

AMVETS LADIES AUXILIARY DEPARTMENT OF OHIO MID-WINTER CONFERENCE MARRIOTT COLUMBUS NW

February 23-25, 2024

JENNY MIRACLE-TURNER DEPARTMENT OF OHIO PRESIDENT





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Department of Ohio

Officers, Delegates and Distinguished Guests:

It is so hard to believe that we are already here for Mid-Winter Conference, time is just passing by so quickly!

Due to the holiday season and unfortunate weather conditions, I have not been able to travel as much as I was hoping to since Fall Conference. The Department Officers and I did have training sessions scheduled at two (2) local Auxiliaries in January; however, Mother Nature had other plans for us. We are working to get those training sessions rescheduled as soon as is convenient for everyone involved.

Remember, all of the Department Officers are here to help YOU! If you have questions, reach out to the appropriate Officer. If you feel that your Auxiliary needs assistance with something, reach out! We will get a training specific to your needs/desires scheduled and we will come to your Auxiliary to do it. Ohio is a great Department and that is because of ALL of our members and officers, on every single level! No single person in this Auxiliary is more important that anyone else. We are a team and we want to work together to succeed together!

I hope that everyone that attended our Training Session this weekend learned some valuable skills and possibly new information that you were unaware of. Running a meeting can be intimidating at first, especially when you're still learning the procedures and protocols. We hope that some of the information we provided will help make this process a bit easier and more streamlined for you. Please help me in thanking our wonderful Trainer, Susan Weyrick, she does a GREAT job with the training materials while making it informative and fun at the same time.

My theme continues to be "Not all wounds are visible" and I am still working hard for both of my projects: 1 Is Too Many and Silent Watch. These organizations work very hard to bring awareness to and help to prevent veteran suicide and they need our help! Our veterans, our American heroes, put everything on the line to keep us safe and free; we need to do everything we can to help these heroes realize that there is more than one way to deal with their demons.

Our National President is Amy Stopyra from Pennsylvania and she has been gracious enough to join us this weekend. She has chosen National Foster Parent Association (NFPA) as her project for the year and her theme is "Foster Connections". Amy chose those words as her theme "to encourage everyone to remember those children in the foster care system, their parents, and those who care for the foster children. Also, "Foster Connections: has a double meaning. It can help Auxiliary members to support each other

and grow by learning and making deeper connections as we work hard for our Veterans, communities, hospitals and for our children or wherever you spend time volunteering. Remember, you are building a connection." I hope that you will all find ways to help support Amy's project and use her words to foster connections of your own.

All of my contact information is below; feel free to email me if it is easier for you. I look forward to working with each and every one of you.

Thank you for all that you do,

Jenny L. Miracle-Turner 109 Shinkle Street Findlay, Ohio 45840 567-525-0432 jmiracleturner@yahoo.com

President travels as of February 7, 2023:

| Date | Description | Miles | Evaluation |
|--------------------------------|--|-------|------------|
| 10/19/2023 to 10/22/2023 | AMVETS Department of Ohio Fall Conference Crowne Plaza, Worthington, Ohio | 192 | \$96.00 |
| 10/22/2023 | Americanism Banquet – Defiance 1991 | 102 | \$51.00 |
| 11/19/2023 | 9 th District Meeting – Findlay 21 | 0 | \$0.00 |
| | TOTALS: | 294 | \$147.00 |



Department of Ohio

Madame President Jenny, Officers, Members and Guests:

Welcome everyone to AMVETS Mid-Winter Conference.

I hope everyone had a wonderful Holiday Season and a nice trip here.

I would like to thank everyone who donated Gifts to AMVETS Ladies Auxiliary Department of Ohio raffles for this weekend. Please remember to stop by the registration area and get your tickets. Anything you can do is greatly appreciated.

If you need help with anything stop by the registration and ask, we will do our best to help you.

Keep supporting our Veterans and doing all that you do.

Enjoy your weekend and have a safe trip home.

Yours in Service to our Veterans

Dian Sims

Conference and Convention Chair

AUXILIARY PREAMBLE

We, the mothers, wives, widows, grandmothers, sisters, daughters, stepdaughters and granddaughters of the American Veteran and female veterans, fully realizing our responsibilities to the community, State and nation, associate ourselves for the following purposes: To uphold and defend the Constitution of the United States of America; to safeguard the principles of freedom, liberty and justice for all; to promote the cause of peace and good will among nations; to maintain inviolate the freedom of our country; to preserve the fundamentals of democracy and Americanism; to perpetuate the friendship and associations of the American Veteran and to dedicate ourselves to the cause of mutual assistance...this by the grace of God.

CODE OF ETHICS

Because I am fortunate in being able to qualify for membership in AMVETS Ladies Auxiliary; and because I am proud of our affiliation with the parent organization, AMVETS, I must always remember that it is my duty as a member –

- 1. To live up to the meaning of "Auxiliary", which is "to act in support of", or "to support."
- 2. To realize that our organization is a subordinate of AMVETS and for that reason I must be careful not to interfere with AMVETS internal organization and politics; and I must never attempt to dominate that organization.
- 3. To conduct myself in a manner that shall never cast any unfavorable reflection on AMVETS or AMVETS Ladies Auxiliary. 4. To think and act constructively.
- 5. To accept my duties as a member, a committee member or chairman, or an officer willingly, and to the best of my ability to do all in my power to promote the Aims and Purposes of our organization.
- 6. To be courteous at all times; to be considerate of others.
- 7. To show my interest in our organization by attending all meetings and be on time.
- 8. To accept the rule of the majority gracefully.
- 9. To assume leadership in right thinking and action.
- 10. To respect my officers, my fellow members and the opinions they may have.
- 11. To be temperate in my speech, habits and opinions.
- 12. To be extremely careful if I am honored by being elected to any office on any level, that the weight of my office is never used to unduly influence the affairs of our organization or of our parent organization, AMVETS.
- 13. To endeavor to follow all the purposes of AMVETS Ladies Auxiliary, as set forth in our Constitution, because by doing so, I am serving all mankind, regardless of race, creed or
- 14. Finally, believing that the Golden Rule, "All things whatsoever you would that men should do unto you, do ye even so unto them," applies to all of us, do my part to see that equal opportunity is given to each member to contribute to the good of the AMVETS Ladies Auxiliary.

AIMS AND PURPOSES

THE AIMS AND PURPOSES OF THE AMVETS LADIES AUXILIARY ARE AS FOLLOWS:

- 1. To serve our country in peace as in war, to build and maintain the welfare of the United States of America toward lasting prosperity and peace for all its inhabitants.
- 2. To encourage, in keeping with the policies of our Government, the establishment of a concrete peace.
- 3. To inspire in our membership a sense of responsibility and to develop leadership for the preservation of our American democratic way of life.
- 4. To help unify divergent groups in the overall interest of American democracy.
- 5. To train our youth to become purposeful citizens in a republic with full knowledge of the responsibilities as well as the privileges of citizenship.
- 6. To cooperate with duly recognized existing veteran's organizations in the furtherance of the aims of the American Veteran.
- 7. To keep the public forever reminded that the American fought, served, and died to preserve peace, liberty and democracy for their nation.
- 8. To aid in the fulfillment of the Aims and Purposes of AMVETS, our parent organization.
- 9. To promote the welfare and fellowship of our members and families.
- 10. To expedite and assist in the rehabilitation of the veteran by sponsoring and giving support to educational opportunities, to recreational advantages, to hospitalization and personal problems, and to support the veterans in all legislation for veteran's benefits.
- 11. To recognize that the organization known as AMVETS, and chartered by Congressional action on July 23, 1947, is the parent organization, and that all organizational divisions of the Auxiliary exist to promote the interest of the parent body, therefore, they cannot act independently except as it favors the objectives of AMVETS.

DEFINITION OF AMERICANISM

"AMERICANISM" is the unfailing love of country; loyalty to its institutions and ideals; eagerness to defend it against all enemies; undivided allegiance to the Flag; and a desire to secure the blessing of liberty to ourselves and posterity.

-Author Unknown -

AGENDA - MID-WINTER CONFERENCE 2024

Friday - February 23rd:

| • | Registration Desk Open | 4:00pm-7:00pm |
|---|----------------------------------|-----------------|
| • | VAVS Meeting | 10:30am-11:30am |
| • | Gavaliers Lunch | 11:30am-12:45pm |
| • | Officer's Meeting | 1:00pm-3:00pm |
| • | Finance Meeting | 3:00pm-3:30pm |
| • | Executive Steering Committee | 3:30pm-4:00pm |
| • | Constitution & By-Laws Committee | 4:00pm-5:00pm |

Saturday - February 24th: Registration Desk Or

| | Registration Desk Open | 8:00am-10:00am | 1:00pm-3:00pm |
|---|-----------------------------------|----------------|-----------------|
| • | Legislative Breakfast | | 8:30 am |
| • | Training: Meeting Etiquette, etc. | | 10:30am-12:00pm |
| • | First Business Session | | 1:00pm-4:00pm |
| • | Joint Testimonial Dinner | | 6:30 pm |
| | | | - |

Sunday - February 25th:

| • | Registration Desk Open | 7:30am-9:00am |
|---|-------------------------|---------------|
| • | Second Business Session | 8:00am |

CONFERENCE RULES

General Rules

- 1. Except as herein expressly modified by these rules, Roberts Rules of Order, Revised, shall govern proceedings of this Conference not otherwise provided for.
- 2. To expedite business, the printed agenda shall be followed as closely as possible.
- 3. No one shall be admitted to the Conference floor without evidence of being registered as either a Delegate, Alternate, Guest, State or National Officer.
- 4. No seating restrictions shall be invoked during the general sessions.
- 5. Fully accredited Delegates, Alternates or any member in good standing will be entitled to a voice in the meeting. Only accredited Delegates or their Alternates can vote on any subject matter before the Conference body.
- 6. Any person who desires recognition for the purpose of making a motion or addressing the body, must rise, proceed to the floor microphone, address the chair as Madam President, state her name and her Auxiliary and shall speak after she is recognized by the chair.
- 7. Debate shall be limited to two (2) minutes for the speaker. The floor shall be permitted but twice to any individual Delegate on any one subject, except however, a Delegate who proposed the matter may be accorded a two (2) minute rebuttal.
- 8. Vote on a motion shall be at the discretion of the presiding officer. Many routine motions can be voted on orally. When a motion requires a two-thirds vote, or on contested votes, the presiding officer may call a rising or hand vote and it shall be her privilege to use the closed ballot or roll call vote, if necessary.
- 9. Discussion of personal grievances, local conditions, or claims concerning an individual with respect to her personal interest, shall not be permitted before the Conference.

| ROLL CALL OF OFFICERS | SATURDAY | SUNDAY |
|--|-------------|-------------|
| President, Jenny Miracle-turner | | |
| 1 st . Vice, Katrina Phillips | | |
| 2 ND . Vice, Joy Brown | | |
| 3 RD . Vice, Debbie Pittock | | |
| Treasurer, Tresa Steiner | | |
| Executive Secretary, Lynn McCauley | | |
| Parliamentarian, Danielle Smathers | | |
| Legislative Liaison, | | |
| Hospital Chairman, Fran Ganda | | |
| Americanism, Marcia Bright | | |
| N.E.C., Lynn McCauley | | |
| Chaplain/Scholarship, Stacy Leggett | | |
| PRO/Historian, | | |
| Sgt-at-Arms, Ethal Phillips | | |
| Jr AMVETS Advisor, Denise Speigle | | |
| Gaveliers, Danielle Smathers | | |
| Trainer, Susan Weyrick | | |
| Bowling Chairman, Angel Barhorst | | |
| Credentials Chair, Dian Sims | | |
| Honors & Awards, Lynn McCauley | | |

VAVS

| Chillicothe, Danielle Smathers | |
|--------------------------------|------|
| Cincinnati, Pat Candelaresi | |
| Cleveland, Fran Ganda | |
| Columbus A.C.C., Kay Gibbons | |
| Dayton, Linda Spicer | |
| OVH, Sandusky, Cindy Rice | |
| DISTRICT PRESIDENTS | |
| 1 st Patty Gordon | |
| 9 TH Deb Payton | |

AMVETS LADIES AUXILIARY DEPARTMENT OF OHIO ROLL CALL

| AUXILIARIES | SATURDAY | SUNDAY |
|------------------------|----------|--------|
| CHILLICOTHE 04 | | |
| SANDUSKY 17 | | |
| FINDLAY 21 | | |
| VERMILION 22 | | |
| DAYTON 24 | | |
| SPRINGFIELD 25 | | |
| MANSFIELD 26 | | |
| BUCYRUS 27 | | |
| ONTARIO 31 | | |
| ELYRIA 32 | | - |
| COSHOCTON 36 | | |
| LAKEVIEW 39 | | |
| MENTOR 40 | | |
| BELLVILLE 43 | | |
| SALEM 45 | | |
| LORAIN 47 | | |
| TIFFIN 48 | | |
| THORNVILLE 51 | | |
| BRYAN 54 | | |
| SHEFFIELD LAKE 55 | | |
| CENTERBURG 59 | | |
| HILLSBORO 61 | | |
| COVINGTON 66 | | |
| FOSTORIA 69 | | |
| FAIRFIELD 71 | | |
| ATHENS 76 | | |
| JACKSON 84 | | |
| MT. GILEAD 87 | | |
| TROY 88 | | |
| COLUMBUS 89 | | |
| ALBANY 93 | | |
| MOUNT VERNON 95 | | |
| ASHLAND 96 | | |
| VANDALIA 99 | | |
| DELAWARE 102 | | |
| DELAWARE 104 | | |
| MENTOR ON THE LAKE 109 | | |
| NEWTON FALLS 112 | | |
| FRANKLIN 120 | | |
| URBANA 121 | | |
| CANTON 124 | | |
| MEDWAY 148 | | |
| POLK 149 | | |

