



***Fifth Sunday in Lent***

*March 22, 2026*

***Our Mission...***

*To joyfully share the Abundant Life in Jesus'  
cross with all people today, embracing His hope  
for tomorrow.*



# WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

**Visitors** ~ please sign our Guest Book at the back of the church.

**Sunday school** for three-years-old through High School are held at 8:30 am in the lower level.

**Adult Bible Class** is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Rest rooms (2)** are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

**Assistive Hearing Devices** can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

**Hospital visitations** ~ Please let Pastor know if you or a loved one will be in the hospital.



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*Fifth Sunday in Lent*

*March 22, 2026*

*Divine Service – Setting III ~ page 184*

*During the penitential season of Lent there will be no Prelude or Postlude*

**WELCOME**

**HYMN of INVOCATION**

*When I Behold Jesus Christ ~ LSB 542*



1 When I be - hold Je - sus Christ, True God who died for me,  
2 For me You gave all Your love, For me You suf-ered pain;  
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
I find no words, noth - ing can Your self - less - ness ex - plain.  
On Gol - go - tha there for all My sins You bled and died.  
My life with God— this I owe To You, and You a - lone.



*Refrain*  
What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

*Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959*  
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## CONFESSION and ABSOLUTION

pages 184 ~ 185

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; 18-20*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*Hebrews 10:22*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

## SERVICE of the WORD

### INTROIT

*Psalm 116:1-4, 8; antiphon: v. 15*



Precious in the sight | of the Lord\*  
is the death | of his saints.

I love the Lord, because | he has heard\*  
my voice and my pleas for | mercy.

Because he inclined his | ear to me,\*  
therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;\*  
I suffered distress and | anguish.

Then I called on the name | of the Lord:\*  
“O Lord, I pray, deliv- | er my soul!”

For you have delivered my | soul from death,\*  
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;

as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Precious in the sight | of the Lord\*  
is the death | of his saints.

### KYRIE ~ *Lord, Have Mercy*

*page 186*



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



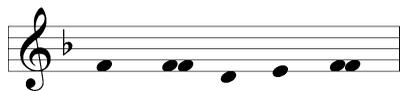
on us. Lord, have mer - cy up - on us.

## GLORIA in EXCELSIS ~ *Glory to God in the Highest*

*During this penitential season of Lent the Gloria in Excelsis is omitted as we contemplate our Lord's suffering, death and resurrection.*

### SALUTATION and COLLECT of the DAY

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**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### OLD TESTAMENT READING

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and

you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL**

*Hebrews 12:2*



[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- | ing the  
shame,\*  
and is seated at the right hand of the | throne of God.

## EPISTLE READING

*Romans 8:1-11*

<sup>1</sup>There is therefore now no condemnation for those who are in Christ Jesus. <sup>2</sup>For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. <sup>3</sup>For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. <sup>5</sup>For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. <sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. <sup>8</sup>Those who are in the flesh cannot please God.

<sup>9</sup>You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE

*During this penitential season of Lent the Alleluia and Verse are omitted as we contemplate our Lord's suffering, death and resurrection.*

## HOLY GOSPEL READING

*John 11:1-45*

**P** The Holy Gospel according to St. John, the eleventh chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. <sup>3</sup>So the sisters sent to him, saying, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

<sup>5</sup>Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup>So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. <sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup>But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup>After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup>Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus has died, <sup>15</sup>and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” <sup>16</sup>So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup>Now when Jesus came, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Bethany was near Jerusalem, about two miles off, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them concerning their brother. <sup>20</sup>So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that whatever you ask from God, God will give you.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, <sup>26</sup>and everyone who lives and believes in me shall never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

<sup>28</sup>When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she rose quickly and went to him. <sup>30</sup>Now Jesus had not yet come into the village, but was still in the place where Martha had met him. <sup>31</sup>When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. <sup>32</sup>Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. <sup>34</sup>And he said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus wept. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

<sup>38</sup>Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” <sup>43</sup>When he had said these things, he cried out with a loud voice, “Lazarus, come out.” <sup>44</sup>The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

**P** This is the Gospel of the Lord.



**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary, suffered  
under Pontius Pilate, was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father  
Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of  
sins, the resurrection of the body, and the life + everlasting. Amen.

