

IN THIS ISSUE:

OU KOSHER SUMMER PROGRAM RECAP 1

LO BASI 2
 Filler Used with Cold Davar Charif

INGREDIANTS PANEL 2
 Thickening Agents

MAZAL TOVS & CONDOLENCES 3

CONSUMER CONUNDRUMS..... 6
 Pruzbul

PAS YISROEL PRODUCT LIST 7

**OU KOSHER CONCLUDES ASK OU
 SUMMER KASHRUS TRAINING
 PROGRAMS**

August Seminars Offered In-Depth Look at
 Laws of Kosher by World-Class Instructors



Sixty people (at center: OU Kosher CEO Rabbi Menachem Genack, COO Rabbi Moshe Elefant, and Rabbi Eli Eleff, managing director, OU Kosher community relations), participated in ASK OU's week-long Summer Kashrus Training Program.



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Rabbi Yosef Grossman, z"l,
 Founding Editor



In August, OU Kosher—the world’s largest kosher certifying agency—ran two hands-on, in-person learning experiences through its ASK (Advanced Seminars in Kashrus) OU Summer Kashrus Training Program: an intensive, three-week internship program and a second, week-long educational program for those interested in gaining an in-depth, expert-level understanding of kashrus. The goal of the full-time programs is to bring concepts of kashrus to life, in an applied, real-life setting.

Both programs offered participants a behind-the-scenes look at what makes food kosher and helped demystify the laws of kashrus. The programs took place at the Orthodox Union (OU) as well as at field visits to restaurants, factories, an industrial kitchen equipment showroom, slaughterhouses, and a winery, with the opportunity to meet with field specialists. As part of the comprehensive study of kashrus, the internship program included an overnight stay near a site participants visited.

Continued on page 4

Wishing all of our readers a

כתיבה וחתימה טובה

לא באתי אלא לעורר

Filler Used with Cold Davar Charif

RABBI ELI GERSTEN

RC, Psak and Policy



A company has a filling line in which cold alcoholic drinks are filled into bottles. The company uses this filler for both kosher grain alcohol and non-kosher wine alcohol. The alcohol content of the whiskeys is in the 30-40% range. Rav Belsky zt"l considered this level of alcohol to be a davar charif, since an average person must sip these drinks slowly. The Beir Heitev (YD 96:10) cites the Beis Hillel that something that you cannot drink in a normal manner is viewed as a davar charif. Although generally the alcohol flows continuously through the pipes, occasionally there are stoppages, and the alcohol can sit in the filler lines for an hour or two. Is there any requirement to kasher the filler between non-kosher and kosher drinks?

The Gemara (Chulin 97b) states "kavush k'mevushal" (soaking is like cooking). Shulchan Aruch (YD 105:1) writes that this refers to both soaking issur in water for 24 hours, or soaking issur in a davar charif such as chometz (vinegar) or tzir (salt brine) for a timespan of "k'dei she'yitain al ha'or v'yarsiach" (time it would take to heat up if placed on a fire). Darchei Teshuva (105:42) cites

poskim who write that this might be as short as 6 minutes. The Pri Megadim (MZ 105:1) writes that not only is kavush for 24 hours a din d'oreisah, but one should be machmir that kavush of a davar charif in the timespan of "k'dei she'yitain al ha'or" is also a din d'oreisah. It would seem that since both kosher and non-kosher alcohols can sit in the equipment for longer than 6 minutes, we should say kavush k'mevushal. It should be viewed as though non-kosher was cooked in these keilim and the filler must be kashered. However, as we will see, this is not so pashut.