AMVETS LADIES AUXILIARY DEPARTMENT OF OHIO ROLL CALL

| AUXILIARIES | SATURDAY | SUNDAY |
|-----------------------|----------|--------|
| HUNTINGTON 162 | | |
| RICHFIELD 176 | | |
| TOLEDO 222 | | |
| VIENNA 290 | | |
| WAPAKONETA 333 | | |
| FAIRBORN 444 | | |
| HUBER HEIGHTS 464 | | |
| MIDDLE POINT 698 | | |
| BOWLING GREEN 711 | | |
| ELDORADO 726 | | |
| UPPER SANDUSKY 777 | | |
| COLUMBUS 1312 | | |
| NEW PHILADELPHIA 1338 | | |
| LOGAN 1776 | | |
| BROOKVILLE 1789 | | |
| COLUMBUS 1928 | | |
| HAYESVILLE 1969 | | |
| PERRY 1971 | | |
| GALION 1979 | | |
| HAMILTON 1983 | | |
| LANCASTER 1985 | | |
| CINCINNATI 1988 | | |
| DEFIANCE 1991 | | |
| KENTON 1994 | | |
| COLUMBUS 2000 | | |
| KETTERING 2003 | | |
| CIRCLEVILLE 2256 | | |
| METAMORA 7574 | | |

MID-WINTER CONFERENCE MEETING AGENDA

SATURDAY – FEBRUARY 24, 2024

CALL TO ORDER AND WELCOME: Conferences/Convention Chairperson Dian Sims

GRAND OPENING AND INTRODUCTION OF OFFICERS AND PAST DEPARTMENT PRESIDENTS:

Conference/Convention Chairperson Dian Sims

BIBLE OPENING AND ADVANCEMENT OF COLORS: Sgt.-at-Arms Ethel Phillips

OPENING PRAYER: Chaplain Stacy Leggett

PLEDGE OF ALLEGIANCE: Assembly - led by Sgt.-at-Arms Ethel Phillips

INTRODUCTION OF NATIONAL OFFICERS AND GUESTS: Department President Jenny Miracle-

Turner

WELCOME: Department President Jenny Miracle-Turner

READING OF CONVENTION RULES: Parliamentarian PDP Danielle Smathers

PREAMBLE: First Vice President Katrina Phillips

CODE OF ETHICS: Second Vice President Joy Brown

AIMS AND PURPOSES: Third Vice President Joy Brown

DEFINITION OF AMERICANISM: Americanism Officer Marcia Bright

PRESIDENT: I now declare this Mid-Winter CONFERENCE of AMVETS Ladies Auxiliary Department of Ohio, duly open for the transaction of business. All taking part in discussion and for the purpose of making motions will rise, advance to the floor microphone and address the Chair stating your name and Auxiliary number. Discussion will be limited to TWO MINUTES.

| TIMEKEEPER: I would like to entertain a Motion to appoint | | | |
|---|----------------|--------------------------|------|
| timekeeper. | Motion by | , seconded by | _ to |
| appointment | of timekeeper. | Motion carried/defeated. | |

ROLL CALL OF OFFICERS AND AUXILIARIES: Secretary Lynn McCauley

READING OF COMMUNICATIONS: Secretary Lynn McCauley

President: You have read the Condensed Minutes of the 2023Fall Conference. Are there any additions and/or corrections? Hearing none, they stand approved as mailed.

CREDENTIAL COMMITTEE REPORT: Conference/Convention Chairperson Dian Sims

REPORTS

PRESIDENT'S REPORT: Jenny Miracle-Turner

FIRST VICE PRESIDENT: Katrina Phillips

SECOND VICE PRESIDENT: Joy Brown

THIRD VICE PRESIDENT: Debbie Pittock

TREASURER: Tresa Steiner

AMERICANISM: Marcia Bright

HOSPITAL: Fran Ganda

CHAPLAIN/SCHOLARSHIP: Stacy Leggett

PRO/HISTORIAN:

SGT.-AT-ARMS: Ethel Phillips

VAVS AND OVH REPORTS:

Chillicothe: PDP Danielle Smathers

CINCINNATI: Pat Candelaresi

CLEVELAND: PDP Fran Ganda

COLUMBUS: PDP Kay Gibbons

DAYTON: Linda Spicer

OVH/SANDUSKY: PDP Cindy Rice

OHIO AMVETS CHARITIES: PDP Cindy Rice

EXECUTIVE STEERING COMMITTEE: Parliamentarian PDP Danielle Smathers

CONSTITUTION & BY-LAWS: PDP Danielle Smathers

BOWLING CHAIRMAN: Angel Barhorst

SUNDAY -February 24

CALL TO ORDER BY PRESIDENT: Jenny Miracle-Turner

OPENING PRAYER: Chaplain Stacy Leggett

PLEDGE OF ALLEGIANCE: Assembly – led by Sgt.-at-Arms Ethel Phillips

ROLL CALL OF OFFICERS AND AUXILIARIES: Secretary Lynn McCauley

INTRODUCTION OF NATIONAL OFFICERS AND GUESTS: President Jenny Miracle-Turner

Smathers

REPORTS CONTINUED

TREASURER: Tresa Steiner

Are there any additions and/or corrections? Hearing none, the report will be filed for audit.

FINANCE COMMITTEE REPORT: Treasurer Tresa Steiner

READING OF BILLS: Treasurer Tresa Steiner

to pay the bills by ______, seconded by ______. Motion carried/defeated.

LEGISLATIVE LIAISON:

PARLIAMENTARIAN: PDP Danielle Smathers

SECRETARY: Lynn McCauley

NEC WOMAN: PDP Lynn McCauley

GAVELIERS: PDP Danielle Smathers

1st District President: Patty Gordon

9th District President: Deb Payton

AMVETS JUNIOR ADVISOR: Denise Speigle

FINAL CREDENTIAL REPORT: Convention Chairman Dian Sims

FINANCE REPORT OF FALL CONFERENCE: Conference/Convention Chairperson Dian Sim

| CO | NT | INI | JIN | G | RI. | ISI | N | FSS | |
|----|----|-----|-----|---|-----|-----|---|------------|--|
| | | | | | | | | | |

NEW BUSINESS:

ANNOUNCEMENTS:

RAFFLES/ETC.:

CLOSING PRAYER: Chaplain Stacy Leggett

RETIREMENT OF COLORS: Sgt.-at-Arms Ethel Phillips

PRESIDENT: I now declare this Meeting adjourned until the Convention June 21-25, 2024. It is to be held at Crowne Plaza North, Columbus, Ohio. Have a safe trip home and keep our troops and their families in your thoughts and prayers.

****AGENDA SUBJECT TO CHANGE WITHOUT NOTICE****

| CREDENTIAL REPORT # 4 | | | | DATE | | | | |
|------------------------|---------|----------|-------|--|-----------|-------|-------|--|
| AUXILIARY | Dept. | PDP | Dept. | Delegate | Alternate | Guest | Total | Voting |
| | Officer | | Chair | T | Delegate | | | Strength |
| | | | | | | | | |
| Chillicothe 04 | | | | | | | | |
| Sandusky 17 | | | | | | | | |
| Findlay 21 | | | | | | | | |
| Vermilion 22 | | | | | | | | |
| Dayton 24 | | | | | | | | |
| Springfield 25 | | | | | | | | |
| Mansfield 26 | | | | | | | | 1 |
| Bucyrus 27 | | | | | | | | |
| Ontario 31 | | | | | | | | |
| Elyria 32 | | | | | | | | |
| Coshocton 36 | | | | | | | | |
| Lakeview 39 | | | | | | | | |
| Mentor 40 | | | | | | | | 1 |
| Bellville 43 | | | | | | | | |
| Salem 45 | | | | | | | | |
| Lorain 47 | | | | | | | | |
| Tiffin 48 | | | | | | | | |
| Thornville 51 | | | | | | | | |
| Bryan 54 | | | | | | | | |
| Sheffield Lake 55 | | | | | | | | |
| Centerburg 59 | | | | | | | | |
| Hillsboro 61 | | | | | | | | 1 |
| Covington 66 | | | | | | | | |
| Fostoria 69 | | | | | | | | |
| Fairfield 71 | | İ | | | | | | |
| Athens 76 | * | | | | | | | |
| Jackson 84 | | | | | | | | |
| Mt. Gilead 87 | | | | | | | | |
| Troy 88 | | | | | | | | <u> </u> |
| Columbus 89 | | | 1 | | | | | |
| Albany 93 | | | | | | | | |
| Mt. Vernon 95 | | | | | | | | 1 |
| Ashlank 96 | | | 1 | | | | | |
| Vandalia 99 | | | | | | | | |
| Delaware 102 | | | | | | | - | |
| Delaware 104 | | + | | | | | | |
| Mentor on the Lake 109 | | | | | | | | |
| Newton Falls 112 | | | | | | | | |
| Franklin 120 | | † | | | | | | 1 |
| Urbana 121 | | | + | | | | | |
| Canton 124 | | + | | | | | | |
| Medway 148 | | | + | | | | | - |
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|-----------------------|---------|-----|-------|----------|--|--------------|-------|----------|
| CREDENTIAL REPORT# | + | | | DATE | | | | |
| AUXILIARY | Dept. | PDP | Dept. | Delegate | Alternate | Guest | Total | Vetine |
| AUXILIAN | Officer | FUF | Chair | Delegate | | Guest | Total | Voting |
| | Officer | | Chair | + | Delegate | | | Strength |
| Huntington 162 | | | | | | - | | - |
| Richfield 176 | | | | | | | | |
| Toledo 222 | | | | | | | | |
| Vienna 290 | | | | | | | | 1 |
| Wapakoneta 333 | | | | | | | | |
| Fairborn 444 | | | | | | | | |
| Huber Heights 464 | | | | | | | | |
| Middle Point 698 | | | | | | | | |
| Bowling Green 711 | | | | | | | | |
| Eldorado 726 | | | | | | | | |
| Upper Sandusky 777 | | İ | | | | | | |
| Columbus 1312 | | | | | | | | |
| New Philadelphia 1338 | | | | | | | | |
| Logan 1776 | | | | | | | | |
| Brookville 1789 | | | | | | | | |
| Columbus 1928 | | | | | | | | |
| Hayesville 1969 | | | | | | | | |
| Perry 1971 | | 1 | | | | | | |
| Galion 1979 | | 1 | | | | | | |
| Hamilton 1983 | Ì | | | | | | | |
| Lancaster 1985 | | | | | | | | |
| Cincinnati 1988 | | | | | | | | |
| Defiance 1991 | | | | | | | | † |
| Kenton 1994 | | | 1 | | | | | |
| Columbus 2000 | | | | | | | | |
| Kettering 2003 | | | | | | | | |
| Circleville 2256 | | | | | | | | |
| Metamora 7574 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 1 | | | | | | |
| TOTALS | | | | | | | | |
| MAJORITY | | | | | | | | |
| 2/3 VOTE | | | | | | | | |
| | | | | | | | | |
| (| | 1 | | | | | | |



Department of Ohio

Madame President, Officers, Members, & Guests:

Welcome to Mid-Winter Conference. Spring is right around the corner, I cannot wait for warmer days and more sunshine.

Just a few items to remember:

- Please remember "The more the Merrier"
- Submit your membership <u>at least</u> once a month
- Membership year is from January 1 through December 31. Any membership received after December 31 is considered rejoin on the dues remittance form.
- All membership is to be sent to Department of Ohio, DO NOT SEND ANY THING TO NATIONAL.
- Membership award forms can be found on our Department website (https://amvetsohioauxiliary.org). Once on the home page, select forms, then awards.
- * Revalidation forms and your most recent accepted 990's must be received by the Department no later that June 1 of each year. If these forms are not received by Headquarters, no membership cards will be sent to the local auxiliary until they have completed all requirements of their revalidation.

I hope I have helped all who have had questions for me, I will always try to answer any and all questions and help all I can.

Membership forms, Ladies Auxiliary Guidebook, By-Laws, and Constitution are located on the website at https://amvetsohioauxiliary.org.

Yours In Service Katrina D. Phillips (Kat) Department of Ohio First Vice <u>Kitkatkinky3@yahoo.com</u> 419-344-0551

MEMBERSHIP REPORT February 12, 2024

| rep | ruary 12, 2024 | | | | | | | |
|-----|----------------|--------------------|-----|---------|----------|------|--------|-------|
| | Auxiliary # | Name | New | Renewal | New Life | Life | Rejoin | Total |
| | 4 | CHILLICOTHE | 4 | 25 | 0 | 125 | 0 | 154 |
| | 12 | MASSILLON | 0 | 0 | 0 | 7 | 0 | 7 |
| | 17 | SANDUSKY | 23 | 152 | 1 | 205 | 0 | 382 |
| | 21 | FINDLAY | 6 | 56 | 0 | 163 | 15 | 240 |
| | 22 | VERMILION | 7 | 108 | 0 | 285 | 0 | 400 |
| | 24 | DAYTON | 10 | 43 | 0 | 120 | 0 | 173 |
| | 25 | SPRINGFIELD | 9 | 18 | 0 | 31 | 4 | 63 |
| | 26 | MANSFIELD | 34 | 138 | 0 | 149 | 0 | 323 |
| | 27 | BUCYRUS | 25 | 74 | 0 | 51 | 0 | 153 |
| | 31 | ONTARIO | 21 | 7 | 0 | 72 | 0 | 100 |
| | 32 | ELYRIA | 20 | 92 | 3 | 295 | 0 | 410 |
| | 36 | COSHOCTON | 18 | 50 | 0 | 34 | 19 | 121 |
| | 39 | LAKEVIEW | 32 | 87 | 1 | 235 | 1 | 357 |
| | 40 | MENTOR | 7 | 1 | 1 | 34 | 39 | 85 |
| | 43 | BELLVILLE | 2 | 62 | 0 | 33 | 4 | 104 |
| | 45 | SALEM | 8 | 60 | 0 | 84 | 0 | 152 |
| | 47 | LORAIN | 0 | 0 | 0 | 43 | 0 | 43 |
| | 48 | TIFFIN | 9 | 106 | 0 | 155 | 0 | 270 |
| | 51 | THORNVILLE | 68 | 409 | 5 | 190 | 42 | 716 |
| | 54 | BRYAN | 11 | 41 | 0 | 48 | 2 | 102 |
| | 55 | SHEFFIELD LAKE | 9 | 66 | 0 | 79 | 0 | 154 |
| | 59 | CENTERBURG | 0 | 11 | 0 | 9 | 0 | 20 |
| | 61 | HILLSBORO | 10 | 66 | 0 | 57 | 0 | 134 |
| | 66 | COVINGTON | 4 | 58 | 0 | 87 | 1 | 150 |
| | 69 | FOSTORIA | 11 | 1 | 0 | 18 | 0 | 31 |
| | 71 | FAIRFIELD | 21 | 37 | 0 | 33 | 0 | 91 |
| | 76 | ATHENS | 5 | 66 | 0 | 16 | 0 | 91 |
| | 84 | JACKSON | 0 | 0 | 0 | 12 | 0 | 12 |
| | 87 | MT GILEAD | 10 | 15 | 0 | 28 | 0 | 53 |
| | 88 | TROY | 5 | 35 | 0 | 72 | 0 | 114 |
| | 89 | COLUMBUS | 7 | 27 | 0 | 68 | 0 | 102 |
| | 93 | ALBANY | 0 | 0 | 0 | 30 | 0 | 30 |
| | 95 | MT VERNON | 11 | 58 | 1 | 161 | 0 | 235 |
| | 96 | ASHLAND | 6 | 59 | 0 | 63 | 0 | 128 |
| | 99 | VANDALIA | 14 | 69 | 0 | 87 | 0 | 171 |
| | 102 | DELAWARE | 16 | 51 | 0 | 34 | 3 | 104 |
| | 104 | DELAWARE | 4 | 7 | 0 | 10 | 0 | 21 |
| | 109 | MENTOR-ON-THE-LAKE | 5 | 14 | 0 | 29 | 0 | 48 |
| | 112 | NEWTON FALLS | 13 | 81 | 0 | 25 | 0 | 120 |
| | | | | | | | | |

