

**Pflugerville Veteran Spouse/Family Member of the Year  
Nomination Form  
Honoring the Strength Behind the Service**

**Presented by:** Local Veteran Organizations and the City of Pflugerville

**Start Date**

**June 1<sup>st</sup>, 2025**

**Nomination Deadline**

**September 15<sup>th</sup>, 2025**

**Submit to:** [pfveterans@pfvat.org](mailto:pfveterans@pfvat.org) or use online submission on PFVAT.ORG

**Section 1: Nominee Information**

**Full Name of Nominee:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_ **ZIP:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Relationship to Veteran:**

☐ Spouse ☐ Family Member ☐ Surviving Spouse

## **Section 2: Veteran Information**

**Veteran's Name:** \_\_\_\_\_

**Branch of Service:** \_\_\_\_\_

**Rank at Discharge/Retirement:** \_\_\_\_\_

**Years of Service:** \_\_\_\_\_

**Is the Veteran Living?** ☐ Yes ☐ No

**Was the Veteran Honorably Discharged?** ☐ Yes ☐ No

## **Section 3: Nomination Details**

**1. Describe how the nominee has supported their veteran spouse/family member through military service, transition to civilian life, or challenges such as deployments, disability, or reintegration.**

*(Please be as specific as possible.)*

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**2. Describe how the nominee has contributed to the veteran community in Pflugerville.**

*(Examples: volunteering with veteran organizations, advocacy work, organizing events, supporting military families, etc.)*

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**3. How has the nominee made a positive impact on the Pflugerville community at large?**

*(Examples: community service, volunteering, leadership roles in local organizations, etc.)*

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#### **Section 4: Supporting Materials**

- ☐ Letter(s) of Support (from veterans, community leaders, organizations, or family members)
  - ☐ Photos, News Articles, or Other Supporting Materials
  - ☐ Certificates or Awards Related to Service
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#### **Section 5: Certification and Signature**

I certify that the information provided in this nomination is true and accurate to the best of my knowledge.

**Nominator's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_