



First Sunday after Christmas

December 28, 2025

Our Mission...

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.



WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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First Sunday after Christmas

December 28, 2025

Divine Service – Setting III ~ page 184

PRELUDE

WELCOME

HYMN of INVOCATION

Gentle Mary Laid Her Child ~ LSB 374



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
2 An - gels sang a - bout His birth, Wise Men sought and found Him;
3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de - filed, To the world a strang - er.
Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
He is still the Un - de - filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
All the plains were lit that night, All the hills were ring - ing.
Praise His name in all the earth; Hail the King of glo - ry!

Text: Joseph Simpson Cook, 1859–1933; Tune: Piae Cantiones Ecclesiasticae, 1582, Griefswald; Text and tune: Public domain

HOLY BAPTISM

page 268

*Being baptized today is
Holly Marie Young
daughter of Mathea (Mattie) Young*

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “*All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.*” In the last chapter of Mark our Lord promises, “*Whoever believes and is baptized will be saved.*” And the apostle Peter has written, “*Baptism now saves you.*”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

P How are you named?

R *Holly Marie Young*

P *Holly Marie Young*, receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Holly* according to Your boundless mercy and bless *her* with true faith by the Holy Spirit, that through this saving flood all sin in *her*, which has been inherited from Adam and which *she herself has* committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, *she* would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve *Holly* as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not

receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

P The Lord preserve your coming in and your going out from this time forth and even + forevermore.

C **Amen.**

P *Holly*, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P *Holly*, do you desire to be baptized?

R *Yes, I do.*

P *Holly Marie Young*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.

C **Amen.**

P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

A In Holy Baptism God the Father has made you *a member* of His Son, our Lord Jesus Christ, and *an heir* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our *sister* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Holly* the new birth in Holy Baptism and made *her a member* of Your Son, our Lord Jesus Christ, and *an heir* of Your heavenly kingdom. We humbly implore You that, as *she has* now become Your *child*, You would keep *her* in *her* baptismal grace, that according to Your good pleasure *she* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Peace + be with you.

C Amen.

SERVICE of the WORD

INTROIT

Jeremiah 31:15–17; antiphon: Hosea 11:1



**When Israel was a child, I | loved him,*
and out of Egypt I | called my son.
Thus says the Lord: “A voice is heard in | Ramah,*
lamentation and bitter | weeping.
Rachel is weeping for her | children;***

she refuses to be comforted for her children, because they | are no more.”
 Thus says the Lord: “Keep your voice from | weeping,*
 and your | eyes from tears,
 for there is a reward for your work, de- | clares the Lord,*
 and they shall come back from the land of the | enemy.
 There is hope for your future, de- | clares the Lord,*
 and your children shall come back to their own | country.”
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 When Israel was a child, I | loved him,*
 and out of Egypt I | called my son.

KYRIE ~ *Lord, Have Mercy*

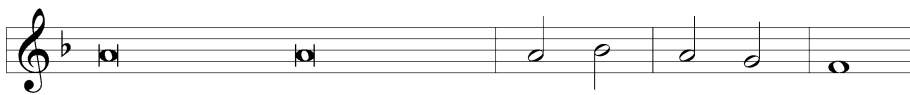
page 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA in EXCELSIS ~ *Glory to God in the Highest*

pages 187 ~ 189

P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



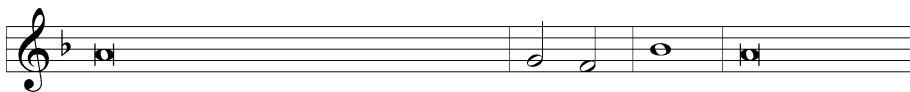
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



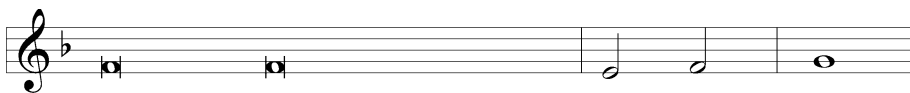
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



SALUTATION and COLLECT of the DAY

page 189



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Let us pray.