Although Shulchan Aruch and Magen Avrohom (447:28) write that chometz (and other dvarim charifim) will become kavush in the timespan of "k'dei she'yitain al ha'or", the Shach (YD 105:2) disagrees. What is the basis for this machlokes? According to Shulchan Aruch tzir can become kavush very quickly, because tzir is a davar charif, and a davar charif is rosayach. The period of time that it takes for a davar charif to become rosayach is k'dei she'yitain al ha'or. Since tzir is rosayach because it is a davar charif, the same

halachos apply to any davar charif. In contrast, the Shach maintains that tzir is rosayach because it is salty, and maliyach k'rosayach. As such, this halacha applies only to brine, because it is salty, and not to vinegar or alcohol. The Mishnah Berurah (447:71) follows the psak of the Shach, which is also the psak of the Bieur Ha'Gra, Pri Chadash and many others. However, Rav Schachter points out that although the Shach was maikel, he was only maikel bidi'eved. Lichatchila, the Shach agrees that d'varim charifim will cause bliyos. This can be proven from the Shach (YD 87:26) who writes that lichatchila, after shechita, one must remove the milk that is in the keiva (stomach) of a calf right away, before it cools down, since the milk in the keiva is charif (even though it is not salty). Bidi'eved if it was not removed, the milk remains kosher. Therefore, in our case, although bidi'eved the non-kosher alcohol will not assur the keilim, it would seem that lichatchila, it is not proper to knowingly allow this to be done without kashering. However, there is another consideration.

Continued on page 3

Ingredient PANEL

Oleoresins the concentrated oils of herbs and spices extracted with solvents such as hexane or ethyl acetate, or by steam distillation. Oleoresins are usually diluted polysorbates rendering them soluble (capable of dissolving in water) but also Kashruth sensitive. They are used extensively by the spice industry.

Glycerides (Mono-, Di-, Tri-) - Glycerides are produced by chemically altering vegetable or animal Glycerin through Reaction Formations. Depending on the reaction process, the Glyceride will consist of either one (mono-), two (di-) or three (tri-) fatty acid chains. Glycerides stabilize oil-water solutions, preventing the oil from rising to the top, and so are commonly found in salad dressings, ice cream, and margarine. Because of the possibility of an animal source, glycerides are highly Kashruth sensitive.

THICKENING AGENTS

לא באתי אלא לעורר

Continued from page 2

“Ain Melicha L’keilim l’haflit”

Shulchan Aruch (YD 70:2) writes that one may salt fish on a pan that was used to salt meat. Even though the ta’am of blood was absorbed into the pan, the salty fish cannot draw out the ta’am from a kli (ain melicha l’keilim l’haflit). Salt can draw out ta’am from other foods, but it cannot extract ta’am from a kli. What about salty liquid brine that is kavush in a kli “k’dei she’yitain al ha’or”? Can this extract ta’am from a kli?

This is a machlokes the Drisha (69:18) and the Shach (69:68). The Drisha says that the halachos of kavush in tzir apply to keilim and the Shach disagrees. Although all agree that tzir can be kavush foods in the timespan of “k’dei she’yitain al ha’or v’yarsiyach”, the Shach maintains that this only applies to foods, it does not apply to being maflit from a kli, “ain melicha l’keilim l’haflit”.

This ruling of the Shach is l’shitaso. As we explained before, the Shach maintains that kavush of “k’dei she’yitain al ha’or only applies to tzir which is rosayach because it is salty. There is a principle that “ain melicha l’keilim”, which means that salt only causes blich into keilim, but it does not expel plitos from keilim. For example, salty fish cannot draw ta’am from a kli. However, the Shulchan Aruch and Magen Avrohom maintain that all dvarim charifim create kavush, (in the timespan of “k’dei she’yitain al ha’or”), because kavush is k’mevushal. According to this approach, all d’varim charifim including tzir can be a maflit even from a kli.

How do we pasken in this machlokes?

Since according to Shach these two halachos are contingent on each other, and the Mishnah Berurah accepted the psak of the Shach regarding vinegar, it would seem that he should follow the ruling of the Shach regarding the inability of tzir to be maflit from a kli as well. Even if lichatchila we should be machmir that the kli absorbs non-kosher ta’am, there is no way for the kli to be maflit this ta’am.

