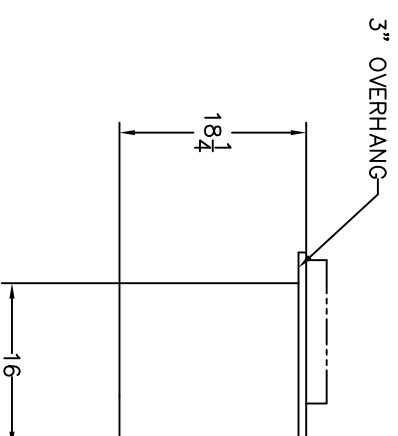
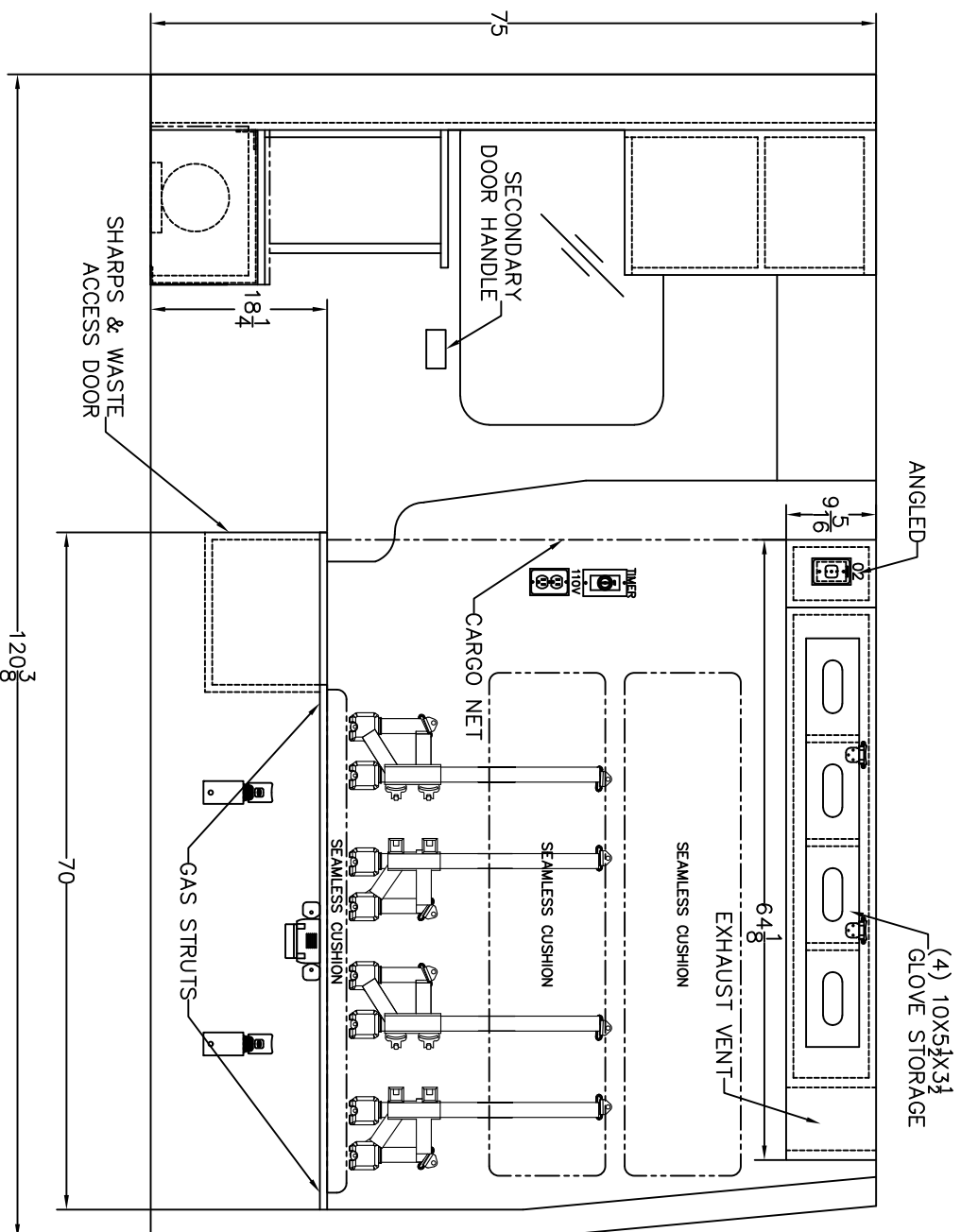