P O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Isaiah 63:7–14

⁷I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love. ⁸For he said, “Surely they are my people, children who will not deal falsely.” And he became their Savior. ⁹In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he

¹¹Then he remembered the days of old, of Moses and his people. Where is he who brought them up out of the sea with the shepherds of his flock? Where is he who put in the midst of them his Holy Spirit, ¹²who caused his glorious arm to go at the right hand of Moses, who divided the waters before them to make for himself an everlasting name, ¹³who led them through the depths? Like a horse in the desert, they did not stumble. ¹⁴Like livestock that go down into the valley, the Spirit of the Lord gave them rest. So you led your people, to make for yourself a glorious name.

C Thanks be to God.

Isaiah 9:6; Psalm 98:1a



Galatians 4:4–7

C Thanks be to God.

ALLELUIA and VERSE

Luke 2:30, 32

Alleluia. My eyes have seen your salvation; *

a light for revelation to the Gentiles, and for glory to your people Israel. Alleluia.

HOLY GOSPEL READING

Matthew 2:13–23

[P] The Holy Gospel according to St. Matthew, the second chapter.



[C] Glo - ry be to Thee, O Lord.

¹³When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴And he rose and took the child and his mother by night and departed to Egypt ¹⁵and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

¹⁶Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. ¹⁷Then was fulfilled what was spoken by the prophet Jeremiah:

¹⁸“A voice was heard in Ramah, weeping and loud lamentation,
Rachel weeping for her children;
she refused to be comforted, because they are no more.”

¹⁹But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” ²¹And he rose and took the child and his mother and went to the land of Israel. ²²But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. ²³And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

P This is the Gospel of the Lord.



P Praise be to Thee, O Christ.

CHILDREN'S MESSAGE

HYMN of the DAY

What Child Is This ~ LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837–98; Tune: English, 16th cent.; Text and tune: Public domain

SERMON

Reverend Jonathan G. Schultz

OFFERTORY

pages 192 ~ 193



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER of the CHURCH

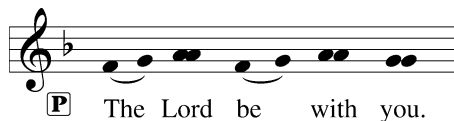
1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

SERVICE of the SACRAMENT

PREFACE

page 194



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

Psalm 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*

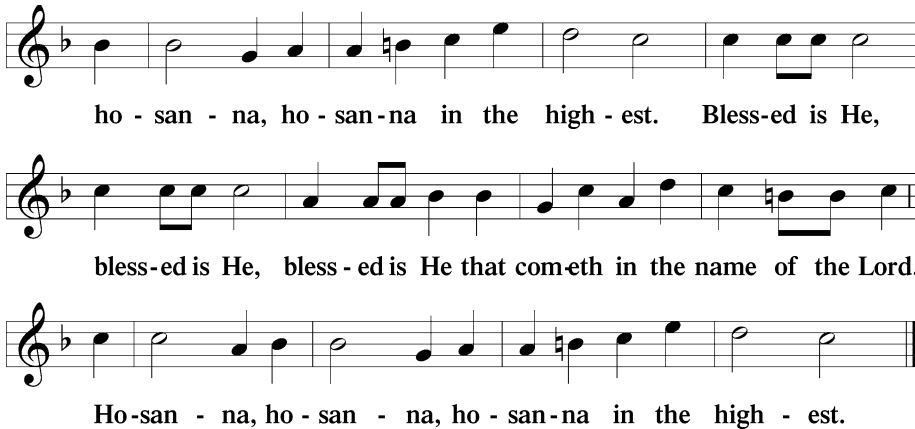
page 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever.
 Amen.