CHILDREN'S MESSAGE

HYMN of the DAY

*My Song Is Love Unknown ~ LSB 430*



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them-selves dis - please And 'gainst Him rise.

*Text: Samuel Crossman, c. 1624–1683; Tune: John N. Ireland, 1879–1962*

*Text: Public domain*

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- 5 They rise and needs will have My dear Lord made away;  
 A murderer they save, The Prince of Life they slay.  
 Yet cheerful He To suff'ring goes  
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;  
 In death no friendly tomb But what a stranger gave.  
 What may I say? Heav'n was His home  
 But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!  
 Never was love, dear King, Never was grief like Thine.  
 This is my friend, In whose sweet praise  
 I all my days Could gladly spend!

**SERMON**

*Reverend Jonathan G. Schultz*

**OFFERTORY**

*pages 192 ~ 193*



**C** Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**PRAYER of the CHURCH**

*1 Timothy 2:1-4*

**OFFERING** ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

**SERVICE of the SACRAMENT**

**PREFACE**

*page 194*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.



**P** Lift up your hearts.

*Colossians 3:1*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*Psalms 136*



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS ~ Holy, Holy, Holy**

*page 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## THE WORDS of OUR LORD

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

page 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

AGNUS DEI ~ *Lamb of God*

page 198



**C** O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

## HOLY COMMUNION DISTRIBUTION

### DISTRIBUTION HYMNS

*Be Still, My Soul ~ LSB 752*



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
2 Be still, my soul; your God will un - der - take To guide the  
3 Be still, my soul; though dear - est friends de - part And all is  
4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der  
fu - ture as He has the past. Your hope, your con - fi - dence let  
dark - ened in this vale of tears; Then you will bet - ter know His  
be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -  
noth - ing shake; All now mys - te - rious shall be bright at  
love, His heart, Who comes to soothe your sor - rows and your  
fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend  
last. Be still, my soul; the waves and winds still know  
fears. Be still, my soul; your Je - sus can re - pay  
stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
His voice who ruled them while He dwelt be - low.  
From His own full - ness all He takes a - way.  
All safe and bless - ed we shall meet at last.

*Text: Catharina Amalia Dorothea von Schlegel, 1697–1752; tr. Jane L. Borthwick, 1813–97, alt.*

*Tune: Jean Sibelius, 1865–1957, adapt.; Text and tune: Public domain*

*If God Himself Be for Me ~ LSB 724*



1 If God Him - self be for me, I may a host de - fy;  
2 I build on this foun - da - tion, That Je - sus and His blood  
3 Christ Je - sus is my splen - dor, My sun, my light, a - lone;  
4 He can - celed my of - fens - es, De - liv - ered me from death;



For when I pray, be - fore me My foes, con - found - ed, fly.  
A - lone are my sal - va - tion, My true, e - ter - nal good.  
Were He not my de - fend - er Be - fore God's judg - ment throne,  
He is the Lord who cleans - es My soul from sin through faith.



If Christ, my head and mas - ter, Be - friend me from a - bove,  
With - out Him all that pleas - es Is val - ue - less on earth;  
I nev - er should find fa - vor And mer - cy in His sight,  
In Him I can be cheer - ful, Cou - ra - geous on my way;



What foe or what dis - as - ter Can drive me from His love?  
The gifts I have from Je - sus A - lone have price - less worth.  
But be de - stroyed for - ev - er As dark - ness by the light.  
In Him I am not fear - ful Of God's great Judg - ment Day.