Still, one can argue, that since these halachos are contingent on each other, as was explained, and the Shach was machmir lichatchila regarding kavush of a davar charif (milk in the keiva), perhaps he was also machmir lichatchila that tzir or a davar charif can be polet from a kli. However, there are a few more tzirufim. The Taz (YD 69:41) is even more maikel than the Shach. He writes that due to the hardness of a kli, tzir (or any other davar charif) will not become kavush in a kli in less than 24 hours, (it is not mavliach or maflit until 24 hours). Another consideration is that the Issur V’heter writes that the halachos of kavush do not apply to metal keilim. Although Pri Megadim (MZ 105:1) writes that the minhag is to be machmir, he implies that the opinion of Issur V’heter can be used as a tzad l’kula.

If the company will do a CIP with 165-175 F hot water, this will certainly be adequate. If the company has no possibility to wash with hot water, considering that the kashering would only be a chumra, and especially if this is a non-Jewish company, we can allow filling kosher whiskey, so long as the lines are flushed out. The same would apply to a filling line used to fill cold vinegar.

Mazal Tov!

To our dedicated Rabbinic Coordinator, **RABBI CHAIM GOLDBERG** and his wife, on the engagement of their daughter Shoshana Rivkah to Yehuda Kremansky of Philadelphia, PA.

To our devoted Rabbinic Coordinator, **RABBI DANIEL NOSENCHUK** and his wife, on the Bar Mitzvah of their son Refoel.

To our dedicated Rabbinic Coordinator/ Webbe Rebbe, **RABBI CHANUCH SOFER** and his wife, on the birth of their daughter Nechama Rochel.

To our devoted Rabbinic Coordinator, **RABBI AKIVA TENDLER** and his wife, in the engagement of their daughter Nechama to Mordechai Dovid Waidenbaum of Brooklyn, NY.

To our dedicated administrative assistant, **MRS. SHOSHANA GOLDBERG** and her husband on the birth and bris of their son.

To our devoted Rabbinic Field Representative in Scranton, PA, **RABBI YOSEF GUTTMAN** and his wife on the marriage of their daughter, Hudi to Chaim Yehuda Matthew of Detroit.

Condolences

To our devoted RC, **RABBI KALMAN SCHEINER** on the petirah of his mother, Rebbetzin Shoshana Scheiner, a”h.

To our dedicated RFR in NJ, **RABBI MOSHE PERLMUTTER**, on the passing of his father, Mr. Norman Perlmutter, z”l.

We note the passing of OU Kosher’s representative in China, Zhu (Joe) Yanan. Zhu ably and expertly coordinated all of OU Kosher’s logistics and business opportunities in the People’s Republic of China. We express our condolences to his daughter Cissy, who currently manages the OU’s China office, and the extended family.





OU KOSHER CONCLUDES ASK OU SUMMER KASHRUS TRAINING PROGRAMS



August Seminars Offered In-Depth Look at Laws of Kosher by World-Class Instructors

Continued from page 1

Highlights included visits to places such as Kedem Winery in Marlboro, N.Y. and Culinary Depot (a commercial restaurant equipment and supplies distributor based near Monsey, N.Y.).

The internship program attracted 20 participants who have studied at top yeshivahs and kollels around the world, and the week-long program included 60 trainees.

“The cohort included an incredible group of talmidei chachamim, coming from some of the finest institutions,” said OU Kosher CEO Rabbi Menachem Genack. “Combine the expertise of our talented rabbinic coordinators with access to a wide array of field visits, and there’s no question why the programs were such a success.”

Said Rabbi Eli Eleff, who is managing director of community relations for OU Kosher and oversees the programs, “The ASK OU Summer Kashrus Training Program is a one-of-a-kind opportunity to immerse yourself in the intricacies of halacha and kashrus. Participants have the opportunity to see the theoretical concepts in Yoreh Deah come to life.”