MEMBERSHIP REPORT February 12, 2024

| ebruary 12, 2024 Auxiliary # | Name | New | Renewal | New Life | Life | Rejoin | Total |
|------------------------------|------------------|-----|---------|----------|------|--------|-------|
| 120 | FRANKLIN | 11 | 13 | 0 | 31 | 0 | 55 |
| 121 | URBANA | 0 | 0 | 0 | 5 | 0 | 5 |
| 124 | CANTON | 0 | 0 | 0 | 12 | 0 | 12 |
| 148 | MEDWAY | 10 | 34 | 0 | 72 | 3 | 119 |
| 149 | POLK | 3 | 12 | 0 | 30 | 0 | 45 |
| 162 | HUNTINGTON | 0 | 0 | 0 | 13 | 0 | 13 |
| 176 | RICHFIELD | 5 | 42 | 0 | 33 | 0 | 81 |
| 222 | TOLEDO | 7 | 26 | 0 | 30 | 0 | 63 |
| 290 | VIENNA | 3 | 30 | 0 | 10 | 0 | 43 |
| 333 | WAPAKONETA | 4 | 38 | 2 | 42 | 0 | 86 |
| 444 | FAIRBORN | 1 | 17 | 1 | 26 | 0 | 46 |
| 464 | HUBER HEIGHTS | 11 | 39 | 1 | 45 | 0 | 96 |
| 698 | MIDDLE POINT | 10 | 30 | 1 | 15 | 0 | 56 |
| 711 | BOWLING GREEN | 3 | 21 | 0 | 60 | 0 | 84 |
| 726 | ELDORADO | 4 | 14 | 0 | 25 | 0 | 43 |
| 777 | UPPER SANDUSKY | 3 | 40 | 0 | 53 | 7 | 104 |
| 1312 | COLUMBUS | 0 | 24 | 0 | 28 | 0 | 53 |
| 1338 | NEW PHILADELPHIA | 0 | 0 | 0 | 5 | 0 | 5 |
| 1776 | LOGAN | 2 | 0 | 0 | 83 | 0 | 85 |
| 1789 | BROOKVILLE | 35 | 44 | 0 | 21 | 0 | 102 |
| 1928 | COLUMBUS | 72 | 57 | 0 | 39 | 2 | 170 |
| 1969 | HAYESVILLE | 1 | 0 | 0 | 11 | 0 | 12 |
| 1971 | PERRY | 12 | 30 | 0 | 25 | 0 | 68 |
| 1979 | GALION | 24 | 54 | 0 | 91 | 0 | 169 |
| 1983 | HAMILTON | 37 | 163 | 2 | 73 | 0 | 275 |
| 1985 | LANCASTER | 13 | 68 | 0 | 69 | 7 | 157 |
| 1988 | CINCINNATI | 5 | 44 | 0 | 15 | 0 | 64 |
| 1991 | DEFIANCE | 20 | 93 | 3 | 288 | 0 | 405 |
| 1994 | KENTON | 15 | 37 | 1 | 66 | 0 | 119 |
| 2000 | COLUMBUS | 13 | 22 | 1 | 15 | 0 | 52 |
| 2003 | KETTERING | 5 | 30 | 0 | 44 | 0 | 81 |
| 2256 | CIRCLEVILLE | 16 | 54 | 0 | 139 | 0 | 209 |
| 7574 | LYONS | 1 | 18 | 0 | 1 | 0 | 20 |
| 9999 | MAL | 0 | 0 | 0 | 635 | 0 | 635 |
| | Grand Totals | 811 | 3344 | 24 | 5427 | 149 | 9755 |



Department of Ohio

President Jenny, Officers and Members:

Welcome to the 2024 Mid-Winter Conference. We hope you'll enjoy a rewarding and enriching experience filled with learning and the opportunity to forge new friendships.

A heartfelt thank you goes out to the 32 Auxiliaries who submitted mid-year reports. Your contributions have made an impact on children's lives, from providing essential school supplies and supporting school lunch programs to offering warmth with donations of socks, mittens/gloves, and hats. Through fundraising dinners, you have served 760 meals and sponsored events like Easter and Halloween parties, playing bingo, egg hunts, crafts, lunch and treats. Thank you for your dedication in helping children and our Veterans.

National AMVETS Ladies Auxiliary projects include John Tracy Center, which aids children who are deaf and hard of hearing in learning to speak, listen and thrive. April is dedicated to John Tracy, and any contributions to this program would be appreciated.

This year, my chosen theme is "No Child Left Behind – Inspiring the Love of Reading," and my project focuses on the Children Dyslexia Center. This Center assists children overcome challenges related to dyslexia, fostering improvement in reading and comprehension, building self-esteem, and raising awareness about dyslexia. For information, visit www.childrendyslexiacenters.org

A friendly reminder to ensure your reports are sent to the correct service officer, with year-end reports due May 1st. Please include all activities conducted between May 1, 2023, and April 30, 2024.

Remember, as Albert Schweitzer once said, "Wherever you turn, you can find someone who needs you. Even if it is a little thing, do something for which there is no pay but the privilege of doing it."

Please do not hesitate to contact me if you have any questions or need assistance.

Yours in Service,

Joy

715 N. Wayne St. Kenton, Ohio 43326 <u>ilbrown419@windstream.net</u> 419-674-3724

| 99 | 96 | 95 | 93 | 89 | 88 | 87 | 84 | 76 | 71 | 69 | 66 | 61 | 59 | 55 | 54 | 51 | 48 | 47 | 45 | 43 | 40 | 39 | 36 | 32 | 31 | 27 | 26 | 25 | 24 | 22 | 21 | 17 | 12 | 4 | AUX# | ** | AMVE | AICAN VE |
|------|------|-------------|----|------|------------|----|------|-------------|------------|-----------------|---------|------|------|---------------|-----------|---------------|------|------|------|------|------|------|------|-----------|----|-----------|--------------|-----|-----|----------------|-----|-----------|--------|------|-------------------|--|------------------|-----------------------------|
| 1 | | 1 | | 1 | 1 | | | }~å | | | | | | | 1 | 1 | | | | | | | | 1 | | ٦ | 1 | 1 | 1 | 1 | 1 | 1 | | | Reports # | | SN | BEE |
| NIR | | NTR | | NTR | 6 | | | 6 | 4 | | NTR | | | | သ | NTR | | | | | | | | 5 | | 10 | 1 | NTR | NTR | NIR | NTR | 6 | | | Volunteers | | | |
| | | | | | 20 | | | 41 | 25 | | | | | | 10 | | | | | | | | | 13 | | 26 | } −−1 | | | | | 18 | | | Hours Donated | | | |
| | | | | | 20 | | | 287 | 78 | | | | | | 5 | | | | | | | | | 95 | | 8 | 8 | | | | | 60 | | | Miles Traveled | | | |
| | | | | | 1 | | | 2 | 2 | | | | | | 2 | | | | | | | | | 4 | | 2 | 1 | | | | | 1 | | | # of Projects | | | |
| - \$ | . \$ | \$ | \$ | \$ | \$ 400.00 | \$ | \$ - | \$ 820.00 | \$ 500.00 | \$ | - | \$ - | \$ - | | \$ 200.00 | | - \$ | \$ - | \$ | \$ | \$ - | \$ - | - \$ | \$ 260.00 | €9 | \$ 520.00 | \$ 20.00 | - | - | \$9 | \$ | \$ 360.00 | - - | €9 | Hrs @ \$20 | Child W | | NEC |
| \$ - | ÷ | \$ 9 | \$ | \$ - | - | \$ | | \$ 143.50 | - | - 59 | ÷9 | \$ | \$ - | 59 | \$ 2.50 | \$ | - \$ | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ 47.50 | €9 | \$ | | \$ | \$ | €9 | €9 | - | €9 | - \$ | Miles @ \$.50 | /elfare MA | SER | STATIS |
| | | | | | 0 \$ 30.00 | | | 0 | 0 \$ 60.00 | | | | | | 0 | | | | | | | | | 0 \$ 51 | | 0 | 0 | | | | | 0 \$ 100 | | | Refresh | Y - OCTOB | VICE O | STICAL |
| | | | | | \$ 100.00 | | | \$ 1,842.15 | \$ 100.00 | | | | | | \$ 600.00 | | | | | | | | | \$ 200 | | \$ 1,050 | | | | | | | | | Cash Donations | Child Welfare MAY - OCTOBER 2023 Mid Year Report | SERVICE OFFICERS | NEC STATISTICAL REPORT FORM |
| | | | | | \$ 60.00 | | | | \$ 80.00 | | | | | | \$ 35.00 | | | | | | | | | \$ 790 | |) \$ 200 | | | | | | \$ 100 | | | New | l Year Repo | S | T FOR |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Used | rt | : | Δ |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Lodging | | | |
| \$ | | | \$ | | \$ 600 | \$ | | \$ 2,917 | | | | | | | \$ 838 | | | | | | | | | \$ 1,348 | \$ | \$ 1,774 | \$ 124 | | | \$ | | \$ 590 | | | Total | | | |
| - Υ | 1 | Υ | 1 | - Y | 0 Y | = | | | У У | | - Y | 1 | • | 1 | 8 ү | - У | - | 1 | t | • | - | 3 | 1. | 8 Y | | 4 Y | 4 Y | - У | - Y | - Y | - Υ | 0 Y | ι | 1 | Mid-Yr, Y/N | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Combo | | | |

| 2003 | 2000 | 1994 | 1991 | 1988 | 1985 | 1983 | 1979 | 1971 | 1969 | 1928 | 1789 | 1776 | 1338 | 1312 | 777 | 726 | 711 | 869 | 464 | 444 | 333 | 067 | 222 | 176 | 162 | 149 | 148 | 124 | 121 | 120 | 112 | 109 | 104 | 102 | AUX# | * * * * * | AMVE | LRICAN V |
|-----------|------|-----------|---------------|------------------|---------------|------|---------------|---------------|------|-----------|-----------|---------------|------|------|--------------|-----|-----|---------|------------|----------------|-----------------|-----|------------|----------------|-----|------------|---------------|---------------|----------------|-----|-----------------|-----------|----------------|-----------|-------------------|--|------------------|-----------------------------|
| | | 1 | \ F- | - | ٠ ۲ | | | | | . ـ . | | | | | | | | <u></u> | ,_ | | | | ,_ | 1 | | | 1 | | | | ш | 1 | | 1-1 | Reports # | THE STATE OF THE S | S | |
| NTR | | 6 | NTR | NTR | NTR | | | | | 14 | 10 | | | | | | | NTR | G | | | | 10 | NTR | | | NTR | | | | NTR | 6 | | 9 | Volunteers | | | |
| | | 37 | | | | | | | | 448 | 12 | | | | | | | | 75 | | | | 98 | | | | | | | | | 16 | | 10 | Hours Donated | | | |
| | | 70 | | | | | | | | 751 | 10 | | | | | | | | 100 | | | | 50 | | | | | | | | | | | | Miles Traveled | | | |
| | | 2 | ļ | | | | | | | 31 | 1 | | | | | | | | 7 | | | | 2 | | | | | | | | | 8 | | | # of Projects | | | |
| 1 | \$ | \$ 740.00 | \$ | \$ \$ | \$ | \$ - | 5 | 59 | 1 | Co. | \$ 240.00 | €£ | - | | С | - | | ٠ | \$1,500.00 | \$? | -€ G | | \$1,960.00 | 5 | - | - | \$ | 59 | (S) | - | | \$ 320.00 | (5 | \$ 200.00 | Hrs @ \$20 | Child W | | NEC |
| ₩. | \$ | \$ 35.00 | - | - | \$ | \$ - | \$ | . | \$ | \$ 375.50 | \$ 5.00 | \$ - | | | \$ | ٠ | \$ | ŧ. | \$ 50.00 | \$ | - | | \$ 25.00 | (S) | | € ? | | - | () | | € \$ | ÷ | ÷ | €Ð. | Miles @ \$.50 | elfare MAY | SERV | STATIS |
| | | 100 | | | | | | | | | 60 | | | | | | | | | | | | 300 | | | | | | | | | | | 200 | Refresh | CTOBI | ICE O | TICAL |
| | | 170 | | | | | | | | | | | | | | | | | 200 | | | | 150 | | | | | | | | | 890 | | | Cash Donations | Child Welfare MAY - OCTOBER 2023 Mid Year Report | SERVICE OFFICERS | NEC STATISTICAL REPORT FORM |
| | | 270 | | | | | | | | | 35 | | | | | | | | 500 | | | | | | | | | | | | | 700 | | | New | Year Repo | | FORM |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Used | rt | | is in |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | į | | | | | | Lodging | | | |
| \$ | | \$ 1,315 | €9 | \$ - | \$ | \$ | € | \$ | \$ | 9 | \$ 340 | €0 | \$ | £ | (| | \$ | - 3 | \$ 2,250 | \$ | \$ | | \$ 2,435 | | | - | | | \$ | | S | 1,91 | | \$ 400 | Total | | | |
| Y | | Υ | Υ | Υ | Υ | | | | | | Υ | | | | | | | ۲ | Υ | | | | | × | | | Υ | 1 | | 1 | 1 | × | | Υ | Mid-Yr, Y/N | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Combo | | | |

| Total | 7574 | 2256 | AUX# | ** | AMVETS | ALC AN VE |
|----------------------------------|------|---------------|--|--|------------------|-----------------------------|
| 32 | | | Reports # | | SN | |
| 101 | | | AUX # Reports # Volunteers | | | |
| 850 | | | Hours Donated | | | |
| 1542 | | | Hours Miles # of Donated Traveled Projects | | | |
| 96 | | | # of Projects | | | |
| \$ 17,000 | - | \$ | Hrs @ \$20 | Child W | | NEC |
| \$ 771 | ٠ | \$ | Miles @ \$.50 | elfare MAY | SERV | STATIS |
| \$ 901 | | | Refresh | - OCTOB | ICE O | TICAL |
| \$ 17,000 \$ 771 \$ 901 \$ 5,302 | | | Cash Donations | Child Welfare MAY - OCTOBER 2023 Mid Year Report | SERVICE OFFICERS | NEC STATISTICAL REPORT FORM |
| \$2,981 | | | New | Year Repo | | I FOR |
| 69 | | | Used | Ħ | | × |
| 60 | | | Used Lodging | | | |
| \$ 26,955 | \$ - | \$ | Total | | | |
| | | | Mid-Yr, Combo | | | |
| | | | Combo | | | |



Department of Ohio

Madam President, Department Officers, Members and Guests:

Welcome to the AMVETS Department of Ohio Mid-Winter Conference.

