

# Fourth Sunday after Pentecost

July 6, 2025

# Our Mission...



To joyfully share the Abundant Life in Jesus' cross with all people today, embracing His hope for tomorrow.

# Welcome to Trinity Lutheran Church!

Jesus gives new life wherever His Gospel is preached! If you are a visitor, we welcome you in Jesus' name. Please come again to join us in worship and become acquainted with our family in Christ.

*Visitors* ~ please sign our Guest Book at the back of the church.

Sunday school for three-years-old through High School are held at 8:30 am in the lower level.

*Adult Bible Class* is held in the Fellowship Hall on the lower level at 8:30 am each Sunday.

**Rest rooms** (2) are located on the same floor as the Sanctuary, across from the mailboxes. One is handicapped accessible and has a Baby Changing Station.

Assistive Hearing Devices can be found in the back of the Sanctury. Please ask an Elder or Usher for assistance.

*Hospital visitations* ~ Please let Pastor know if you or a loved one will be in the hospital.



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## Fourth Sunday after Pentecost

July 6, 2025

## **Divine Service – Setting II** ~ page 167

#### **PRELUDE**

#### WELCOME

#### HYMN of INVOCATION

All Who Believe and Are Baptized ~ LSB 601



- 1 All who be-lieve and are bap-tized Shall see the Lord's sal va tion;
- 2 With one ac cord, O God, we pray: Grant us Your Ho ly Spir it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion. Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious, Grant us to grow in grace each day That by this sac - ra -



Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.
Tune: Etlich Cristlich lider, 1524, Wittenberg

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#### **HOLY BAPTISM**

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Being baptized today is Gwendolyn Michelle Taylor daughter of Mychal and Ericka Taylor

In the name of the Father and of the + Son and of the Holy Spirit.

## C Amen.

Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

- **P** How are you named?
- R Gwendolyn Michelle Taylor
- Gwendolyn, receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.
- **P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Gwendolyn according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which\_she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

#### C Amen.

- From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.
- **P** Is it your intention to serve Gwendolyn as sponsors in the Christian faith?
- **R** *Yes, with the help of God.*
- God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.
- P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

- C Amen.
- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

- The Lord preserve your coming in and your going out from this time forth and even + forevermore.
- C Amen.
- **P** Gwendolyn, do you renounce the devil?
- **R** Yes, I renounce him.
- **P** Do you renounce all his works?
- **R** Yes. I renounce them.
- **P** Do you renounce all his ways?
- **R** *Yes, I renounce them.*
- **P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- **R** *Yes, I believe.*
- Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the

dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

- **R** *Yes, I believe.*
- Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- **R** *Yes, I believe.*
- **P** Gwendolyn, do you desire to be baptized?
- **R** *Yes, I do.*
- Gwendolyn Michelle Taylor, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.
- The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life + everlasting.
- C Amen.
- Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.
- Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy

Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

- Amen. We welcome you in the name of the Lord.
- **P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Gwendolyn the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

- C Amen.
- Peace + be with you.
- C Amen.

#### SERVICE of the WORD

**INTROIT** 

Psalm 19:2, 4-6; antiphon: v. 1



The heavens declare the glo- | ry of God,\*

and the sky above proclaims his | handiwork.

Day to day | pours out speech,\*

and night to night reveals | knowledge.

Their measuring line goes out through all the earth, and their words to the end | of the world.\*

In them he has set a tent | for the sun,

which comes out like a bridegroom leaving his | chamber,\* and, like a strong man, runs its | course with joy.