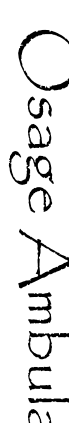




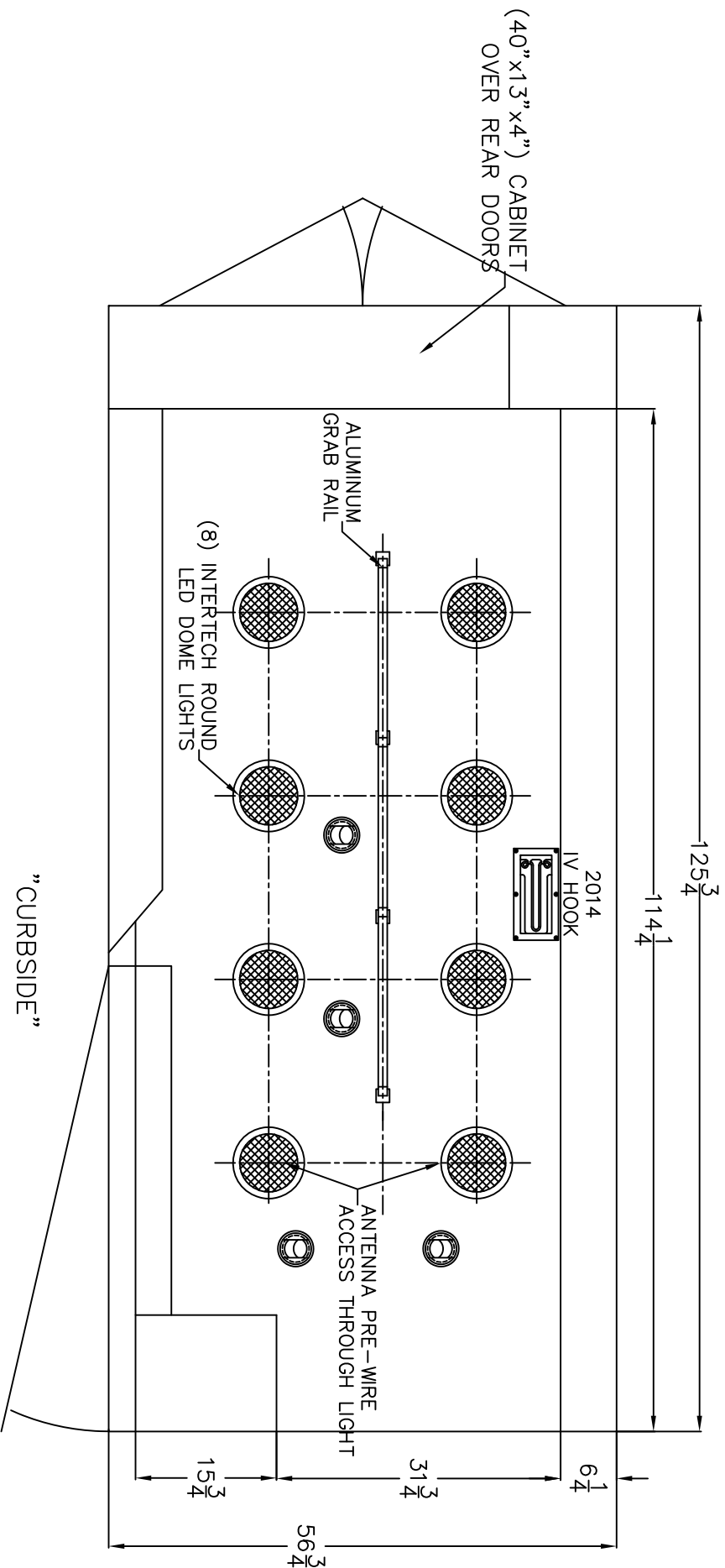




NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

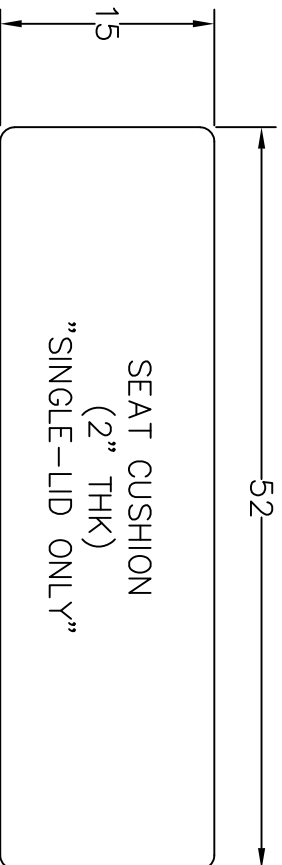
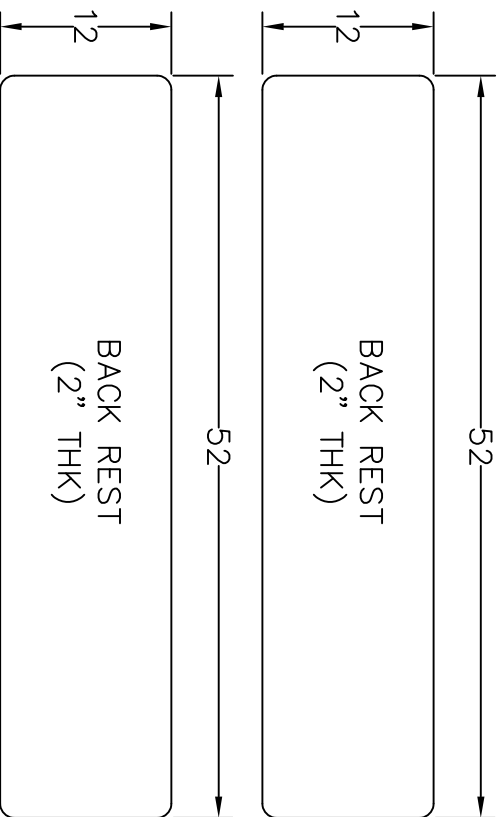
| CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY. |                      |      |       |        | Stock/Job#:                                                                                                                                                                                         | 7717/1525 | Drawing# :                                                                          | 7717-103 | Cust. App'v./Date : | Deel. App'v./Date : |
|--------------------------------------------------------------|----------------------|------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|----------|---------------------|---------------------|
|                                                              |                      |      |       |        | Dealer:                                                                                                                                                                                             | SAWTOOTH  |  |          |                     |                     |
|                                                              |                      |      |       |        | End Customer:                                                                                                                                                                                       | DEMO      |                                                                                     |          |                     |                     |
|                                                              |                      |      |       |        |                                                                                                                                                                                                     |           |                                                                                     |          |                     |                     |
| 3                                                            |                      |      |       |        | NOTICE                                                                                                                                                                                              |           |                                                                                     |          |                     |                     |
| 2                                                            |                      |      |       |        | This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |           |                                                                                     |          |                     |                     |
| 1                                                            |                      |      |       |        | Drawing Description:                                                                                                                                                                                |           |                                                                                     |          |                     |                     |
| Rev. #                                                       | Revision Description | Date | Rev'd | App'vd | CURBSIDE INTERIOR<br>TYPE-II (TRANSIT)                                                                                                                                                              |           |                                                                                     |          |                     |                     |
|                                                              |                      |      |       |        | <div> <div>1</div> <div>Revision# :</div> </div>                                                                                                                                                    |           |                                                                                     |          |                     |                     |





NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED PRODUCT MAY VARY.