*Text: Paul Gerhardt, 1607–76; (sts. 1, 3–5, 10): tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.*

*(sts. 2, 6–9): tr. Richard Massie, 1800–87, alt.*

*Tune: Vierundzwanzig geistliche Lieder, 1609, Augsburg*

*Text and tune: Public domain*

5 For no one can condemn me Or set my hope aside;  
Now hell no more can claim me: Its fury I deride.  
No sentence now reproves me, No guilt destroys my peace;  
For Christ, my Savior, loves me And shields me with His grace.

- 6 Who clings with resolution To Him whom Satan hates  
Must look for persecution; For him the burden waits  
Of mock'ry, shame, and losses Heaped on his blameless head;  
A thousand plagues and crosses Will be his daily bread.
- 7 From me this is not hidden, Yet I am not afraid;  
I leave my cares, as bidden, To whom my vows were paid.  
Though life from me be taken And ev'rything I own,  
I trust in You unshaken And cleave to You alone.
- 8 No danger, thirst, or hunger, No pain or poverty,  
No earthly tyrant's anger Shall ever vanquish me.  
Though earth should break asunder, My fortress You shall be;  
No fire or sword or thunder Shall sever You from me.
- 9 No angel and no gladness, No throne, no pomp, no show,  
No love, no hate, no sadness, No pain, no depth of woe,  
No scheming, no contrivance, No subtle thing or great  
Shall draw me from Your guidance Nor from You separate.
- 10 My heart with joy is springing; I am no longer sad.  
My soul is filled with singing; Your sunshine makes me glad.  
The sun that cheers my spirit Is Jesus Christ, my King;  
The heav'n I shall inherit Makes me rejoice and sing.

*Jesus Christ, My Sure Defense ~ LSB 741*



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
3 No, too close - ly I am bound By my hope to Christ for -  
4 I am flesh and must re - turn To the dust, whence I am

liv - ing! Know - ing this, my con - fi - dence  
wak - en. He will bring me where He is;  
ev - er; Faith's strong hand the Rock has found,  
tak - en; But by faith I now dis - cern

Rests up - on the hope here giv - en, Though the  
Shall my cour - age then be shak - en? Shall I  
Grasped it, and will leave it nev - er; E - ven  
That from death I shall a - wak - en With my

night of death be fraught Still with man - y an anx - ious thought.  
fear, or could the Head Rise and leave His mem - bers dead?  
death now can - not part From its Lord the trust - ing heart.  
Sav - ior to a - bide In His glo - ry, at His side.

*Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Crüger, 1598–1662; Text and tune: Public domain*

- 5 Glorified, I shall anew With this flesh then be enshrouded;  
In this body I shall view God, my Lord, with eyes unclouded;  
In this flesh I then shall see Jesus Christ eternally.
- 6 Then take comfort and rejoice, For His members Christ will cherish.  
Fear not, they will hear His voice; Dying, they will never perish;  
For the very grave is stirred When the trumpet's blast is heard.
- 7 Laugh to scorn the gloomy grave And at death no longer tremble;  
He, the Lord, who came to save Will at last His own assemble.  
They will go their Lord to meet, Treading death beneath their feet.
- 8 O, then, draw away your hearts From all pleasures base and hollow;  
Strive to share what He imparts While you here His footsteps follow.  
As you now still wait to rise, Fix your hearts beyond the skies!

*Let Us Ever Walk with Jesus ~ LSB 685*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bid; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

*Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598  
 Tune: Georg G. Boltze, 18th cent.; Tune: Public domain*

**NUNC DIMITTIS ~ Song of Simeon**

*pages 199 ~ 200*



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

**THANKSGIVING**

*page 200*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

**C** A - men.

**SALUTATION and BENEDICAMUS**

*pages 201 ~ 202*

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**A** Bless we the Lord.

*Psalms 103:1*

**C** Thanks be to God.

# BENEDICTION



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# HYMN to DEPART

*Lord, Thee I Love with All My Heart ~ LSB 708*



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

*Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg*

*Text and tune: Public domain*

## ANNOUNCEMENTS

***During the penitential season of Lent there will be no Prelude or Postlude***