Its rising is from the end of the heavens, and its circuit to the | end of them,\* and there is nothing hidden | from its heat.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

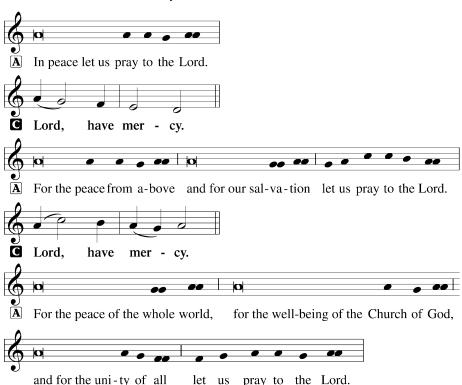
as it was in the be- | ginning,\*

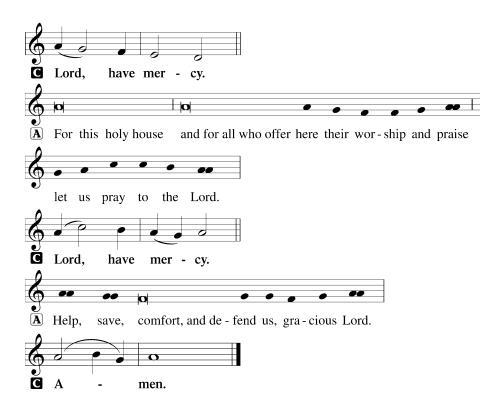
is now, and will be forever. | Amen.

The heavens declare the glo- | ry of God,\* and the sky above proclaims his | handiwork.

## **KYRIE** ~ *Lord, Have Mercy*

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THIS is the FEAST page 171







#### **SALUTATION and COLLECT of the DAY**

*page 172* 

2 Timothy 4:22



P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### OLD TESTAMENT READING

Isaiah 66:10–14

<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." <sup>12</sup>For thus says the Lord: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother

comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### **GRADUAL**

Romans 10:15b, 18b; Isaiah 52:7b, alt.



How beautiful are the feet of those who preach the | good news,\* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,\* and their words to the ends | of the world.

## **EPISTLE READING**

*Galatians 6:1–10, 14–18* 

<sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup>And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### **ALLELUIA and VERSE**

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#### HOLY GOSPEL READING

Luke 10:1-20

**P** The Holy Gospel according to St. Luke, the tenth chapter.



<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house

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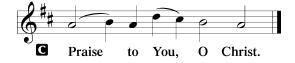
you enter, first say, 'Peace be to this house!' <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town, and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless, know this, that the kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>13</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. <sup>15</sup>And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

<sup>16</sup>"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

<sup>17</sup>The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" <sup>18</sup>And he said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup>Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

**P** This is the Gospel of the Lord.





## **C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

### And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

## And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### PRAYER of the CHURCH

1 Timothy 2:1-4

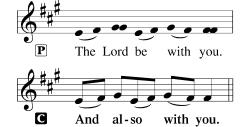
**OFFERING** ~ As the offerings are gathered, worshippers are kindly asked to fill out the red Friendship Folder found along the center aisle and pass it to the others in your pew. Please be sure to list all the members of your family who are present. Thank you.

**OFFERTORY** page 176

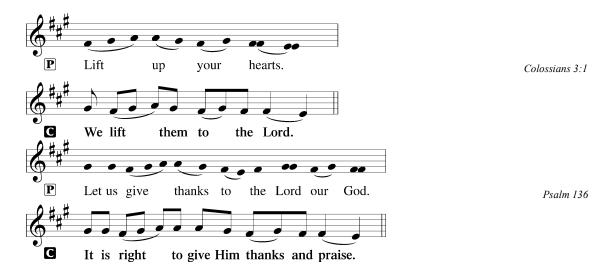


### **SERVICE of the SACRAMENT**

PREFACE page 177



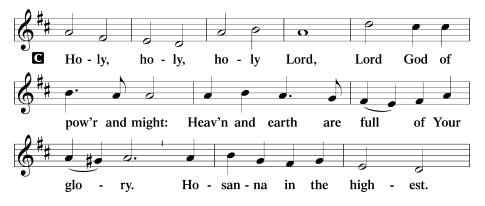
2 Timothy 4:22



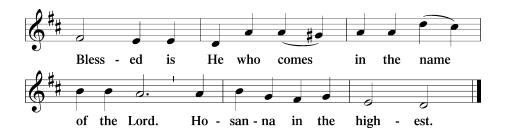
It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** ~ *Holy, Holy, Holy* 

