



## **PDP FRAN GANDA COMMUNITY SERVICE AWARD**

*A plaque will be presented to the Auxiliary with the Most Outstanding  
Community Service Project*

LADIES AUXILIARY NAME: \_\_\_\_\_ NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DESCRIPTION OF PROJECT:

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(Use back of sheet if additional space is needed)

### SUMMARY

NUMBER OF VOLUNTEERS \_\_\_\_\_

NUMBER OF HOURS \_\_\_\_\_

NUMBER OF MILES \_\_\_\_\_

NUMBER OF PEOPLE SERVED \_\_\_\_\_

TOTAL EVALUATION \_\_\_\_\_

**Submit to PDP Fran Ganda, 13205 Liberty Avenue, Cleveland, OH 44135 by May 1.**