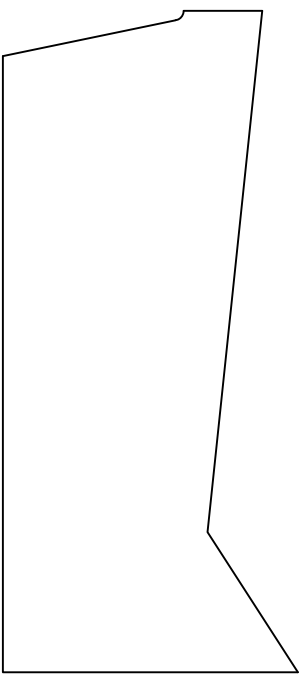
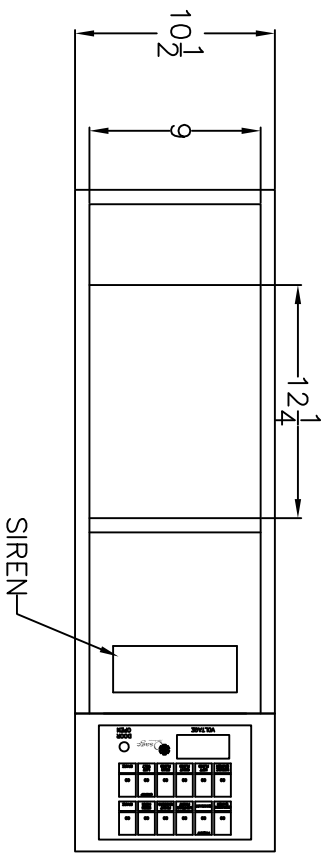
|        |                      |          |       |                                                                                                                                                                                                                          |                      |                                           |       |          |        |              |
|--------|----------------------|----------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------|-------|----------|--------|--------------|
| 3      |                      |          |       | <p>NOTICE</p> <p>This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances.</p> | Drawn By:            | S.A.H.                                    | Date: | 08-01-24 | Scale: | NOT TO SCALE |
| 2      |                      |          |       |                                                                                                                                                                                                                          | Drawing Description: | <p>CEILING LAYOUT<br/>TYPE-II TRANSIT</p> |       |          |        |              |
| 1      | PRODUCTION DRAFT     | 08-01-24 | SAH   |                                                                                                                                                                                                                          |                      | <p>1</p>                                  |       |          |        |              |
| Rev. # | Revision Description | Date     | Rev'd |                                                                                                                                                                                                                          | App'vd               |                                           |       |          |        |              |



NOTES: COBALT VINYL.

NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED  
PRODUCT MAY VARY.

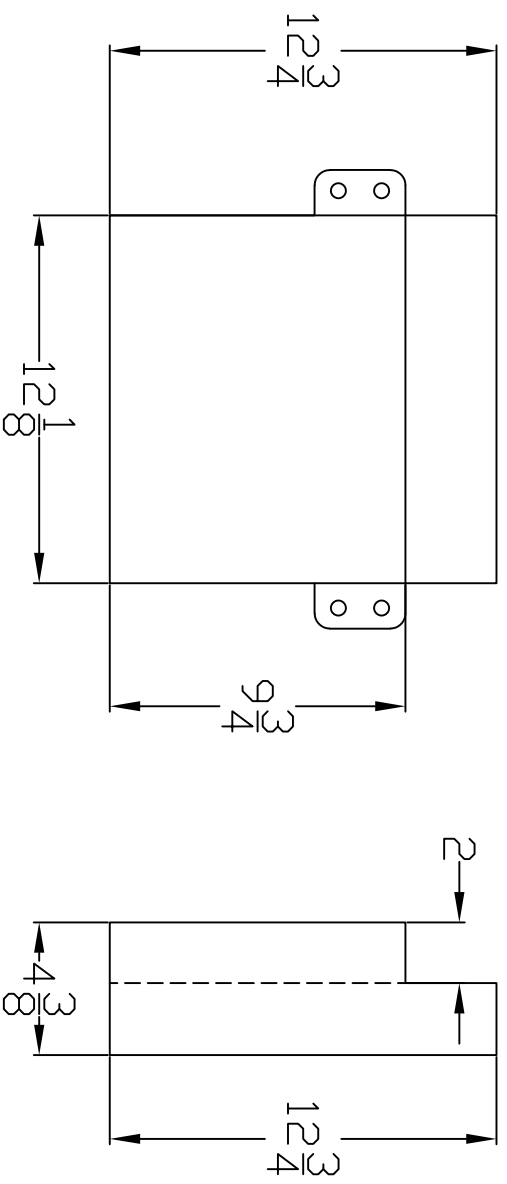
|       |                      |          |       |        |                                                                                                                                                                                                     |           |                             |                      |                   |       |                                                  |                     |
|-------|----------------------|----------|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------|----------------------|-------------------|-------|--------------------------------------------------|---------------------|
| 3     |                      |          |       |        | Stock/Job#:                                                                                                                                                                                         | 7717/T525 | Drawing#                    | 7717-106             | Cust. App'v/Date# |       | Deal'r App'v/Date:                               |                     |
| 2     |                      |          |       |        | Osage Dealer:                                                                                                                                                                                       | SAWTOOTH  | <div>Osage Ambulances</div> |                      |                   |       |                                                  |                     |
| 1     | PRODUCTION DRAFT     | 08-01-24 | SAH   | .      | End Customer:                                                                                                                                                                                       | DEMO      |                             |                      |                   |       |                                                  |                     |
| Rev.# | Revision Description | Date     | Rev'd | App'vd | NOTICE                                                                                                                                                                                              |           |                             | Drawn By:            | S.A.H.            | Date: | 08-01-24                                         | Scale: NOT TO SCALE |
|       |                      |          |       |        | This drawing and/or the information hereon is the exclusive property of Osage Ambulances and shall not be reproduced, used or disclosed without the authorized written consent of Osage Ambulances. |           |                             | Drawing Description: |                   |       | E.V.S. SEAMLESS CUSHIONS<br>SQUAD BENCH, TRANSIT | Revision#           |
|       |                      |          |       |        |                                                                                                                                                                                                     |           |                             |                      |                   |       |                                                  | 1                   |



