ LSB 418



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
skill and trust In God's e - ter - nal Word.
ny our - selves, Since we have known God's love.
Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024

Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain

CONFESSION and ABSOLUTION

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Hebrews 10:22

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.

SERVICE of the WORD

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16



When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the Lord your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,*

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up,*

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;*

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

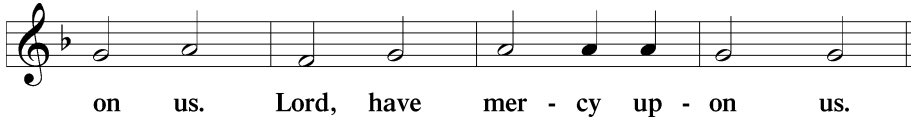
and show him my sal- | vation.

KYRIE ~ *Lord, Have Mercy*

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☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



GLORIA in EXCELSIS and ALLELUIAS

During this penitential season of Lent the Gloria in Excelsis and Alleluias are omitted as we contemplate our Lord's suffering, death and resurrection.

SALUTATION and COLLECT of the DAY

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P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Let us pray.

P O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Deuteronomy 26:1–11

¹“When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

⁵“And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. ¹¹And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2



[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the
shame,*
and is seated at the right hand of the | throne of God.

EPISTLE READING

Romans 10:8b–13

^{8b}“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

P This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL READING

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry be to Thee, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus

answered him, “It is written, ‘Man shall not live by bread alone.’”⁵ And the devil took him up and showed him all the kingdoms of the world in a moment of time,⁶ and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.⁷ If you, then, will worship me, it will all be yours.”⁸ And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here,¹⁰ for it is written,

“He will command his angels concerning you,
to guard you,’

¹¹and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’”¹³ And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

APOSTLES' CREED

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C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

CHILDREN'S MESSAGE

HYMN of the DAY

A Mighty Fortress Is Our God ~ LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
vour us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

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SERMON

Reverend Jonathan G. Schultz

OFFERTORY

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C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

SERVICE of the SACRAMENT

PREFACE

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P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

Psalm 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a

ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

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C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ The Peace of the Lord

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P The peace of the Lord be with you al - ways.



G A - men.

AGNUS DEI ~ Lamb of God

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G O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

O Christ, You Walked the Road ~ LSB 424

- 1 O Christ, You walked the road Our wan - d'ring feet must go.
- 2 No bread of earth a - lone Can fill our hun - g'ring hearts.
- 3 No blind - ing sign we ask, No won - der from a - bove.
- 4 When lures of eas - y gain With prom - ise bright - ly shine,
- 5 O Christ, You walked the road Our wan - d'ring feet must go.

You faced with us temp - ta - tion's pow'r And fought our an - cient foe.
Lord, help us seek Your liv - ing Word, The food Your grace im - parts.
Lord, help us place our trust a - lone In Your un - swerv - ing love.
Lord, help us seek Your king - dom first; Our wills with Yours a - lign.
Stay with us through temp - ta - tion's hour To fight our an - cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007; Tune: William Daman, c. 1540–1591

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God's Own Child, I Gladly Say It ~ LSB 594

- 1 God's own child, I glad - ly say it: I am bap - tized
- 2 Sin, dis - turb my soul no long - er: I am bap - tized
- 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
- 4 Death, you can - not end my glad - ness: I am bap - tized
- 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es, Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957; Tune: Johann Caspar Bachofen, 1695–1755, alt.

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I Walk in Danger All the Way ~ LSB 716



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.

Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen; Text and tune: Public domain

- 5 I walk with Jesus all the way, His guidance never fails me;
Within His wounds I find a stay When Satan's pow'r assails me;
And by His footsteps led, My path I safely tread.
No evil leads my soul astray; I walk with Jesus all the way.

6 My walk is heav'nward all the way; Await, my soul, the morrow,
 When God's good healing shall allay All suff'ring, sin, and sorrow.
 Then, worldly pomp, begone! To heav'n I now press on.
 For all the world I would not stay;
 My walk is heav'nward all the way.

