



The Last Sunday of the Church Year

November 23, 2035

Our Mission...

To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.



THE
LUTHERAN CHURCH
MISSOURI SYNOD

WELCOME to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

Visitors ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

Adult Bible Class is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

Rest rooms (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctuary. Please ask an Elder or Usher for assistance.

Hospital visitations ~ Please let Pastor know if you or a loved one will be in the hospital.



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The Last Sunday of the Church Year

November 23, 2025

Divine Service – Setting I ~ page 151

PRELUDE

WELCOME

HYMN of INVOCATION

A Mighty Fortress Is Our God ~ LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978; Text and tune: Martin Luther, 1483–1546
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598
Tune: Public domain

CONFESSION and ABSOLUTION

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The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; 18-20

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

John 20:19-23

C Amen.

SERVICE of the WORD

INTROIT

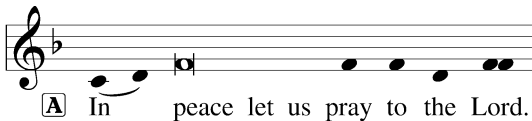
Psalm 134; antiphon: Psalm 33:8



Let all the earth | fear the Lord;*
let all the inhabitants of the world stand in | awe of him!
Come, bless the Lord, all you servants | of the Lord,*
who stand by night in the house | of the Lord!
Lift up your hands to the | holy place*
and | bless the Lord!
May the Lord bless you from | Zion,*
he who made | heaven and earth!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Let all the earth | fear the Lord;*
let all the inhabitants of the world stand in | awe of him!

KYRIE ~ Lord, Have Mercy

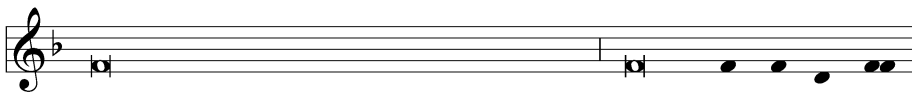
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A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



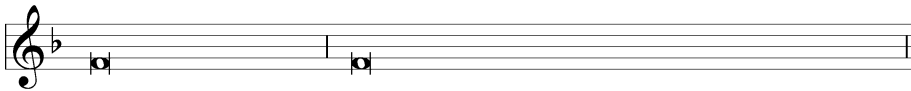
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



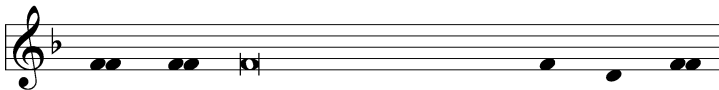
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



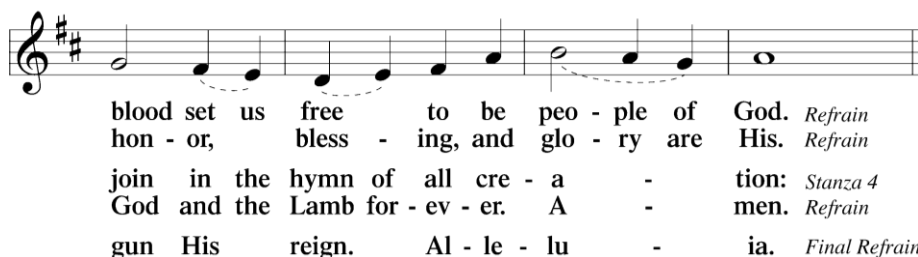
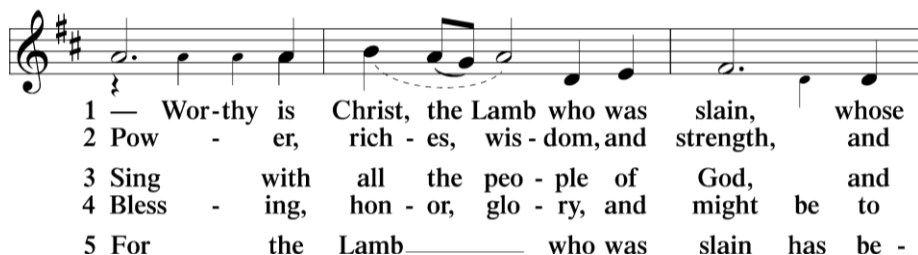
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

THIS is the FEAST

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SALUTATION and COLLECT of the DAY

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P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

OLD TESTAMENT READING

Malachi 3:13–18

¹³“Your words have been hard against me, says the Lord. But you say, ‘How have we spoken against you?’ ¹⁴You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the Lord of hosts?

¹⁵And now we call the arrogant blessed. Evil-doers not only prosper but they put God to the test and they escape.”

¹⁶Then those who feared the Lord spoke with one another. The Lord paid attention and heard them, and a book of remembrance was written before him of those who feared the Lord and esteemed his name. ¹⁷“They shall be mine, says the Lord of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. ¹⁸Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14b; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

**Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.**

EPISTLE READING

Colossians 1:13–20

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation. ¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷And he is before all things, and in him all things hold together. ¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE

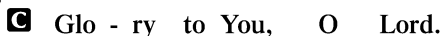
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Luke 23:27–43

P



²⁷And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your

kingdom.”⁴³ And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

CHILDREN’S MESSAGE

HYMN of the DAY

Lord, Enthroned in Heavenly Splendor ~ LSB 534



1 Lord, en - throned in heav’n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f’ring, fin - ished Once for all when
4 Life - im - part - ing heav’n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav’n and earth with loud ho - san - na