I would just like to remind you about my theme "We are not our skin or our hair, but the soul that lives within us." This applies not only to cancer patients, but to all of us, as we go about our daily lives. My project is The Turban Project. This program that started out as a small group of women from Frazeysburg, Ohio that made turbans for local cancer patients has now become an international organization that provides free turbans and headgear to women, men, and children all over the world. Each piece is unique to that patient's likes or interests. Besides monetary contributions you may also donate used and broken jewelry, sport patches, and stretchy material. For more information their website is www.turbanproject.com and the Facebook page is www.turbanproject.com and the Facebook page is

Paws with a Cause, a community service program, is the National AMVETS Auxiliary, 3rd Vice President, Laura Bujai's, project. This organization provides specifically trained dogs to those people with disabilities. March is Paws with a Cause month. One easy way to support this program in March is to display the Paws with a Cause pinups to sell at your Post. When donating to Paws with a Cause the check is payable to the Department AMVETS Auxiliary with Paws with a Cause written in the memo section of the check.

Thanks to all the Auxiliaries that sent in their Mid-Year reports by November 1st. There were 109 community service projects that were reported totaling \$81,938 in evaluations. That was just the Mid-Year report, the year's annual report will be upon us soon, needing to be postmarked or emailed by May 1, 2024. I know that these reports may sometimes seem tedious, but it is important to remember all the service hours, miles, and money reported helps the AMVETS when lobbying for veterans' rights and benefits. For our veterans, let us have a record-breaking reporting period this May 1st.

There is still plenty of time to work on different community service projects/programs. Community service is any event that includes adults, or adults and children combined such as working with the senior citizens or community centers, Special Olympics, Fisher House, Ronald McDonald House, food pantries, homeless shelters, and families in need.

Thank you for all your hard work and dedication. I am always available to help at any time. You may call, text, email, or Facebook messenger. All the contact information is listed below. I look forward to hearing from you.

Yours in Service,

Debbie Pittock 3rd Vice President, Department of Ohio Auxiliary 14934 Empire Road Thornville, OH 43076 740-975-8907 Dpittockaux51@gmial.com

| TOTALS 32 | | 2003 | | | 1 [66] | | | 19/1 | 1928 | | | 464 1 | 444 1 | 722 1 | 1/6 1 | 112 1 | 1. 601 | 102 1 | 1 1 | 1.7 | ╀ | 88 | | | 66 1 | 55 | 54 1 | 51 1 | 7 ! | 277 | 25 1 | 72 1 | 21 1 | 27 1 | |
|---------------------------------|--------|--------|--------|-------------|--------|--------|--------|------------|----------|---------|--------|------------|--------|----------|--------|--------|----------|------------|------------|--------|--------|----------|-------------|----------|--------|----------|------------|-------------|------------|--------|--------|------------|--------|--------|----------|
| 167 | | NIR | NTR | 18 | NTR | ZIZ | NIK | 12 | | 2 | NTR | 00 | NTR | 4 | NTR | NTR | 1 | 14 | 7 | | NTR | 6 | 28 | Cri | NTR | 12 | 1 | 25 | 2 | 717.17 | NIK | 11 | NTR | NTR | T |
| 2718 | | | | 737 | | | | 25 | 2 | 0 | | 186 | | 12 | | | 5 | 311 | G | | | 18 | 887 | 25 | | 20 | 6 | 149 | 140 | 140 | | 113 | | | Donated |
| 61.06 | | | | 1264 | | | | 90 | 15 | 0 | | 72 | | 15 | | | 0 | 290 | 0 | | | 60 | 2198 | 20 | | 10 | 360 | 880 | 200 | 30 | | . 802 | | | Traveled |
| 109 | | | | 25 | | | | 4 | 1 | 1 | | 5 | | F | | | 1 | ယ | 7 | | | 2 | 17 | 17 | | 1 | 2 | 10 | 4 | | | 00 | | | Projects |
| \$54,360.00 | \$0.00 | \$0.00 | \$0.00 | \$14,740.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | \$40.00 | \$0.00 | \$0,00 | \$3,720.00 | \$0.00 | \$240,00 | \$0.00 | \$0.00 | \$100,00 | \$6,220.00 | \$60.00 | \$0.00 | \$0.00 | \$360.00 | \$17,740.00 | \$500.00 | \$0.00 | \$400.00 | \$120.00 | \$2,980.00 | 00.086,78 | 00.00 | \$0.00 | \$2,260.00 | \$0,00 | \$0.00 | |
| \$3,053.00 | \$0.00 | \$0.00 | \$0.00 | \$632.00 | \$0.00 | \$0.00 | \$0.00 | \$45.00 | \$7.50 | \$0.00 | \$0.00 | \$36.00 | \$0.00 | \$7.50 | \$0,00 | \$0.00 | \$0.00 | \$145,00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | \$1,099.00 | \$10.00 | \$0.00 | \$5.00 | \$180,00 | \$440,00 | 00'cr¢ | 30.00 | \$0.00 | \$401.00 | \$0.00 | \$0.00 | |
| \$6,371.00 | | | | \$3,539.00 | | | | \$225.00 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | | \$0.00 | \$0.00 | \$0.00 | | | \$130.00 | \$2,029.00 | \$0.00 | | \$0.00 | \$0.00 | \$300,00 | \$0.00 | | | \$148.00 | | | |
| \$6,371.00 \$11,514.00 \$720.00 | | | | \$526.00 | | | | \$1,425.00 | \$0.00 | \$0.00 | | \$0.00 | | \$150.00 | | | \$45.00 | \$75.00 | \$670.00 | | | \$200,00 | \$1,548.00 | \$50.00 | | \$0.00 | \$400.00 | \$5,475.00 | \$600.00 | | | \$350,00 | | | Donation |
| \$720.00 | | | | \$0.00 | | | | \$0.00 | \$0.00 | \$20.00 | | \$0.00 | | \$20.00 | | | \$40.00 | \$0,00 | \$300.00 | | | \$160.00 | \$160.00 | \$20.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 | | | |
| \$5,920.00 | | | | \$0.00 | | | | \$0.00 | \$230.00 | \$0.00 | | \$800.00 | | \$0.00 | | | \$0,00 | \$0.00 | \$0.00 | | | \$20.00 | \$0.00 | \$0.00 | | \$0.00 | \$400.00 | \$3,875.00 | \$595.00 | | | \$0.00 | | | Core |
| \$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \$0.00 | | | Surgney. |
| \$81,938.00 | \$0.00 | \$0.00 | \$0.00 | \$19,437.00 | \$0,00 | \$0,00 | \$0.00 | \$3,595.00 | \$277.50 | \$20.00 | \$0.00 | \$4,556.00 | \$0.00 | \$417.50 | \$0.00 | \$0.00 | \$185.00 | \$6,440.00 | \$1,030.00 | \$0.00 | \$0,00 | \$900.00 | \$22,576.00 | \$580.00 | \$0.00 | \$405.00 | \$1,100.00 | \$13,070.00 | \$4,190,00 | \$0.00 | \$0.00 | \$3,159.00 | \$0.00 | \$0.00 | Total |
| | | Y | Υ | Y | Y | Υ | Y | Y | Y | ۲ | ۲ | Υ | Υ | × | × | Ϋ́ | ۲ | ۲ | Y | z | × | ィ | ۲ | ۲ | Υ | Y | × | Y | K | K | × | Υ | × | ۲ | Ϋ́Z |
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NEC STATISTICAL REPORT FORM SERVICE OFFICES



Department of Ohio

Madame President, Officers, Delegates and Guests:

I hope you will be able to attend the training sessions planned, they are great opportunities for learning and fellowship with others. We all continue to learn.

Thank you to everyone (especially 1st District) for the cards, many prayers and all the good mojo you put out in the universe for me while I recover from back surgery. I had a bad experience (not the surgery, it was successful). I continue to get stronger every day.

REPORTS

Thank you everyone who sent in your mid-year Service Reports. We had a few new Auxiliaries this time. Keep up the great work! Remember yearly reports are due May 1st and are for May 1, 2023 - April 30, 2024. If you have nothing to report that's OK, just send your report stating that.

SCHOLARSHIP

If you are a nursing student, remember Sad Sacks have a scholarship, check out criteria on the National Auxiliary Website or talk to a Sad Sack. Also on the National website are the applications for the National Career Start, College Support and new trade School scholarship.

If you look at The Department of Ohio Auxiliary website (also in the Guidebook) our Department Scholarships are listed and are due to me by May 1, 2024.

I encourage you to share the information with your Auxiliaries and family. Sad Sacks would love for someone from Ohio to win the nursing scholarship and, if National went to someone from Ohio, that would be cool. If you need help finding information, please don't hesitate to reach out.

CHAPLAIN

Just a reminder to make sure your Auxiliary Name and Number are on *any and all* forms you turn in. Be sure that you look for the latest and greatest Service Report Forms as many of you have been sending old forms. They have been revised several times over the years. I know the form we have now is a bit confusing, I have been working on updating the report form for Chaplain and I hope to have it approved soon, it is much easier to fill out and has a place for information needed.

Remember that as Chaplain most of what you do is considered "for our own" but you might be able to claim things under Community Service or Hospital.

Just as a reminder that if you need anything your Department Officers are here for you!

Yours in service Stacy Leggett Department of Ohio Chaplain/Scholarship 1010 Xenia Ave, Yellow Springs OH 45324 (937) 301-7538 stacydleggett@yahoo.com

| 89 | 66 | 55 | 51 | 39 | 27 | 25 | 24 | 22 | 21 | 17 | AUX# | AMV |
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NEC STATISTICAL REPORT FORM SERVICE OFFICES

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| TOTALS | | | | | | | | | | | | | | | 88 | 2003 | 1971 | 464 | 444 | 176 | 112 | 89 | 66 | 55 | 51 | 39 | 27 | 25 | 24 | 22 | 21 | 17 | AUX# |
| > | | | | | | | | | | | | | | | NIR | NTR | | | NTR | NTR | NTR | NTR | NTR | | NTR | NTR | NTR | NTR | NTR | NTR | NIR | | Reports # |
| 20 | | | | | | | | | | | | | | | | | 1 | 5 | | | | | | 15 | | | | | | | | 7 | Volunteers |
| Si I | | | | | | | | | | | | | | | | | ហ | 45 | | | | | | 10 | | | | | | | | 25 | Hours Donated |
| 440 | | | | | | | | | | | | | | | | | 0 | 80 | | | | | | 10 | | | | | | | | 28 | Miles Traveled |
| | | | | | | | | | | | | | | | | | 1 | 1 | | | | | | 1 | | | | | | | | 2 | # of Projects |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | Hrs @ \$20 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$14.00 | Miles @ \$.50 |
| | | | | | | | | | | | | | | | | | | \$275.00 | | | | | | | | | | | | | | | Refresh |
| | | | | | | | | | | | | | | | | | \$171.00 | \$780.00 | | | | | | | | | | | | | | \$979.00 | Cash Donation |
| | | | | | | | | | | | | | | | | | | \$225.00 | | | | | | | | | | | | | \neg | \$519.00 | New |
| | | | | | | | | | | | | | | | | | | į | | ! | | | İ | | | | | | | | | | Used |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Lodging |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$271.00 | \$2,220.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$205.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2.012.00 | Total |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \ \ \ | Mid-Yr, |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Combo |



Department of Ohio

Madam President, Officers, Members and Guests,

Welcome to Mid-Winter Conference!

I would like to take this time to say "Thank you" to the Auxiliaries that turned in Mid-Year Reports. For the others, I realize that the date may have slipped your mind. Please check the Department of Ohio website or this book to double check you are sending to the correct Officer. As a reminder, the Annual (year-end) reports must be post marked or emailed by May 1st. This report helps us fulfill our Aims and Purposes and to help our veterans.

The AMVETS National Americanism essay and poster contest topic for the 2023-2024 year is "Why is it important to vote?" Emails containing the packets have been sent to the Auxiliaries for which I had email addresses. Time is running out, all entries need to be submitted to your Post by March 1, 2024. All local Post entries must be completed, judged, and submitted to the appropriate District by April 1, 2024.

Our National Americanism officer, Barb Gass', project this year is Freedoms Foundation of Valley Forge. Her theme is "United We Stand - Divided We Fall". An AMVETS Department can select a 9th grade essay winner to attend the *Spirit of America* youth program at Freedoms Foundation of Valley Forge at no cost to the student or department.

I look forward to hearing about the projects you have done to raise money and awareness for the USO, with the theme "Helping our Hero's achieve balance".

Yours in Service,

Marcia Bright
Dept. of Ohio Ladies Auxiliary Americanism Officer
446 Berkshire Rd.
Elyria, OH 44035
Phone: 440-823-6845

Email: marcele1660@gmail.com

| + | NEC STATISTICAL REPORT FORM | SERVICE OFFICES | Volunteers Hours Miles # of Hrs @ \$20 Miles @ \$.50 Refresh Donation New Used Lodging Total Mid-Yr, Combo | 60 3 \$240.00 \$30.00 | 00.0\$ 00.0\$ | \$0.00 | 0000\$ 0000\$ | 00.02 | 33 2 \$660.00 \$0.00 \$8.00 \$1,000.00 \$1,668.00 | 39 152 2 \$780.00 \$76.00 | 201 1260 17 \$4,020.00 \$630.00 \$830.00 \$300.00 \$2,575.00 \$6,850.00 \$15,205.00 | 2 3 \$40.00 \$0.00 \$24.00 | NTR \$0.00 \$0.00 Y | 9 762 | 1 16 3 \$20.00 \$8.00 \$174.00 \$200.00 \$250.00 | 1 22 1 \$20.00 \$11.00 \$326.00 | 80.00 | \$0.00 | 16 4 1 \$320.00 | NTR \$0.00 \$0.00 Y | 80.00 | \$0.00 | \$0.00 | 33 20 3 \$660.00 | R \$0.00 \$0.00 | 6 64 1 \$120.00 \$32.00 \$2,100.00 \$2, | | \$0.00 | 488 1418 \$9,760.00 \$ | | - | \$0.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 |
|---|-----------------------------|-----------------|--|-----------------------|---------------|--------|---------------|-------|---|---------------------------|---|----------------------------|---------------------|-------|--|---------------------------------|-------|--------|-----------------|---------------------|-------|--------|--------|------------------|-----------------|---|-----|--------|------------------------|-----|---|--------|--------|--------|---------------|
| | | | _ | | NTR | NTR | NTR | NTR | | | | | NTR | | | | NTR | NTR | | NTR | NTR | NTR | | + | 1 | 1 | NTR | | 1 | NTR | | | | | + |





Department of Ohio

Madam President, Officers and Guests:

I received reports from 21 Auxiliaries listed below:

17, 21, 22, 24, 25, 27,32, 54, 66, 76, 88, 89, 95, 112, 222, 464, 698, 1789, 1971, 2003

Please turn your cell off or on vibrate during the meeting. The room is very large and sound travels. Please keep conversations way down during the meeting so everyone has a chance to hear what is being said.

Welcome to the Mid-Winter conference. Please be respectful of others and have a good time.

We understand you would like to be comfortable, however, ripped jeans, spaghetti straps, shorts, and flip flops are not permitted on the meeting floor. Skirts cannot be shorter than 2 fingers above the knee. Please be sure to pack comfortable clothes for meetings.

If you second a motion on the floor – be sure to state your Name and Auxiliary number so that the secretary can hear it for accurate minutes. I will bring you the motion form to sign. You can always ask questions when asked if there is any discussion.

Madam President, Officers and Members, have a safe trip home.

Yours in service

Ethel Phillips

5473 Flotron Dr Huber Heights Ohio 45424 937-245-4642 ethelsamvets1221@gmail.com



Department of Ohio

Madam President, Officers, Members and Guests:

I would like to thank the Auxiliaries who sent me their Mid-Year Hospital Service Reports. Our organization is based on caring for Veterans and seeing that they receive whatever they need. I know there are Auxiliaries in Ohio who have done programs to benefit our Veterans, made donations and volunteered. Please report this information when you send me your Final Service Report which must be emailed or postmarked by May 1, 2024.

Our VAVS Representatives have not been able to go into VA facilities as much as they would have liked. It appears that finally the facilities in Ohio are beginning to open up more to volunteers and hopefully our Representatives will be able to have more interaction with the Veterans. The past several years has been difficult for everyone, especially the Veterans. However, our Representatives have taken items needed by the Veterans in their VA Hospitals and dropped them off to Voluntary Services. If you would like to donate items, please contact your local VAVS Representative and work out a time to meet at the VA for distribution.

Each of our VAVS Representatives have completed their Annual Joint Review (AJR) which is required by National and the Department of Veterans Affairs. These AJRs must be completed each year with the Chief of Voluntary Services. They show AMVETS Ladies Auxiliary total hours, number of volunteers, and total donations to each individual VA Hospital in Ohio.

The needs of our Veterans are what AMVETS Ladies Auxiliary is all about. We should always strive to ensure that they are well cared for, their needs are met, and that they feel important and needed.

Here are some items that can be donated to your VA Hospitals or nursing homes. Items which are accepted include -

- 3 in 1 shampoo, conditioner and body wash
- Deodorant
- Razors and shave cream
- Combs and hairbrushes
- Toothpaste and toothbrushes
- > T-shirts and underwear for men
- White and diabetic socks for men and women
- Sweatpants and sweatshirts for men (sizes L, XL, 1X and 2X)
- Sweatshirt and sweatpants for females (sizes M, L, XL, 1X & 2X)
- > Bras and underwear for females (sizes M, L, XL, !X and 2X)

- Individually packaged items such as:
 - Chips
 - Cookies
 - Crackers
 - o Candy (regular and sugar free)
- Phone cards
- Bus tickets
- Sewing kits
- DVDs & DVD players
- > Body lotions, lip balm, nail files, large nail clippers
- Individual tissue (Kleenex, etc.), Individual hand sanitizers
- Word Searches, crossword puzzles, small pads of paper and pens

When donating either cash or comfort items at any VA Hospital in Ohio there is a form called a Donation Slip that must be turned in to the Center for Development & Civic Engagement Office (formerly Voluntary Services). You can obtain these Donation Slips from your CDCE Office.

My project is to raise funds for our VAVS Programs. I would ask Auxiliaries to please have fundraisers and donate money to each of our VAVS Representatives and our Ohio Veterans Home Representative at their facilities. The Department gives each Representative money throughout the year; however, this is not enough. For our Representatives to be able to provide for our Veterans to the best of their ability, they could use more money. Please consider having a fundraiser for the VAVS Representative in your area. Below is a list of each of our Department VAVS Representatives, their phone numbers, and the facility where they volunteer:

Chalmers P. Wylie VAACC: PDP Kay Gibbons - 740-815-5172 Chillicothe VAMC: PDP Danielle Smathers - 740-973-4241

Chillicothe VAMC : PDP Danielle Smathers - 740-973-4241 Cincinnati VAMC: Pat Candelaresi - 513-807-3391

Cleveland VAMC: PDP Fran Ganda - 216-401-7379
Dayton VAMC: Linda Spicer - 937-875-6061
Ohio Veterans Home: PDP Cindy Rice - 440-967-9466

VA Hospital programs include the following:

- AMVETS Because We Care Day is held the first Wednesday of April each year or as close to
 that date as possible. AMVETS and Auxiliaries distribute care packages or hold other
 activities for our veterans at all VA Medical Centers that have certified AMVETS and
 Auxiliary Representatives. (Check with your Local VAVS Representative as to the time they will be
 distributing packages or other activities for Because We Care Day).
- Salute to Veterans. This Salute is a program sponsored by the VA and is held during the week in February that contains Valentine's Day. To participate in this program, contact the Department Hospital Chairperson or your local Department VAVS Representative.
- At Home Program. For those who cannot go to a VA Hospital but can make items at home for use by Veterans in a hospital or nursing home.

- *James H. Parke Scholarship*. This is a scholarship for youth who volunteer in VA Hospitals. They are required to volunteer 100 hours a year to be eligible for this scholarship.
- St. Jude Children's Research Hospital. Our National Hospital Officer is Donna Tolland and her theme this year is "Stop the Stigma" to help bring awareness attached to mental health. The National Hospital Program is St. Jude Children's Research Hospital. St. Jude opened in 1962 and is the first institution established for the sole purpose of conducting basic and clinical research into catastrophic childhood diseases, mainly cancer. It is the largest childhood cancer research center in the United States in terms of number of patients enrolled and successfully treated. Families never receive a bill from St. Jude. St. Jude pays for treatment, travel, housing and food because all a family should worry about is helping their child live and heal. Everything St. Jude does is centered around finding cures and saving children. Their daily operating cost is \$2.2 Million, which is primarily covered by individual donations.

If you have any questions, concerns, or ideas please do not hesitate to talk to me this weekend, and if not, you can either call or email me. I have an open-door policy. Communication is the key to success and I want Ohio to have a successful year with our Hospital Program.

Madam President, I wish for you a successful and educational Mid-Winter Conference.

In Service to AMVETS and our Veterans,

Fran Ganda
Department of Ohio Hospital Officer
13205 Liberty Avenue
Cleveland, Ohio 44135
216-401-7379
sassie271@aol.com







SERVICE OFFICE - HOSPITAL OFFICERS NEC STATISTICAL REPORT FORM

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Combo |
|-------------|--------|--------|--------|--------|--------|--------|---|-------------|-----------|--------|------------|--------|------------|--------|--------|--------|--------|----------|--------|--------|----------|----------|----------|--------|---------|-------------|----------|------------|--------|----------|--------|--------|----------|-------------------|
| | | | | | | | Υ | Υ | Υ | Υ | × | ~ | × | Y | Υ | Υ | ¥ | Υ | Y | ~ | Ý | × | Υ | × | × | Ϋ́ | × | Υ | Υ | ۲ | Υ | Υ | Y | Mid-Yr, |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,468.50 | \$0.00 | \$0.00 | \$2,252.00 | \$0.00 | \$3,664.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$321.50 | \$0.00 | \$0.00 | \$326.00 | \$651.25 | \$586.00 | \$0.00 | \$64,00 | \$15,205.00 | \$856.00 | \$1,668.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 | Total |
| 60.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Lodging |
| 20 500 00 | | | | | | | | | | | | | \$2,355.00 | | | | | | | | \$295.00 | | | | | \$6,850.00 | | | | | | | | Used |
| 64 03E 00 | | | | | | | | | | | | | | | | | | | | | | \$250.00 | | | - | \$2,575.00 | | \$1,000.00 | | | | | \$210.00 | New |
| 00 020 03 | | | | | | | | | | | \$2,100.00 | | \$300.00 | | | | | | | | | \$200.00 | | | \$24.00 | \$300.00 | | \$8.00 | | | | | | Cash Donation |
| £1 277 75 | | | | | | | | | | | | | \$349.00 | | | | | | | | | \$173.25 | \$25.00 | | | \$830.00 | | | | | | | | Refresh |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$708.50 | \$0.00 | \$0.00 | \$32.00 | \$0.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.50 | \$0.00 | \$0.00 | \$11.00 | \$8.00 | \$381.00 | \$0.00 | \$0.00 | \$630.00 | \$76.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.00 | Miles @ \$.50 |
| \$16.810.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,760.00 | \$0.00 | \$0.00 | \$120.00 | \$0.00 | \$650.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$320.00 | \$0.00 | \$0.00 | \$20.00 | \$20.00 | \$180.00 | \$0.00 | \$40.00 | \$4,020.00 | \$780.00 | \$660.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$240.00 | Hrs @ \$20 |
| 38 | | | | | | | | | | | 1 | | 3 | | | | | 1 | | | г | 3 | 2 | | 3 | 17 | 2 | 2 | | | | | 3 | # of Projects |
| 3776 | | | | | | | | 1417 | | | 64 | | 20 | | | | | 3 | | | 22 | 16 | 762 | | | 1260 | 152 | | | | | | | Miles Traveled |
| 840.5 | | | | | | | | 488 | | | 6 | | 32.5 | | | | | 16 | | | 1 | 1 | 9 | | 2 | 201 | 39 | 33 | | | | | 12 | Hours Donated |
| 76 | | | | | | | NTR | 2 | NTR | NTR | 1 | NTR | 11 | NTR | NTR | NTR | NTR | 4 | NTR | NTR | 1 | 1 | 6 | NTR | 2 | 17 | 17 | 8 | NTR | NTR | NTR | NTR | 6 | Volunteers |
| 27 | | | | | | | <u>, , , , , , , , , , , , , , , , , , , </u> | <u>,_</u> | ,_ | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | | 1 | г | 1 | 1 | 1 | ,_1 | 1 | 1 | 1 | 1 | 1 | → | 1 | 1 | , | Reports # |
| TOTALS | | | | | | | 2003 | 1991 | 1988 | 1985 | 1971 | 698 | 464 | 444 | 222 | 176 | 112 | 109 | 95 | 89 | 88 | 76 | 71 | 66 | 54 | 51 | 32 | 27 | 25 | 24 | 22 | 21 | 17 | AUX# |

| 400 | | | | | | _ | | 3 | | | IOIAL |
|--------------------|-----|-------------------------|---------|----------------|-----------------------------|-----------|-------|-------|-----------------------------------|-------------|-------|
| 400 | | | | | 1 | | | | | | |
| | | | | | | | | 20 | 4 | 32 | 63 |
| | | | | | | | | | | | |
| Used Lodging Total | New | 0 Refresh Cash Donation | Refresh | Miles@.50 | Hrs.@\$20.00 | Projects | Miles | Hours | AUX. # Reports # Volunteers Hours | # Reports # | AUX. |
| | | | | | | | | | | | |
| | | MID-YEAR | | YOUTH HOSPITAL | | 2022-2023 | | | C. WILLIAM | | |
| | | DRM | PORT FC | STICAL RE | NEC STATISTICAL REPORT FORM | | | | | | |



Department of Ohio

Madame President, Department Officers, Delegates and Guests:

It's official! I have completed my background check and fingerprinting and have received my badge.

As mentioned in October, Chillicothe will be celebrating "A Century of Service" this year. Events scheduled during the week of May 28th – June 01st, 2024 include an Employee Appreciation Day, Retiree Appreciation Day and Chillicothe Community Appreciation Day.

For Christmas, the Ladies Auxiliary was asked to assist with purchasing 30 Timex watches for one of the Units. We were able to purchase 10 watches and the remaining watches were donated by Post 51 AMVETS Sons, Riders and Ladies Auxiliary. I would like to thank them for their donation, it was greatly appreciated.

