

The Fourth Sunday

in

Lent

Hear,  
You deaf.

Look  
You blind,

That you may

See!

*The Fourth Sunday in Lent*  
*March 15, 2026*



*St. Paul Lutheran Church*  
*901 Oakland St.*  
*Plainview, Texas*



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## *Communion Statement*

Today, we are celebrating the Lord's Supper. Christians have celebrated this meal ever since it was instituted roughly 2000 years ago by Jesus Christ on Maundy Thursday in an upper room with his closest friends and disciples (Matthew 26:26-29; Mark 14:22-24; Luke 22:19-20). In doing so, Jesus established a means of grace whereby our sins are forgiven, and our faith is strengthened, in lives of service to Him. As such, we approach this table with humility, reverence, and thanksgiving for what Jesus did for us there.

The Apostle Paul, in his letter to the church in Corinth, shows that this meal can be taken either for our soul's benefit or, if taken irreverently and improperly, for our soul's harm. Therefore, it is important and appropriate for us to do some heart preparation prior to receiving this meal.

There are three questions we ask concerning this meal and ourselves:

1. Do I believe that I am a sinner?
2. Do I repent of my sin?
3. Will I attempt to do better?

Answering all three in the affirmative is part of our preparation. As Lutheran Christians, we also believe that Jesus' words establishing this Sacrament are to be taken at face value. His body and blood are, through a divine mystery, in, with, and under the bread and the wine to work forgiveness of sins and strengthening of faith.

If you have any questions about this, we ask that you speak with the pastor prior to communing here today.

*Soli Deo Gloria!*

# +WELCOME+

## 849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

*Text: Rusty Edwards, 1955*

*Tune: The Sacred Harp, 1844, Philadelphia*

*Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005218*

*Tune: Public domain*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **✠** Son and of the Holy Spirit.  
**C** **Amen.**

## +SERVICE OF THE WORD+

## KYRIE

- A** In peace let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace from above and for our salvation let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.  
**C** **Lord, have mercy.**  
**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.  
**C** **Lord, have mercy.**

- A** Help, save, comfort, and defend us, gracious Lord.  
**C** Amen.

### **SALUTATION AND COLLECT OF THE DAY**

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### **OLD TESTAMENT READING**

*Isaiah 42:14–21*

- A** The Old Testament Reading is from Isaiah, chapter 42.

<sup>14</sup>For a long time I have held my peace;  
I have kept still and restrained myself;  
now I will cry out like a woman in labor;  
I will gasp and pant.

<sup>15</sup>I will lay waste mountains and hills,  
and dry up all their vegetation;  
I will turn the rivers into islands,  
and dry up the pools.

<sup>16</sup>And I will lead the blind  
in a way that they do not know,  
in paths that they have not known  
I will guide them.  
I will turn the darkness before them into light,  
the rough places into level ground.  
These are the things I do,  
and I do not forsake them.

<sup>17</sup>They are turned back and utterly put to shame,  
    who trust in carved idols,  
who say to metal images,  
    “You are our gods.”

<sup>18</sup>Hear, you deaf,  
    and look, you blind, that you may see!

<sup>19</sup>Who is blind but my servant,  
    or deaf as my messenger whom I send?  
Who is blind as my dedicated one,  
    or blind as the servant of the LORD?

<sup>20</sup>He sees many things, but does not observe them;  
    his ears are open, but he does not hear.

<sup>21</sup>The LORD was pleased, for his righteousness' sake,  
    to magnify his law and make it glorious.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

*Ephesians 5:8-14*

**A** The Epistle is from Ephesians, chapter 5.

<sup>8</sup>For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
    and arise from the dead,  
and Christ will shine on you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE (LENT)

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

*John 9:1-41*

- P** The Holy Gospel according to St. John, the ninth chapter.  
**C** **Glory to You, O Lord.**

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. <sup>17</sup>So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son and that he was born blind. <sup>21</sup>But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>(His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind and said to him, “Give glory to God. We know that this man is a sinner.” <sup>25</sup>He answered, “Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” <sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him. <sup>39</sup>Jesus said, “For judgment I came into this world, that those who do not see may see, and those who see may become blind.” <sup>40</sup>Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup>Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## CHILDREN'S MESSAGE

# 420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 1-4



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
 Tune: Das grosse Cantional, 1687, Darmstadt  
 Text and tune: Public domain