THE WORDS of OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ *The Peace of the Lord*

page 197



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

page 198



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

The Star Proclaims the King Is Here ~ LSB 399



1 The star pro - claims the King is here; But, Her - od,
 2 The east - ern sa - ges saw from far And fol - lowed
 3 With - in the Jor - dan's sa - cred flood The heav'n - ly
 4 And oh, what mir - a - cle di - vine, When wa - ter
 △ 5 For this Thy glad e - piph - a - ny All glo - ry,

why this sense - less fear? For He who of - fers heav'n - ly
 on His guid - ing star; And, led by light, to light they
 Lamb in meek - ness stood That He, of whom no sin was
 red - dened in - to wine! He spoke the word, and forth it
 Je - sus, be to Thee, Whom with the Fa - ther we a -

birth Seeks not the king - doms of this earth.
 trod And by their gifts con - fessed their God.
 known, Might cleanse His peo - ple from their own.
 flowed In streams that na - ture ne'er be - stowed.
 dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug; Text and tune: Public domain

Children of the Heavenly Father ~ LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
 2 God His own doth tend and nour - ish; In His
 3 Nei - ther life nor death shall ev - er From the
 4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958; Text: Public domain

Tune: Lofsånger och andeliga visor, 1873, Sweden; Tune: Public domain

The Infant Priest Was Holy Born ~ LSB 624



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



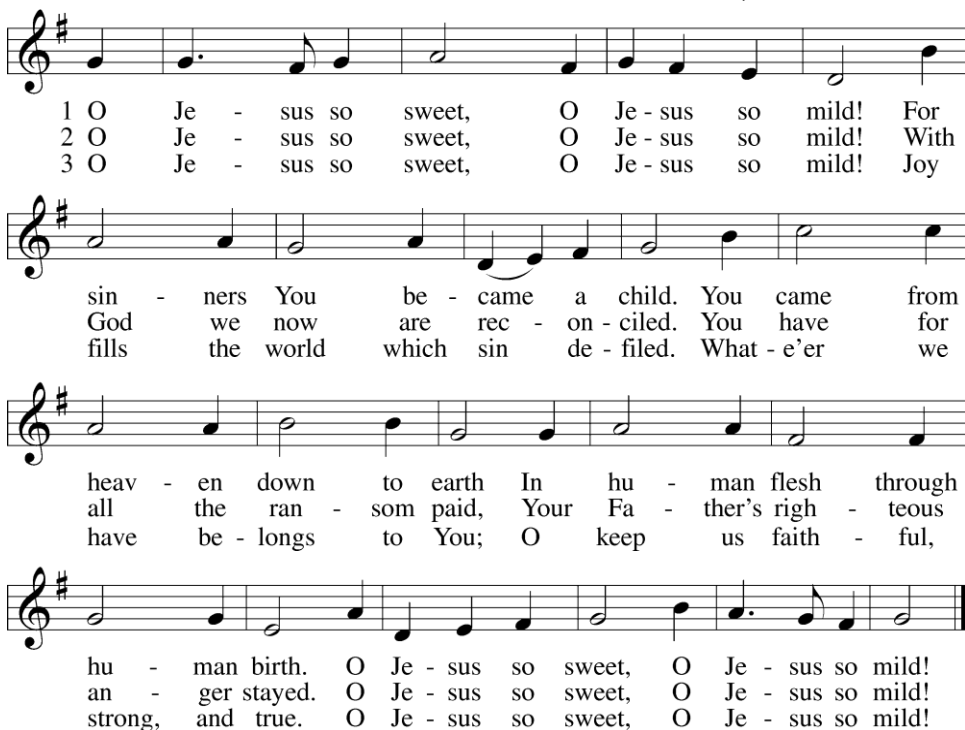
forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

Text: Chad L. Bird, 1970; Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110003598

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807; Tune: Public domain

- 5 The veil is torn, our Priest we see, As at the rail on bended knee
Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat;
On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn,
And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