The Chillicothe VA is looking to open two new VA departments. One will be an acute rehabilitation care unit; there are only two other facilities in Ohio that have this much needed service for Veterans. The second new department is a behavioral health department. This is scheduled to be up and running in the Fall of 2024.

In addition to the two new VA departments, there is now a mobile unit that is serving Veterans in Jackson, Ohio. Since the success of this mobile unit they are looking at expanding into additional areas that are in need of services.

At this time, there is a request for items in the clothing room. Items needed include men's and women's gloves, men's undershirts (Large & 2X Large), sweats (all sizes), long sleeve shirts and jeans. If you wish to donate, please come see me and I will provide all the sizes needed.

There will be a fish fry on March 29th, we have donated \$250.00 towards the cost of purchasing the Perch.

Financial Report:

| 10/09/23 | Beginning Balance | | \$ 360.43 |
|----------|--------------------------|-----------|-----------|
| 11/13/23 | Deposit | \$1300.00 | \$1660.43 |
| 11/13/23 | Target (2 Timex Watches) | \$ 64.54 | \$1595.89 |

960 Checkrein Avenue, Columbus, OH, 43229-1107
(p) 614.854.6220 * (f) 614.885.9744 * secretary@amvetsohioauxiliary.org * amvetsohioauxiliary.org

| 12/04/23 Five and Below (Activity Books) | \$ 53.75 | \$1542.14 |
|---|----------|-----------|
| 12/04/23 Amazon (8 Timex Watches) | \$301.68 | \$1240.46 |
| 01/24/24 (Valentines Day Cards) | \$160.50 | \$1079.96 |
| 02/03/24 VA Voluntary Services (Fish Fry) | \$250.00 | \$ 829.96 |

Yours in Service,

Danielle M. Smathers VAVS Representative - Chillicothe Email: <u>dsmathersamv@yahoo.com</u>

Phone: 740-973-4241



Department of Ohio

Greetings Madam President, Officers, Members and Guests,

Welcome to the Mid Winter Conference 2024.

The Community Living Center is allowing activities on a day to day basis based on Covid levels. I am however still able to donate money for their activities. Below is my financial report.

| Date | Description | Debit | Credit | Balance |
|----------|---|--------|---------|---------|
| | Balance forwarded | | | 610.62 |
| 10/30/23 | Mid Winter deposit | | 1300.00 | 1910.62 |
| 9/26/23 | Service charge | 3.00 | | 1907.62 |
| 10/26/23 | Service charge | 3.00 | | 1904.62 |
| 11/27/23 | Service charge | 3.00 | | 1901.62 |
| 12/26/23 | Service charge | 3.00 | | 1898.62 |
| 1/26/24 | Service charge | 3.00 | | 1895.62 |
| 10/30/23 | Check 1119 VAVS-CLC (breakfast fund) | 300.00 | | 1595.62 |
| 10/30/23 | Check 1120 VAVS (homeless fund) | 300.00 | | 1295.62 |
| 11/22/23 | Debit Card Sam's Club (juice drinks) | 10.76 | | 1284.86 |
| 11/22/23 | Debit Card Sam's Club (cupcakes and juice drinks) | 85.44 | | 1199.42 |
| 12/05/23 | Debit Card Sam's Club (cookie trays) | 14.96 | | 1184.46 |
| 12/05/23 | Debit Card United Dairy Farm (ice cream cups) | 20.97 | | 1163.49 |
| 1/17/24 | Check 1121 VAVS-CLC (recreation group supplies) | 500.00 | | 663.49 |
| 1/22/24 | Check 1122 VAVS (holiday committee program) | 500.00 | | 163.49 |
| | Ending balance | | | 163.49 |

Hope everyone has a safe trip home.

Yours in Service,

Pat Candelaresi VAVS Representative Cincinnati 9852 State Route 128 Harrison OH 45030 513-807-3391 patriciacandelaresi@gmail.com



Department of Ohio

Madam President, Officers, Members and Guests:

It is so great to be back at the VA and doing things with the Veterans. I have been busy since October. It is so wonderful to be back at the Cleveland VA and helping our Veterans.

My finances at this time are below.

| Beginning Balance: | | \$485.32 |
|--------------------|---------------------------------|------------|
| Deposits: | Funds from Department | \$1,300.00 |
| | AMVETS for 1/2 of Pizza & Wings | \$98.55 |
| | Refund from BI's | \$19.99 |

*** INDICATES THOSE ITEMS WERE PURCAHSED WITH FUNDS FROM AUXILIARY #176 FUNDS ***

| Date | Check No | Payable to | Amount | Balance |
|----------|----------|---|-----------------------|---------------------|
| 10/13/23 | DC | Giant Eagle | \$37.24 | \$448.08 |
| | | (2 dozen donuts and 2 - 12 packs of | | |
| | | (Treats for Bingo on Spinal Cord Unit | of Cares | |
| | | Tower) | | |
| 10/30/23 | | Deposit | \$1,300.00 | \$1,748.08 |
| | | (Funds from Department) | | |
| 11/10/23 | DC | Marc's | <i>\$100.21</i> | \$1,647.87 |
| | | (Green peppers, onion, banana pep | | |
| | | mushrooms, pizza sauce, pepperor | | |
| | | shredded cheeses, 5 – 12 packs of p | ор) | |
| | | (Pizza Party on Hospice Unit) | | |
| 11/10/23 | DC | Gordon Foods | \$47.4 5 | <i>\$1,600.42</i> |
| | | (Chicken, spinach, grated cheese) | | |
| 11 4000 | na | (Pizza Party on Hospice Unit) | | |
| 11/10/23 | DC | Marc's | \$24.35 | \$1,5 7 6.07 |
| | | (Pizza sauce, black olives, tea) | | |
| 11 / 100 | DC | (Pizza Party on Hospice Unit) | A-CO | |
| 11/14/23 | DC | BJ's | \$168. 4 3 *** | \$1,407.64 |
| | | (Efferdent, Fixodent, Posies Pads) | | |
| 10/17/23 | DC | (Hygiene Items for In-Patients) | #20.02 | dd 0000 co |
| 10/11/23 | DC | Giant Eagle | \$30.02 | \$1,377.62 |
| | | (2 dozen donuts and 1-12 packs of | | |
| | | (Treats for Bingo on Spinal Cord Unit Cares Tower) | OJ | |
| | | Cures Tower) | | |

960 Checkrein Avenue, Columbus, OH, 43229-1107 (p) 614.854.6220 ★ (f) 614.885.9744 ★ secretary@amvetsohioauxiliary.org ★ amvetsohioauxiliary.org

| Date | Check No | p. Payable to | Amount | Balance |
|----------|----------|--|-----------------|-----------------|
| 11/24/23 | DC | Giant Eagle | \$19.98 | \$1,357.64 |
| | | (2 dozen donuts) | | , |
| | | (Treats for Bingo on Spinal Cord Unit | of | |
| | | Cares Tower) | , | |
| 11/31 | DC | Giant Eagle | \$19.98 | \$1,337.66 |
| - | | (2 dozen donuts) | , | <i>+,</i> |
| | | (Treats for Bingo on Spinal Cord Unit | of | |
| | | Cares Tower) | ~) | |
| 12/04/23 | DC | Giant Eagle | \$19.98 | \$1,317.68 |
| , , , | _ | (2 dozen donuts) | \$20.5 C | Ψ1/317.00 |
| | | (Treats for Bingo on Spinal Cord Unit | of | |
| | | Cares Tower) | 9 | |
| 12/12/23 | DC | Walmart | \$108.00 | \$1,209.68 |
| | 20 | (10 pairs of men's pajama joggers) | φ100.00 | Ψ1,200.00 |
| | | (Patients on Hospice Unit) | | |
| 12/12/23 | DC | BJ's | \$39.66 | \$1,170.02 |
| | | (2 packs of razors) | | |
| | | (Patients on Hospice Unit) | | |
| 12/14/23 | DC | Gordon Food Services | \$86.93 | \$1,083.09 |
| | | (Napkins, plastic containers, plates, | | |
| | | bacon, cutlery kits) | | |
| | | (Christmas Breakfast on Hospice Unit) | | |
| 12/15/23 | DC | Giant Eagle | \$23.75 | \$1,059.34 |
| | | (2 dozen donuts & paper towels) | | , , , , , , , , |
| | | (Treats for Bing on Spinal Cord Unit of | f | |
| | | Cares Tower) | | |
| 12/15/23 | DC | Dollar Tree | \$8.10 | \$1,051.24 |
| | | (6 cans of shave cream) | | , , , |
| | | (Patients on Hospice Unit) | | |
| 12/16/23 | DC | Save-A-Lot | \$23.98 | \$1,027.26 |
| | | (2 boxes of sausage patties) | | +-,+-, |
| | | (Christmas Breakfast on Hospice Unit) | | |
| 12/16/23 | DC | Marc's | \$73.43 | \$953.83 |
| - | | (Bagels, English muffins, cheese, mi | | + 300.00 |
| | | pancake syrup, sugar free pancake s | | |
| | | pancake mix, mushrooms, tomato, b | × ± | |
| | | peppers) | edicardo) | |
| | | (Christmas Breakfast on Hospice Unit) | | |
| 12/16/23 | DC | Marc's | \$17.92 | \$935.91 |
| ,, | | (Bacon and turkey bacon) | \$17.02 | Ψ333.31 |
| | | (Christmas Breakfast on Hospice Unit) | | |
| 12/17/23 | DC | Marc's | \$15.68 | \$920.23 |
| , , , | | (PAM, syrup, peppers) | + 20,000 | 40 = C= EU |
| | | (Christmas Breakfast on Hospice Unit) | | |
| 12/22/23 | DC | Giant Eagle | \$19.98 | \$900.25 |
| • | • | (2 dozen donuts) | | 4000:20 |
| | | (Treats for Bingo on Spinal Cord Unit of | of | |
| | | Cares Tower) | , | |
| | | | | |

| Date | Check No | Payable to | Amount | Balance |
|---|----------|---------------------------------------|-----------------|---|
| 12/29/23 | | Deposit | \$98.55 | \$998.80 |
| | | (AMVETS for ½ of Pizza Party) | | |
| 12/29/23 | DC | Rascal House Pizza | \$197.11 | \$801.69 |
| | | (5 large pizzas & 75 wings) | | , |
| | | (Pizza Party & Bingo on Spinal Cord | Unit of | |
| | | Cares Tower) | | |
| 12/28/23 | DC | BJ's | \$97.66 *** | \$704.03 |
| | | (2 boxes of Poises) | | , |
| | | (Female Veterans) | | |
| 12/28/23 | DC | BJ's | \$19.99 | \$684.04 |
| | | (Cookie Tray) | 7 == 10 0 | 4002.01 |
| | | (Pizza Party & Bingo on Spinal Cor | d Unit of | |
| | | Cares Tower) | 014101 | |
| 01/02/24 | DC | Walmart | \$30.31 | \$653.73 |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | (9 large nail clippers) | φοσιστ | φουσυ |
| | | (Patients on Hospice Unit) | | |
| 01/02/24 | | Deposit Office Control | \$19.99 | \$673.72 |
| ,, | | (Reimbursement from BJ's) | Ψ13.33 | 4075.72 |
| 01/08/24 | DC | Marc's | \$23.49 | \$650.23 |
| | | (2 – 6 packs of Dove soap, 3 large | 4-0120 | \$000.2B |
| | | nail clippers) | | |
| | | (Patients on Hospice Unit) | | |
| 01/05/24 | DC | Giant Eagle | \$82.25 | \$567.98 |
| • | | (2 dozen donuts & 13 packs of | ¥ 5 = 1 = 5 | φουν.σο |
| | | cookie dough) | | |
| | | (Treats for Bingo on Spinal Cord Unit | of Cares and | |
| | | Hospice Unit) | -, | |
| 01/26/24 | DC | BJ's | \$21.58 | \$546.40 |
| | | (Efferdent) | , | 7-2-1 |
| | | (Patients on Hospice Unit) | | |
| 01/26/24 | DC | Dollar Tree | \$16.20 | \$530.20 |
| | | (6 body washes & 6 body lotions) | | 7000.20 |
| | | (Patients on Hospice Unit) | | |
| 01/26/24 | DC | Giant Eagle | \$29.45 | \$5 00.7 5 |
| | | (2 dozen donuts & 4 Gatorades) | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | (Treats for Bingo on Spinal Cord Unit | of | |
| | | Cares Tower) | J | |
| 02/02/24 | DC | Giant Eagle | \$19.98 | \$480.77 |
| | | (2 dozen donuts) | | |
| | | (Treats for Bingo on Spinal Cord Unit | of Cares Tower) | |
| | | , , | , | |

BALANCE OF FUNDS FROM DEPARTMENT FUNDS AS OF FEBRUARY 2, 2024 \$480.77

November 13, we held a Pizza Party on the Hospice Unit where we served individual pizzas made to order for the patients. They really enjoyed the pizzas. The nurses said that that evening some patients asked if there was any more pizzas for them to have as a snack. We

have scheduled three (3) Pizza Parties for 2024 and have decided to have extra so that the Veterans can have them in the evening as well.

December 18th, we had our Annual Christmas Breakfast where we serve pancakes, waffles, omelets, bacon, sausage, bagels, English muffins, fruit and juices. Everything is cooked on the Unit and the Veterans loved to have breakfast made to order.

December 28th, we held a Pizza & Wings Party and played Bingo on the Spinal Cord Unit of Cares Tower. We had 5 large pizzas and 75 wings, along with pop and desserts. Everyone enjoyed themselves. We delivered food to the Veterans who were in their rooms and unable to come to the Dining Room.

Ted and I continue to volunteer every Friday on the Live-In Spinal Cord Unit of Cares Towers. We do bingo and give them treats. They look forward to us being there every week. Voluntary Service continues to give me coupon books to give to those who win at bingo. This has enabled me to spend more money to help Veterans throughout the hospital.

We were approached about doing bingo again on the Blind Rehabilitation Unit. We did this for years before COVID-19. We will begin bingo there on February 14th. Initially we will do bingo on the second Wednesday of each month. Hopefully later we can extend this to two times a month.

I am thankful to the Department and all of you for allowing me to continue to serve our Veterans in Northeast Ohio. I love what I do at the VA and am so thankful that I am once again allowed to volunteer.