Lift - ing up Your peo - ple’s head. Al - le - lu - ia,
Branch and flow’r of Jes - se’s stem. Al - le - lu - ia,
Shall for - ev - er - more re - main, Al - le - lu - ia,
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
al - le - lu - ia, al - le - lu - ia! We in wor - ship
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
al - le - lu - ia, al - le - lu - ia! Ris’n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; We in wor - ship join with them.
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt.; Tune: William Owen, 1813–93; Text and tune: Public domain

SERMON

Reverend Jonathan G. Schultz

APOSTLES' CREED

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C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary, suffered
under Pontius Pilate, was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father
Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church, the communion of saints, the forgiveness of
sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER of the CHURCH

1 Timothy 2:1-4

OFFERING ~ *As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.*

OFFERTORY

pages 159-160

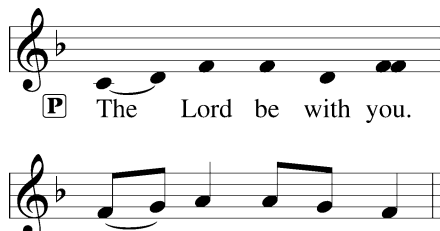


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

SERVICE of the SACRAMENT

PREFACE

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P The Lord be with you.

C And al - so with you.

2 Timothy 4:22

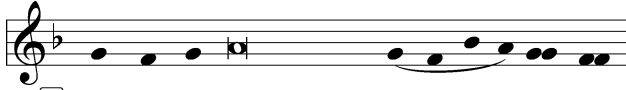


P Lift up your hearts.

Colossians 3:1



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

Psalms 136



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

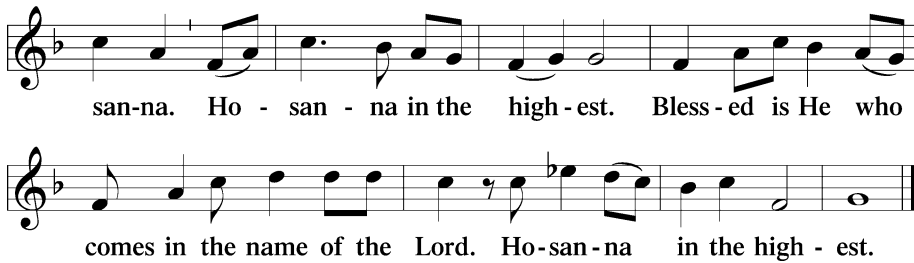
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C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



PRAYER of THANKSGIVING

page 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

page 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

THE WORDS of OUR LORD

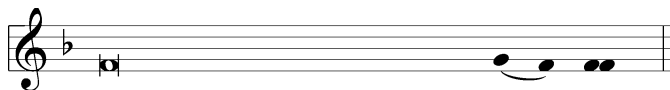
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P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI ~ *The Peace of the Lord*

page 163



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*

page 163



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



HOLY COMMUNION DISTRIBUTION

DISTRIBUTION HYMNS

Come, Ye Thankful People, Come ~ LSB 892



- 1 Come, ye thank-ful peo-ple, come; Raise the song of har-vest home.
- 2 All the world is God's own field, Fruit un-to His praise to yield;
- 3 For the Lord, our God, shall come And shall take His har-vest home,
- 4 E-ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All be safe-ly gath-ered in Ere the win-ter storms be-gin;
 Wheat and tares to-gether sown, Un-to joy or sor-row grown.
 From His field shall in that day All of-fens-es purge a-way,
 Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin,



God, our mak-er, doth pro-vide For our wants to be sup-plied.
 First the blade and then the ear, Then the full corn shall ap-pear.
 Give His an-gels charge at last In the fire the tares to cast,
 There, for-ev-er pu-ri-fied, In Thy gar-ner to a-bide:



Come to God's own tem-ple, come; Raise the song of har-vest home.
 Lord of har-vest, grant that we Whole-some grain and pure may be.
 But the fruit-ful ears to store In His gar-ner ev-er-more.
 Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Text: Henry Alford, 1810–71, alt.; Tune: George J. Elvey, 1816–93; Text and tune: Public domain

Crown Him with Many Crowns ~ LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won - drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

*Text (sts. 1–3, 5): Matthew Bridges, 1800–94, alt.; (st. 4): Godfrey Thring, 1823–1903
Tune: George J. Elvey, 1816–93; Text and tune: Public domain*

Christ, the Life of All the Living ~ LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

*Text: Ernst Christoph Homburg, 1605–81; (sts. 1–2, 5, 7): tr. Catherine Winkworth, 1827–78, alt. (sts. 3–4, 6
tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis; Tune: Das grosse Cantional, 1687, Darmstadt
Text and tune: Public domain*

- 5 Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

Let All Mortal Flesh Keep Silence ~ LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.; Text and tune: Public domain

THANK the LORD

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☐ Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

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ADULT CHOIR

The Lord Bless You and Keep You (Anthem and Sevenfold Amen)

Peter C. Lutkin; edited by Ruth Heller

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HYMN to DEPART

Wake, Awake, for Night Is Flying ~ LSB 516



1 "Wake, a - wake, for night is fly - ing," The watch-men on the
 2 Zi - on hears the watch-men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
joy is spring - ing; She wakes, she ris - es from her gloom.
sing be - fore Thee With harp and cym-bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing
For her Lord comes down all - glo - rious, The strong in grace, in
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
truth vic - to - rious; Her star is ris'n, her light is come.
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare
Hail! Ho - san - na! We en - ter all The wed - ding hall
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."
To eat the Sup - per at Thy call.
Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827–78, alt.; Text and tune: Philipp Nicolai, 1556–1608; Text and tune: Public domain

ANNOUNCEMENTS

POSTLUDE