Since Our Great High Priest, Christ Jesus ~ LSB 529



1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

Text: Christopher M. Idle, 1938; Tune: Geistreiches Gesang-Buch, 1698, Darmstadt
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NUNC DIMITTIS ~ Song of Simeon

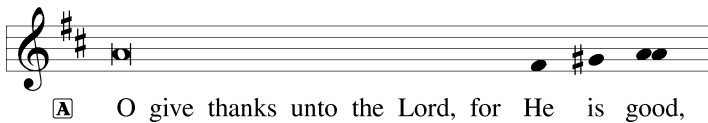
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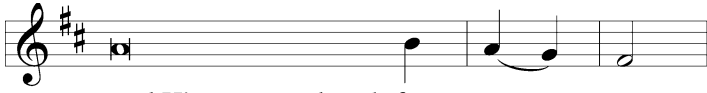
Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

page 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.



C A - men.

SALUTATION and BENEDICAMUS

pages 201 ~ 202



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

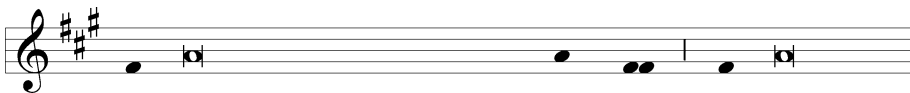
Psalm 103:1



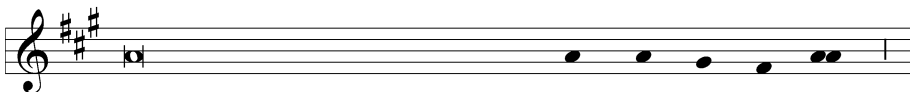
C Thanks be to God.

BENEDICTION

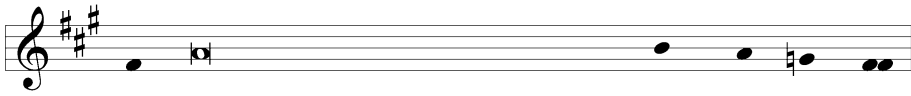
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P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

HYMN to DEPART

Christ, the Lord of Hosts, Unshaken ~ LSB 521



1 Christ, the Lord of hosts, un - shak - en By the dev - il's
2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels
3 Long on earth the bat - tle ra - ges, Since the ser - pent's
4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;
by his side; Warred a - gainst the an - cient ser - pent,
first de - ceit; Twist - ed God's com - mand to Ad - am,
death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and
Foiled the beast, so full of pride, Cast him earth - bound
Made for - bid - den fruit look sweet. Then the curse of
On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.
with his an - gels; Now he prowls, un - sat - is - fied.
God was spo - ken: "You'll lie crushed be - neath His feet!"
raised vic - to - rious; By His life our life sup - plied.

Text: Peter M. Prange, 1972; Tune: Carl F. Schalk, 1929–2021

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- 5 Swift as lightning falls the tyrant From his heav'nly perch on high,
As the word of Jesus' vict'ry Floods the earth and fills the sky.
Wounded by a wound eternal Now his judgment has drawn nigh!
- 6 Jesus, send Your angel legions When the foe would us enslave.
Hold us fast when sin assaults us; Come, then, Lord, Your people save.
Overthrow at last the dragon; Send him to his fiery grave.

ANNOUNCEMENTS

Lenten Worship Schedule

<i>Ash Wednesday</i>	<i>March 5, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	
<i>1st Lenten Mid-week</i>	<i>Wednesday, March 12, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	
<i>2nd Lenten Mid-week</i>	<i>Wednesday, March 19, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	
<i>3rd Lenten Mid-week</i>	<i>Wednesday, March 26, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	
<i>4th Lenten Mid-week</i>	<i>Wednesday, April 2, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	
<i>5th Lenten Mid-week</i>	<i>Wednesday, April 9, 2025</i>
<i>Soup Supper ~ 6:00 pm / Worship ~ 7:00pm</i>	

Holy Week Worship Schedule

<i>Palm Sunday / Sunday of the Passion</i>	<i>April 13, 2023 ~ 10:00am</i>
<i>Holy Thursday / Maundy Thursday</i>	<i>April 17, 2023 ~ 7:00pm</i>
<i>Good Friday</i>	<i>April 18, 2023 ~ 7:00pm</i>
<i>Holy Saturday / Easter Vigil</i>	<i>April 19, 2025 ~ 7:00 pm</i>
<i>Easter Sunday</i>	<i>April 20, 2023</i>
<i>Easter Sunrise Service ~ 7:00am</i>	
<i>Easter Breakfast ~ 7:45 9:15 am</i>	
<i>Sunday school ~ 8:30 am</i>	
<i>Easter Divine Service ~ 10:00 am</i>	