NOTES: THIS DRAWING IS NOT TO SCALE.  
CHARACTERISTICS AND DIMENSIONS OF FINISHED  
PRODUCT MAY VARY.

|       |                      |          |       |        |
|-------|----------------------|----------|-------|--------|
| 3     |                      |          |       |        |
| 2     |                      |          |       |        |
| 1     | PRODUCTION DRAFT     | 08-01-24 | SAH   | .      |
| Rev.# | Revision Description | Date     | Rev'd | App'vd |

|                                                                                                                                                                                                     |           |                          |          |                     |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|----------|---------------------|--------------------|
| Stock/Job#:                                                                                                                                                                                         | 7717/T525 | Drawing#                 | 7717-107 | Cust. App'v/Date#   | Deal'r App'v/Date: |
| Osage Dealer:                                                                                                                                                                                       | SAWTOOTH  | Osage Ambulances         |          |                     |                    |
| End Customer:                                                                                                                                                                                       | DEMO      |                          |          |                     |                    |
| NOTICE                                                                                                                                                                                              |           | Drawn By:                | S.A.H.   | Date:               | 08-01-24           |
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|                                                                                                                                                                                                     |           | CONSOLE DRAWING, TRANSIT |          | Revision#           |                    |
|                                                                                                                                                                                                     |           |                          |          | 1                   |                    |



|               |          |      |      |                  |          |                   |                    |
|---------------|----------|------|------|------------------|----------|-------------------|--------------------|
| Stock#        | 7717     | Job# | T525 | Drawing#         | 7717-108 | Cust. App'v/Date# | Deal'r App'v/Date: |
| Osage Dealer: | SAWTOOTH |      |      | Osage Ambulances |          |                   |                    |
| End Customer: | DEMO     |      |      |                  |          |                   |                    |

|                                                                                                                                                                                                     |  |  |  |                       |        |       |          |                  |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------|--------|-------|----------|------------------|-----------|
| NOTICE                                                                                                                                                                                              |  |  |  | Drawn By:             | S.A.H. | Date: | 08-01-24 | Scale/Tolerance: | 1/8" = 1" |
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|                                                                                                                                                                                                     |  |  |  |                       |        |       |          | 1                |           |

|       |                      |          |              |
|-------|----------------------|----------|--------------|
| 3     |                      |          |              |
| 2     |                      |          |              |
| 1     | PRODUCTION DRAFT     | 08-01-24 | SAH          |
| Rev.# | Revision Description | Date     | Rev'd App'vd |