Madam President, I wish for you a successful and educational Mid-Winter Conference.

In Service to AMVETS and our Veterans,

Fran Ganda VAVS Representative VA Northeast Ohio Healthcare System 13205 Liberty Avenue Cleveland, Ohio 44135 216-401-7379 sassie271@aol.com

Deputy: Judy Uehlinger



Department of Ohio

Madam President, Department Officers, Members & Guests:

Welcome to Mid-Winter Conference. Our Chalmers P, Wylie A. C. C. is doing well. Some of the volunteer spots are opening up, especially for chair pushers and drivers.

I have been kept somewhat busy shopping for the recovery room and the volunteer office. I was asked to purchase snacks and juices for a CPR class to be given to veterans and/or their caretakers. I was also asked to purchase birthday cards for the Social Workers to send to our Mental Health patients. Sometimes these patients have no family, and this card is the only recognition of their birthday. The Social Workers had been buying them out of their own funds.

I did volunteer for our Thanksgiving luncheon that was held at the Gahanna Bob Evans. It was a great success with quite a few more veterans attending than expected. I also volunteered at the Holiday Party which was held at the new Veteran's Memorial Building in Columbus. It too was well attended, but I personally don't feel we had as many families as we have had in the past. Those attending were given cookies, made crafts, received toys and this year, instead of a gift card, each veteran was given an envelope with a \$50 bill in it. This party was paid for entirely by our biggest donor, who was in attendance.

We will be having our Valentine's for Veterans dinner, dance/concert on Feb. 14th. This will be our first since Covid. We usually have about 600 in attendance.

| | FINANCE REPO | RT: | | |
|----------|---|------------------|-----------|------------|
| DATE: | DESCRIPTION: | INCOMING: | OUTGOING: | BALANCE: |
| 9/21/23 | Bank balance | | | \$744.49 |
| 10/20/23 | Interest paid | \$0.03 | | \$744.52 |
| 10/24/23 | Deposit | \$1000.00 | | \$1,744.52 |
| 11/06/23 | WalMart (sprite/ginger ale for recovery) | | \$69.60 | \$1,674.92 |
| 11/06/23 | Sam's Club (snacks/drinks for recovery) | | \$212.98 | \$1,461.94 |
| 11/11/23 | WalMart (5 story books for baby shower) | | \$51.90 | \$1,410.04 |
| 11/21/23 | Interest paid | \$0.07 | | \$1,410.11 |
| 11/29/23 | WalMart (ginger ale for recovery room) | | \$46.66 | \$1,363.45 |
| 11/29/23 | Sam's Club (drinks/snacks for recovery & Volunteer Office | | \$233.96 | \$1,129.49 |
| 12/12/23 | WalMart (orange juice for CPR class) | | \$18.16 | \$1,111.33 |
| 12/12/23 | WalMart (Danish for CPR class & birthday cards) | | \$38.42 | \$1,072.91 |
| 12/13/23 | Amazon (3 large boxes birthday cards) | | \$60.96 | \$1,011.95 |
| 12/21/23 | Interest paid | \$0.05 | | \$1,012.00 |
| 12/21/23 | Jersey Mike's (subs/chips for Christmas party) | - | \$154.12 | \$857.88 |
| 01/16/24 | Sam's Club (membership renewal electronic) | | \$50.00 | \$807.88 |
| 01/17/24 | Sam's Club (apple juice for volunteer office) | | \$38.94 | \$768.94 |
| 01/17/24 | | | \$120.12 | \$648.82 |
| 01/17/24 | Sam's Club (snacks/juice for recovery) lumbu | s. OH. 43229-110 | \$142.78 | \$506.04 |

(p) 614.854.6220 ★ (f) 614.885.9744 ★ secretary@amvetsohioauxiliary.org ★ amvetsohioauxiliary.org

Madam President I appreciate your allowing me to continue in this capacity. I truly love the time I spend with our Veterans, the staff and volunteers at our VA. I would encourage anyone to volunteer, as it is a most rewarding feeling.

May we all have a safe journey home.

Kay Gibbons VAVS Representative Chalmers P. Wylie Ambulatory Care Center 614-740-5172



Department of Ohio

Madam President, Officers, Members, & Guests:

I hope everyone has had a wonderful Holiday Season.

I had a Pizza Party at the Dayton VA for Christmas with pizza, salad, cookies and pies. I also purchased and delivered sweatpants and sweatshirts, t-shirts, socks, gas cards, food cards, and Domino pizza cards.

One of my Deputy Representatives, Marlene Colinot, took boxes of hats, scarves, and lap robes to the VA.

There is not a lot happening at the VA yet; however, I have been told by Voluntary Services that we are going to be able to begin volunteering with the patients soon.

My finances are as follows:

Beginning Balance

\$190.30

| Date | Check # | Payable to | Amount | Balance |
|-------------|---------|---------------------------------|------------|------------|
| 10/ /23 | | Deposit | \$1.300.00 | \$1,490.30 |
| | | (Funds from Dept.) | | |
| 12/10/23 | DC | Rural King | \$127.90 | \$1,362.40 |
| | | (Pants and socks) | tg | |
| 12/14/23 | DC | GFS | \$13.98 | \$1,348.42 |
| | | (Salad) | | |
| 12/15/23 | DC | Kroger's | \$200.00 | \$1,148.42 |
| | | (Gift Cards) | | |
| 12/15/23 | DC | Kroger's | \$200.00 | \$948.42 |
| | | (Gift Cards) | | |
| 01/18/24 | DC | Walmart | \$263.54 | \$684.88 |
| 00 (00 (00) | | (Sweatpants, hoodies, t-shirts) | | |
| 02/01/24 | DC | Speedway | \$200.00 | \$484.88 |
| | | (Gas Cards) | | |

I hope everyone has a safe trip home.

In Service,

Linda Spicer, VAVS Representative Dayton VAMC 52 Haynes Street Dayton, OH 45341

937-875-6061 - <u>spiclinda@aol com</u>ckrein Avenue, Columbus, OH, 43229-1107

(p) 614.854.6220 \star (f) 614.885.9744 \star secretary@amvetsohioauxiliary.org \star amvetsohioauxiliary.org

METS esident Perp, artificent Officer, hip's, Delegates and guests,

Hope you all had a healthy, blessed Christmas with your families. Weather sure was amazing!

We had our Christmas Party at the Ohio Veterans Home on December 10th with representation from the Son's and the Auxiliary. My Deputies were amazing help along with those from the AMVETS, Son's and other Veterans organizations. I would like to give a shout out to Auxiliary 22 for providing the cookies and Auxiliary 17 for providing the punch. A VERY big thank you to Post 95 AMVETS Family for the \$1600.00 donation and \$200.00 donation from Post 1994 Auxiliary. I used a big chunk of the donations for the door prizes (they wanted gift cards) and also bingo that was played that day. We also provided Christmas for 18 female Veterans and bought EVERYTHING they asked for. We could not have done this without the support from these Auxiliaries. A special thank you to my Deputies who come to all of the meetings and are always there supporting our projects at the Ohio Veterans Home: Josie Cooke and Kathy Biecheler you are the best.

The VAC and AMVETS sent out letters asking for donations so we could put money in each veterans account for Christmas and we had an overwhelming response. We collected \$44,000.00 and along with the designated money the Veterans Advisory Committee set aside for the Veterans, we were able to put \$250.00 in each Veteran's account for Christmas so they could spend it the way they want. Thank you to those who donated. We were not told who it was.

The Department of Ohio provided robes for the larger veterans at the home, 27 to be exact and they were very happy. We provided the paper plates, napkins and cups for the event as well as the table cloths. I saved bingo money for a special bingo we had on New Year's Day to round out the year. Our residents look forward to bingo as it is one thing they get money for and on special occasions we give larger pots than normal. We are also doing a special bingo for Valentines Day.

Madam President, I wish you a very successful, informative Conference. Thank you for the opportunity to serve you and the Auxiliary.

| Cindy Rice | Deputies: Josie Cooke |
|------------------------------|-----------------------|
| VAVS Rep. Ohio Veterans Home | Kathy Biecheler |
| | • |
| Beginning Balance: | \$271.59 |
| Deposit 10/24 | \$1300.00 |
| Interest 11/17 | \$.02 |
| Balance 11/17 | \$1571.61 |
| Checks | |

Yours in Service to our Veterans,

Balance 11/17 \$1571.62

Checks

11/29 1099 Cindy Rice Amazon reimbursement \$846.59

12/19 1100 Cash for bingo on New Year's Day \$250.00

Valentine's Day

12/13/2023 check order \$29.53

Balance \$445.49



Department of Ohio

Madam President, Department Officers, Members and Guests:

Welcome to Department Mid-Winter Conference.

At this meeting members can announce their candidacy for a Department Office for 2024-2025. To be eligible for a Department Office, you must be in good standing and have completed at least one year as a Local President, with the exception of the Department Treasurer. If you wait until June to announce, then you must submit a letter of intention and qualifications to the Department President and Parliamentarian.

Nominations for local office should be made at the regular meeting held in month of April. Second nominations and elections of officers shall be held at the annual meeting in May with the newly elected officers being installed prior to June 01.

Revalidation forms, together with the IRS form 990, should be filed with the Department by June 01. These forms must be to the Department prior to June Convention in order to be in good standing to run for a Department Office or to be seated at the Convention.

As a reminder our Uniform By-Laws can only be changed at our June Convention, so if you have any proposed recommendations or changes, they must be submitted sixty days prior to the Convention to the Parliamentarian.

If you need assistance, please contact me. I will do my best to provide you the information needed.

Yours in Service, Danielle M. Smathers Department of Ohio Ladies Auxiliary Parliamentarian

Email: dsmathersamv@yahoo.com

Phone: 740-973-4241



Department of Ohio

Madam President Jenny, Department Officers, PDP's, Delegates and Guests:

Welcome to the Mid-Winter Conference. I hope you will have an enjoyable time with your Auxiliary family.

I have been very busy at the office. I think I have entered over 4,000 members since the Fall Conference, way to go Ladies!!! I would like to bring up a few reminders, though.

- DO NOT SEND ANY MEMBERSHIPS TO NATIONAL. This is the 1st year this
 has happened. The check was even made out to National. This slows down the
 membership process for Ohio and National.
- Please use the Dues and Remittance worksheet. I have some with me and it is on the website. This sheet helps both of us get the correct figures for the check.
- I have tried to reach out to the First Vice that fills out your dues and remittance forms for the Locals. They have put the phone number for the local Auxiliary Post and no email address. This ties my hands to check on your memberships.

Thank you for your patience with me as I recovered from my knee replacement. Also, thank you for the cards and the beautiful flowers.

It is so wonderful to have our AMVETS National President Amy Stopyra and our AMVETS National Ladies Executive Director Carol King joining us this weekend.

Please remember you can call me with problems. Thank you for all you do.

Respectfully,

Lynn McCauley, Executive Secretary

secretary@amvetsohioauxiliary.org

960 Checkrein Ave. Columbus, OH 43229 614-854-6220



Department of Ohio

Madam President, State Officers & Members:

We hope that everyone's travels to and from the Conference are safe. There will be Juniors from all over Ohio in attendance at Mid-Winter Conference.

Our Department Junior AMVETS President Kelsey Shipley has chosen Paws with a Cause as her project. Paws with a Cause enhances the independence and quality of life for people with disabilities nationally through custom-trained Assistance Dogs. More information on his project can be found at www.pawswithacause.org.

For those of you that have children in your Post, please consider forming a Junior AMVETS. Each year we lose Juniors to the age limits. The attrition is crazy! Membership nationwide keeps dwindling from year to year. In order to maintain and grow, we need to focus on getting more children involved at the local posts that already have Juniors. However, we also need to charter new Juniors at posts that have many youth volunteers that are eligible to be Juniors. Remember, these children will be the future Veterans, Auxiliary and Sons members that will carry-on all the AMVETS organization's goals and purpose in the future.

The Juniors will be very busy working on a service project for the VA's at this conference. They always put forth their best efforts to show their appreciation to our veterans. Their projects are divided among the VA's and given to the Auxiliary VA representatives for distribution. These projects are done with the hopes to bring a smile to our veterans and to give them the feeling that they are not forgotten and appreciated for their service.

An outing will be planned for the Juniors on Saturday afternoon according to the attendance numbers and the weather. Of course, a pizza party will happen as well.

This concludes my report and I wish you a successful conference.

Yours in service,

Denise Speigle Department of Ohio AMVETS Ladies Auxiliary Junior AMVETS Coordinator



Department of Ohio

Greetings Madam President and Ladies:

Let me start this by saying I hope that everyone is trying to stay healthy with all this crud going around. Plenty of folks in the $1^{\rm st}$ District have had their share of it already. I cannot wait until it gets warm again.

If you have been following the 1st District AMVETS Ladies Auxiliary Facebook page you have seen that there has been a lot of activity posted. There has been information about ladies who have been ill, having surgery, in rehab, and who need special prayers. This is not counting all the events that are taking place throughout the different Auxiliaries. We try to keep everyone updated as much as possible so that whoever may want to attend the events may do so.

We only have a few more Auxiliaries in the 1st District that need to get their incorporation completed. Paula Brown has helped several Auxiliaries get this done and over with. If you have not gotten yours completed and need help, please reach out for that help. We are here to help each other succeed, not fail.

As stated in my last letter, I was going to start my visits to Auxiliaries in the 1st District. In November 2023 we made it to 11 different Auxiliary Meetings. We are going to try to finish the last 7 in February. It takes time to do all of these visits, especially when you have 2 or 3 Auxiliaries who have Meetings on the same night, but they will all be done -- that is a promise.

We just had the District Pool Tournament on January 21 and 22nd which was hosted by AMVETS Post 24. There was a great turn out and their hospitality was great. The District Dart Tournament Is March 2nd and 3rd hosted by AMVETS Post 464 Huber Heights. I am looking forward to attending this event and having a fun time. Please check our Facebook page for the full event scheduling information.

Our next District Meeting is March 17, 2024, at AMVETS Post 88 Troy, Ohio. The Son's Meeting is at 12:00 pm. The AMVETS and Auxiliary Meetings are at 1:00 pm. This will be our first nominations of District Officers.

Everyone be safe traveling home from Mid-Winter Conference and remember our Veterans each and every day. God Bless You All

Yours in Service,

Patty Gordon 1st District President

960 Checkrein Avenue, Columbus, OH, 43229-1107 (p) 614.854.6220 * (f) 614.885.9744 * secretary@amvetsohioauxiliary.org * amvetsohioauxiliary.org

| CREDENTIAL REPORT#2 | | | | DATE | | | | |
|------------------------|---------|-----|----------|----------|-----------|-------|-------|----------|
| AUXILIARY | Dept. | PDP | Dept. | Delegate | Alternate | Guest | Total | Voting |
| | Officer | | Chair | | Delegate | | | Strength |
| | | | | | | | | |
| Chillicothe 04 | | | | | | | | |
| Sandusky 17 | | | | | | ĺ | | |
| Findlay 21 | | | | | | | | |
| Vermilion 22 | | | | | | | | |
| Dayton 24 | | | | | | | | |
| Springfield 25 | | | | | | | | |
| Mansfield 26 | | | | | | | | |
| Bucyrus 27 | | | | | | | | |
| Ontario 31 | | | | | | | | |
| Elyria 32 | | | | | | | | |
| Coshocton 36 | | | | | | | | |
| Lakeview 39 | | | | | | | | |
| Mentor 40 | | | | | | | | <u> </u> |
| Bellville 43 | | | | | | | | |
| Salem 45 | | | | | | | | |
| Lorain 47 | | | | | | | | |
| Tiffin 48 | | | | | | | | |
| Thornville 51 | | | | | | | | |
| Bryan 54 | | | | | | | | |
| Sheffield Lake 55 | | | | | | | | |
| Centerburg 59 | | | | | | | | |
| Hillsboro 61 | | | | | | | | |
| Covington 66 | | | - | | _ | | | |
| Fostoria 69 | | | | | | | | |
| Fairfield 71 | | | | | | | | |
| Athens 76 | | | | | | | | |
| Jackson 84 | | | | | | | | |
| Mt. Gilead 87 | | | | | | | | |
| Troy 88 | | | | | | | | |
| Columbus 89 | | | | | | | - | |
| Albany 93 | | | | | | | | |
| Mt. Vernon 95 | | | | | | | | - |
| Ashlank 96 | | | | | | | | |
| Vandalia 99 | | | | | | | | |
| Delaware 102 | | | | | | | | |
| Delaware 104 | | | | | | | | |
| Mentor on the Lake 109 | | | | | | | | |
| Vewton Falls 112 | | | 1 | | | | | |
| ranklin 120 | | | - | | | | | |
| Urbana 121 | | | 1 | | | | | |
| Canton 124 | | | 1 | | | | | |
| Viedway 148 | | | † | | | | | |
| Polk 149 | | | 1 | | | | | |

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|-----------------------|---------|-----|--------|----------|-----------|--|--------------|--|
| CREDENTIAL REPORT# | | | | DATE | - | ļ | | - |
| AUXILIARY | Dept. | PDP | Dept. | Delegate | Alternate | Guest | Total | Voting |
| | Officer | | Chair | Delegate | Delegate | Guest | Total | Strength |
| | | | Citati | | Delegate | _ | | Suengui |
| Huntington 162 | | | | | <u> </u> | | | |
| Richfield 176 | | | | | | | | |
| Toledo 222 | | | | | | | | |
| Vienna 290 | | | | | | | _ | |
| Wapakoneta 333 | | 1 | | | | | | 1 |
| Fairborn 444 | | | | | | | | 1 |
| Huber Heights 464 | | | | | | | | |
| Middle Point 698 | | | | | | | | |
| Bowling Green 711 | | | | | | _ | | |
| Eldorado 726 | | | | | | _ | | |
| Upper Sandusky 777 | | | | | | | | |
| Columbus 1312 | | | | | | | - | |
| New Philadelphia 1338 | | | | | | · · | | |
| Logan 1776 | | | | | | | | |
| Brookville 1789 | | | | | | | | 1 |
| Columbus 1928 | | | | | | | _ | |
| Hayesville 1969 | | | | | | | | |
| Perry 1971 | | | | | | | | |
| Galion 1979 | | | | | | | | |
| Hamilton 1983 | | | | | | | | |
| Lancaster 1985 | | | | | | | | |
| Cincinnati 1988 | | | | | | | | |
| Defiance 1991 | | | | | | | | |
| Kenton 1994 | | | | | | | | |
| Columbus 2000 | | | | | | | | |
| Kettering 2003 | | | | | | | | |
| Circleville 2256 | | | | | | | | |
| Metamora 7574 | | | | | | | | |
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| TOTALS | | | | | | | | |
| MAJORITY | | | | | | | | |
| 2/3 VOTE | | | | | | | | |
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| 0 | | | | | | | | |



Department of Ohio

DEPARTMENT OFFICERS 2023-2024

PRESIDENT

Jenny Miracle-Turner #21 109 Shinkle St Findlay, OH 45840 (567) 525-0432

<u>jmiracleturner@yahoo.com</u>

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kitkatkinky3@yahoo.com ilbown419@windstream.net

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marcele1660@gmail.com

TREASURER

Tresa Steiner #51 15085 Rustic Ln Thornville, OH

CONFERENCE/CONVENTION CHAIRMAN

Dian Sims #32 10897 Avon Belden Rd Grafton, OH 44035 (440) 669-0387 Dglssims130@hotmail.com



Department of Ohio

SERGEANT-AT-ARMS

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NEC WOMAN

Lynn McCauley #89 2569 Ferris Pk Dr N Columbus, OH 43224 (614) 571-2544 lynnsue45@aol.com

LEGISLATIVE LIAISON

PRO & HISTORIAN

DISTRICT PRESIDENTS

1ST DISTRICT PRESIDENT

Patty Gordon #2003 Penn Ave Dayton, OH 45432 9TH DISTRICT PRESIDENT
Deb Payton #1991 5688
2956 Cicero Rd
Edgerton, OH 43517

EXECUTIVE SECRETARY

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secretary@amvetsohioauxiliary.org

Office Hours
Monday, Tuesday, Thursday-8:00-4:00

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AMVETS LADIES AUXILIARY DEPARTMENT OF OHIO PAST PRESIDENTS LIST

| | PAST PRESIDENTS LIST |
|-----------|--|
| * | Served as National President |
| *1947-48 | Kathryn Snyder (Deceased) |
| 1948-49 | Lena Waggoner (Incomplete Term) |
| *1949-50 | Evelyn Flasco (Deceased) |
| 1950-51 | Margaret Hakes (Deceased) |
| 1951-52 | Helen Pabst (Deceased) |
| 1952-53 | Marie Bonham (Deceased) |
| *1953-54 | Kathleen Hengely (Deceased) |
| *1954-55 | Alice Oana (Deceased) |
| 1955-56 | Mary Cummings |
| 1956-57 | Harriet (Spagnola) Lenart |
| 1957-58 | Mary Jane Mamie (Deceased) |
| 1958-59 | Shirley Greenfelder (Deceased) |
| 1959-60 | Betty Welsh (Deceased) |
| 1960-61 | Jane Eggerton (Deceased) |
| 1961-62 | Mardy Kimes (Deceased) |
| *1962-63 | Betty Wineland (Deceased) |
| 1963-64 | Fredia Bahr (Deceased) |
| 1964-65 | Betty Marks (Deceased) |
| 1965-66 | Rose Wyatt (Deceased) |
| 1966-67 | Dorotha Williams (Deceased) |
| *1967-68 | Lila Bassinger Longworth (Deceased) |
| 1968-69 | Catherine Nixon (Deceased) |
| 1969-70 | Marilyn Murphy (Deceased) |
| 1970-71 | Erma Travis (Deceased) |
| 1971-72 | Christine Chandler (Deceased) |
| 1972-73 | Laura Magarowski Love (Deceased) |
| *1973-75 | Ruth Singler, 3800 Boardwalkl Blvd Apt 107, Sandusky, OH 44870 (419)626-6314 |
| | rnwittsing@aol.com |
| 1975-77 | Alice Scott |
| 1977-78 | Lillian Brown (Deceased) |
| 1978-79 | Marie Swab (Deceased) |
| 1979-80 | Wanda Hatcher (Deceased) |
| 1980-81 | Theresa Servitelli (Deceased) |
| 1981-82 | Jean Rauch (Deceased) |
| 1982-83 | Joan Harshbarger (Deceased) |
| 1983-84 | Margo Bloomfield |
| 1984-85 | Evelyn Thomas (Deceased) |
| 1985-86 | Dorothy Acker (Deceased) |
| *1986-87 | Beverly Box, 3307 Evergreen Ridge Dr, Cincinnati, OH 45215 |
| 1987-88 | Marlene Klinefelter, 9632 Conner Ct, Harrison, OH 45030 (513)310-5156 |
| 1000 05 | marleneklinefelter@gmail.com |
| 1988-89 | Barbara Snyder, 15339 S Watermark Dr, Findlay, OH 45840 (419)4522-1412 |
| 1989-90 | Gaye Neal, (Deceased) |
| * 1990-91 | Linda Johnston, (Deceased) |
| 1991-92 | Lynn (Hurtt) Barbarotta, 933 Orchid St, The Villages, FL 32159 (440)796-9729 |

| | lindabarbarotta@comcast.net | | | | | |
|-----------|---|--|--|--|--|--|
| 1992-93 | Betty Turk (Deceased) | | | | | |
| 1993-94 | Linda Wynn (Deceased) | | | | | |
| 1994-95 | Edith Mills, 1689 Sioux Dr, Xenia, OH 45385 (937)376-3837 | | | | | |
| 1995-96 | Dolly Brichacek (Deceased) | | | | | |
| 1996-97 | Betty Kelley (Deceased) | | | | | |
| 1997-98 | Louise J Schafer | | | | | |
| 1998-99 | Cherry S Turner (Deceased) | | | | | |
| 1999-00 | Eileen Hoffman, 1358 City Park Ave, Columbus, OH 43207 (614)443-2558 | | | | | |
| 2000-01 | Lillian Jackson, 1045 Mem ory Ln, Vermilion, OH 44089 (440)714-0771 | | | | | |
| | Imjackson46@yahoo.com | | | | | |
| 2001-02 | Connie Hutchinson (Deceased) | | | | | |
| *2002-03 | Patty Mayer Piening, 6075 Shore Blvd S unit 211, Gulfport, FL 33707 (513)218-3234 | | | | | |
| | papiening@tampabay.rr.com | | | | | |
| 2003-04 | Diantha K Oliver (Deceased) | | | | | |
| 2004-05 | Joyce Adkins (Deceased, Incomplete Term) | | | | | |
| 2004-05 | Frances Kay Gibbons, 121 Birch Dr, Marysville, OH 43040 (740)815-5172 | | | | | |
| | kayg5172@gmail.com | | | | | |
| 2005-06 | Linda Clark, 9246 Rolling Greens Trail, Miamsburg, OH 45342 (937)416-7737 | | | | | |
| | lindadailey53@earthlink.net | | | | | |
| 2006-07 | Mollie D Eusey (Deceased) | | | | | |
| 2007-08 | Jeannine Reznik, 932 Roseau Ave W, Venice, FL 34285 (941)468-2601 | | | | | |
| | jlkreznik@yahoo.com | | | | | |
| 2008-09 | Sharon Meyer, 1720 Maumee Dr, Defiance, OH 43512 (419)786-0079 | | | | | |
| | motherguacker@yahoo.com | | | | | |
| *2009-10 | Barbara Valley, 25681 Orange Hill Rd, Danville, OH 43014 (740)485-2873 | | | | | |
| | bav1948@yahoo.com | | | | | |
| 2010-11 | Linda Hahn, 204 Oxley Rd, Columbus, OH 43228 (614)314-5761 | | | | | |
| | hahnlin@hotmail.com | | | | | |
| 2011-12 | Sonja Limer, 16091 Walnut Creek Pike, Ashville, OH 43103 (440)653-6653 | | | | | |
| | sclim98@yahoo.com | | | | | |
| 2012-13 | Fran Ganda, 13205 Liberty Ave, Cleveland, OH 44135 (216)401-7379 | | | | | |
| | sassie271@aol.com | | | | | |
| 2013-14 | Marlene Morris, 259 Mount Logan Dr, Chillicothe, OH 45601 (740)774-3810 | | | | | |
| | morris.mar@hotmail.com | | | | | |
| 2014-15 | Lynn McCauley, 2569 Ferris park Dr N, Columbus, OH (614)571-2544 | | | | | |
| | lynnsue45@aol.com | | | | | |
| 2015-16 | Cynthia Rice, 78 Regina Dr, Vermilion, OH 44089 (440)967-9466 | | | | | |
| | efda89@yahoo.com | | | | | |
| 2016-17 | Susan Weyrick, 5468 Larkwood Rd, Columbus, OH 43229 (614)208-2037 | | | | | |
| | suzwardo@aol.com | | | | | |
| 2017-18 | LaDonna Kraft, 13283 Campbell Ln, Logan, OH 43138 (740)918-9410 | | | | | |
| | <u>lkraft@frontier.com</u> | | | | | |
| 2018-19 | Patricia Turner, 62 Centre St, Dayton, OH 45403 (937)304-7737 trn346@gmail.com | | | | | |
| 2019-2021 | Frances Kay Gibbons, 121 Birch Dr, Marysville, OH 43040 (740)815-5172 | | | | | |
| 2024 2005 | kayg5172gmail.com | | | | | |
| 2021-2022 | Deborah Scherer, (Deceased) | | | | | |
| 2022-2023 | Danielle Smathers, 8380 Honda Hills Rd, Thornville, OH 43076 (740)973-4241 | | | | | |
| | dsmathersamv@yahoo.com | | | | | |

AMVETS Ladies Auxiliary Department of Ohio

Upcoming Events

March 5-9, 2024

AMVETS Spring NEC Bethesda Marriott 5151 Pook Hill Rd Bethesda, MD 20814 (301) 897-9400

June 21-25,

AMVETS State Convention Crowne Plaza North 6500 Doubletree Ave. Columbus, OH 43229 (614) 885-1885

August 5-10, 2024

AMVETS National Convention Springfield, IL Hotel to be announced later.

GO CINDY!!!!