O Jesus So Sweet, O Jesus So Mild ~ LSB 546



1 O Je - sus so sweet, O Je - sus so mild! For
2 O Je - sus so sweet, O Je - sus so mild! With
3 O Je - sus so sweet, O Je - sus so mild! Joy

sin - ners You be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we

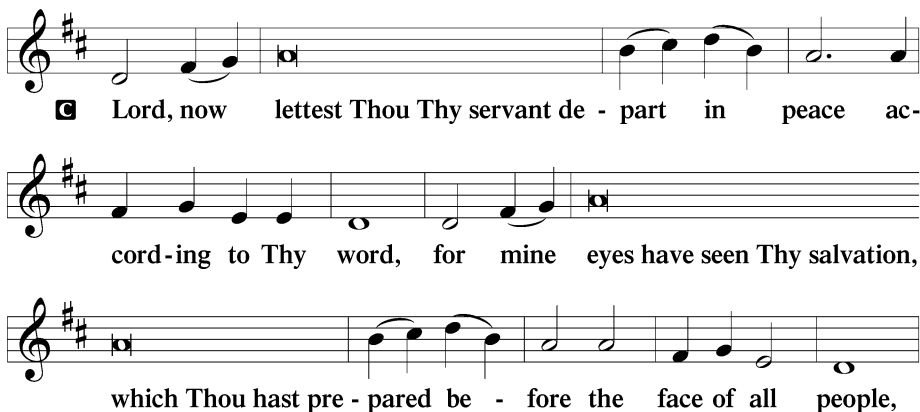
heav - en down to earth In hu - man flesh through
all the ran - som paid, Your Fa - ther's righ - teous
have be - longs to You; O keep us faith - ful,

hu - man birth. O Je - sus so sweet, O Je - sus so mild!
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
strong, and true. O Je - sus so sweet, O Je - sus so mild!

*Text: Valentin Thilo, 1607–62, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–82, alt.
Tune: Geistliche Kirchengesäng, 1623, Köln; Text and tune: Public domain*

NUNC DIMITTIS ~ Song of Simeon

pages 199 ~ 200



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

THANKSGIVING

page 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

C A - men.

SALUTATION and BENEDICAMUS

pages 201 ~ 202

P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

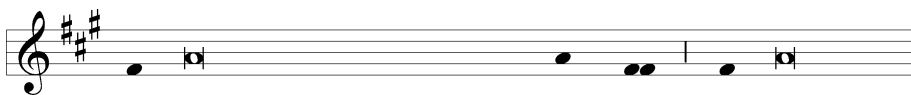
Psalm 103:1



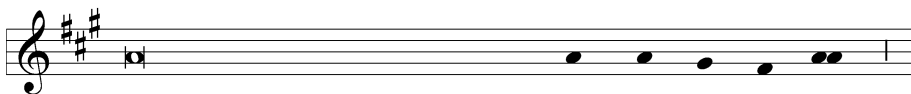
C Thanks be to God.

BENEDICTION

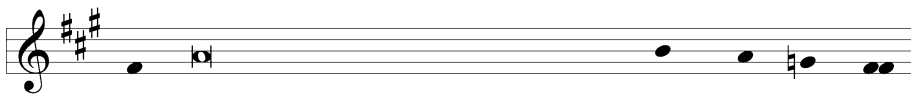
page 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✙ give you peace.



C A-men, a-men, a - men.

HYMN to DEPART

Of the Father's Love Begotten ~ LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
full of grace, By the Ho - ly Ghost con - ceiv - ing,
one ac - cord, Whom the voic - es of the proph - ets
prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
Bore the Sav - ior of our race, And the babe, the world's Re -
Prom - ised in their faith - ful word. Now He shines, the long - ex -
And ex - tol our God and King. Let no tongue on earth be
And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
deem - er, First re - vealed His sa - cred face
pect - ed; Let cre - a - tion praise its Lord
si - lent, Ev - 'ry voice in con - cert ring
min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.
Ev - er - more and ev - er - more.

A - men.

Text: Aurelius Prudentius Clemens, 348–c. 413; (sts. 1–4); tr. John Mason Neale, 1818–66, alt.; (st. 5); tr. Henry W. Baker, 1821–77

Tune: Plainsong, 13th cent., mode V; Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE