**Membership Form - Jan 01, 2021 thru Dec 31st, 2021**

Cultural Center of India

2000 Ware Bottom Spring Rd, Chester, VA 23836

Tel # 804-536-2524 [www.cciva.org](http://www.cciva.org)

[ ] Family : $ 50.00 [ ] Single : $ 25.00

Last Name: First Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouse’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail : ( Please write very clearly in UPPER CASE letters along with applicable spacing, hyphenation, etc.)**

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Tel No.: Home : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile ( Optional ) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Names of Unmarried Children** **DOB ( Optional ): Month/Year**

 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Names of Retired Parents ( Living Under same Household & 70+ Age ) - Free**

 **1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Applicant’s Signature ( Primary Member ):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Make Check Payable To: Cultural Center of India Ref/Memo: 2020 Membership Dues

Mail To: C/O Shamin Hotels, 2000 Ware Bottom Spring Rd, Chester, VA 23836

For Office Use Only: Check/Cash: **$**\_\_\_\_\_\_\_\_ **#**\_\_\_\_\_\_\_\_\_\_ Date: \_\_ **/**\_\_ **/**\_\_\_\_\_\_ Recd By:\_\_\_\_\_\_\_\_\_\_

 **Note: Deadline for Membership Dues is July 31, 2021**.

For member benefits, please visit www.cciva.org

Would you like to have your Name, Address, Phone No published in Taste of India Book? **YES / NO**