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#### PRAYER of THANKSGIVING

page 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER page 179

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS of OUR LORD

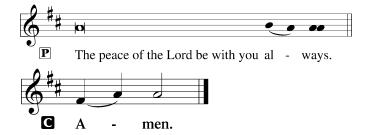
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Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

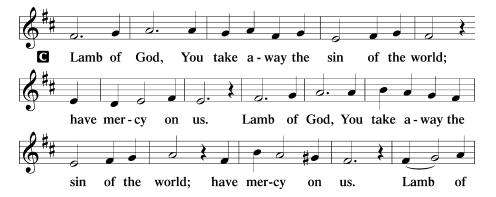
## **PAX DOMINI** ~ *The Peace of the Lord*

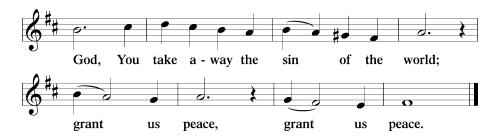
page 180



## **AGNUS DEI** ~ Lamb of God

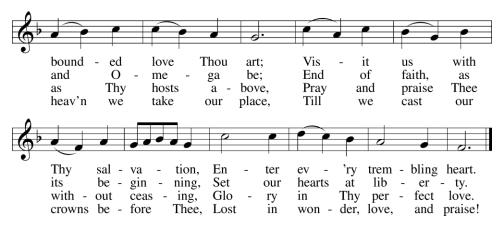
page 180





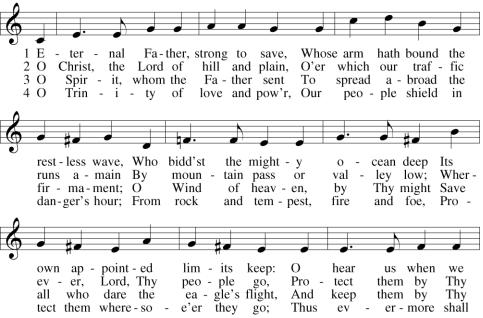
#### HOLY COMMUNION DISTRIBUTION

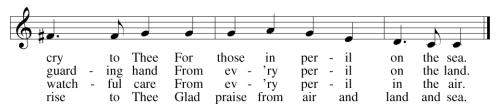




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## Eternal Father, Strong to Save ~ LSB 717

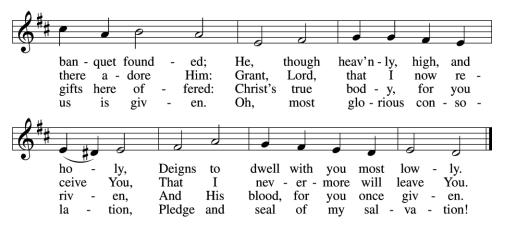




Text (sts. 1, 4): William Whiting, 1825–78, alt.; Tune: John B. Dykes, 1823–76
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## Soul, Adorn Yourself with Gladness ~ LSB 636





Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8) tr. Catherine Winkworth, 1827–78, alt.; Tune: Johann Crüger, 1598–1662
Text (sts. 1, 4–5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598
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- 5 Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring: At Your feet I cry, my maker, Let me be a fit partaker Of this blessèd food from heaven, For our good, Your glory, given.
- Lord, by love and mercy driven, You once left Your throne in heaven
   On the cross for me to languish And to die in bitter anguish,
   To forego all joy and gladness And to shed Your blood in sadness.
   By this blood redeemed and living, Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You, Let me gladly here obey You.
  By Your love I am invited, Be Your love with love requited;
  By this Supper let me measure, Lord, how vast and deep love's treasure.
  Through the gift of grace You give me As Your guest in heav'n receive me.



THANK the LORD page 181



## **POST-COMMUNION COLLECT**

page 183

## **BENEDICTION**

page 183



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





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## **ANNOUNCEMENTS**

#### **POSTLUDE**

Hymn 533 ~ Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.; Tune: Cöthen, c. 1733; Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain

Hymn 685 ~ Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.; Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003598; Tune: Public domain