**SERMON**

# 420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 5-7



5 Thou hast suf - fered men to bruise Thee, That from pain I  
 6 Thou hast suf - fered great af - flic - tion And hast borne it  
 7 Then, for all that wrought my par - don, For Thy sor - rows



might be free; False - ly did Thy foes ac - cuse Thee:  
 pa - tient - ly, E - ven death by cru - ci - fix - ion,  
 deep and sore, For Thine an - guish in the Gar - den,



Thence I gain se - cu - ri - ty; Com - fort - less Thy  
 Ful - ly to a - tone for me; Thou didst choose to  
 I will thank Thee ev - er - more, Thank Thee for Thy



soul did lan - guish Me to com - fort in my an - guish.  
 be tor - ment - ed That my doom should be pre - vent - ed.  
 groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (st. 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
 Tune: Das grosse Cantional, 1687, Darmstadt  
 Text and tune: Public domain

## NICENE CREED

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,

**God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life ✠ of the world to come. Amen.**

## GATHERING OF TITHES AND OFFERINGS AND RECORDING OF ATTENDANCE

### 956 CREATE IN ME

Musical notation for the hymn "Create in Me". The music is written on two staves in G major (one sharp). The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way".

from Thy pres - ence; and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va - tion;  
 and up - hold me with Thy free spir - it. A - men.

*Text: Psalm 51:10-12  
 Tune: Johann Georg Winer, 1583-1651, adapt.  
 Text and tune: Public domain*

## PRAYER OF THE CHURCH

# +SERVICE OF THE SACRAMENT+

## PREFACE

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
  
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✠** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✠** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mercy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*You May Be Seated*

**NUNC DIMITTIS**

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

- A** Let us pray.  
 Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

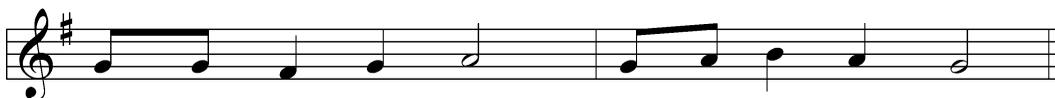
## 718 JESUS, LEAD THOU ON



1 Je - sus, lead Thou on Till our rest is won; And al-though the  
2 If the way be drear, If the foe be near, Let not faith-less  
3 When we seek re - lief From a long-felt grief, When temp - ta - tions  
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.  
fears o'er - take us; Let not faith and hope for - sake us;  
come al - lur - ing, Make us pa - tient and en - dur - ing.  
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.  
For through man - y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

## +ANNOUNCEMENTS+

### ACKNOWLEDGMENTS

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## **MANY THANKS TO THE FOLLOWING PEOPLE FOR THEIR SERVICE**

Our Pastor	Rev. Nathan Misch
Assisting the Pastor	The Elders
Music Leaders	Joyce Kuhl Chris Moore
Audio Technician	David Hooper
Altar Guild	Barbara & Charlotte

### **PRAYER REQUESTS**

If you are in need of prayers,  
please text your prayer requests to  
(833) 275-3400

### **SCHEDULE UPDATES**

To receive updates on Service schedule changes and  
other important information please text “notify” to:



### **PRAYER TEAMS**

To join our Prayer Team, please text “prayer team” to:



*Worship begins each Sunday at 9 AM, followed by coffee and refreshments in the Fellowship Hall. Sunday School and Bible Class follow at approximately 10:15 AM.*

*Holy Communion is celebrated the first and third Sunday of every month*

## **UPCOMING WORSHIP & EVENTS**

Wednesday March 18

5:30pm – Potluck (Chili)

7:00pm – Lenten Mid-week Worship

Sunday March 22

9:00am – Worship

10:15am – Sunday School, Adult Bible Study

10:15am – Confirmation Class

Wednesday March 25

5:30pm – Potluck (no theme)

7:00pm – Lenten Mid-week Worship

### ***Palm Sunday March 29***

9:00am – Worship

10:15am – Sunday School, Adult Bible Study

10:15am – Confirmation Class

### ***Maundy Thursday April 2***

7:00pm – Worship & Communion

### ***Good Friday April 3***

12:pm-3:00pm – Tre Ore

7:00pm – Tenebrae

### ***Easter Sunday April 5***

6:30 – Sunrise Service

7:30 – Breakfast

9:00 – Worship

10:00 – Easter Egg Hunt