The programs were led by the OU’s world-class experts in kashrus and covered a broad range of topics, with presentations such as “How to be an Excellent Mashgiach,” “The Mesorah of Birds,” “The Meat Industry,” “Red Flag Ingredients,” and “Oils and Emulsifiers.” Other in-depth seminars included subjects such as bishul akum, bedikas toyolim, the halacha ramifications of synthetic meat, and the kashrus of enzymes.

Sponsored by Lakewood’s Harry H. Beren Foundation, the ASK OU Summer Kashrus Training Program has been offered to men and women in alternate years since its inception in the 1990s. The program has more than 1,000 alumni.



Rabbi Loike and his fine feathered friends



The lobby during ASK OU

At Turkey Hill Experience



Rabbi Genack giving a shiur on bishul akum to the interns



Interns visiting Aisle One in Passaic with Rabbi Benyomin Kretiman and the PCK



Rabbi Avraham Juravel, director of technical services, OU Kosher, gives a shiur about kashering to ASK OU interns at Culinary Depot in Spring Valley, N.Y. In attendance is Rabbi Shalom Shapiro, R”M Yeshivas Telshe Cleveland.



Rabbi Eliezer Stolzenberg demonstrates kashering techniques to ASK OU internship program participants at Culinary Depot in Spring Valley, New York.



Rabbi Daniel Sharratt explains the intricacies of bedikas tolayim to ASK OU interns.

PARTICIPANTS REFLECT

Dear Rabbi Eleff,

I apologize for the lateness of this email, but I wanted to thank you for all the kochos that went into making the week of Ask OU the success that it was.

In addition to the knowledge gained, I came home every evening inspired.

Inspired by what goes into making sure the food we eat is acceptable and inspired by the people who make it happen and the way they make it happen.

You and the entire team should continue to do your Avodas haKodesh in good health for many more years.

Ksiva v'Chasima tova.

Chaim Steinmetz

Director, Renewal



Rabbi Avraham Juravel, OU Kosher director of technical services, together with Rabbi Eliezer Stolzenberg, rabbinic field representative, explains the nuances of kashering various equipment at the showroom of Culinary Depot, in Spring Valley, N.Y.



HaRav Schachter saying a shiur



Rabbi Ahron Mendelsohn demonstrating kashering at the Hilton Meadowlands

“ The three-week kashrus program was an amazing success, the effort and investment that was put into planning and organizing this event was noticed and appreciated. It was an honor for me to meet and learn from the great people behind the biggest Kashrus organization in the world. It was amazing to see the work that gets done behind scenes, the technical as well as halachic aspect. I thank you for the opportunity.

Rabbi Yisroel Spiegel, Vizhnitz, Lakewood, NJ

” I thoroughly enjoyed the experience. I found everyone on the Kashrus team to be very knowledgeable and also approachable. Rabbi Eleff made himself available at all hours for any and every question that anyone might have.

Zvi Spiegel, Yeshivas Ner Yisroel, Baltimore, MD

“ Much of the program I felt we were educated on the “lechatchila” policies that are implemented, which is important. But also learning how to implement them in an imperfect world with people is just as important.

Rabbi Mosheh Aziz, United Mashadi Community, Great Neck, NY

” During the program, my wife told my kids that Abba's not home because he's in “Kosher Camp”. That's essentially what it was. I had a phenomenal time. I found it fascinating what goes into the whole process of food production as well as Kashrus certification. I'm naturally curious and I found myself very excited on a daily basis with what I had learned.

Rabbi Yosef Nimchinsky, Yeshiva Chofetz Chaim, Kew Gardens Hills, NY

“ As far as the OU is concerned, I always knew they had a great deal of expertise in the world of Kashrus. However, one thing I discovered during the seminar was that extreme sensitivity to the Ratzon Hashem - “Yesh Yiras Elokim BaMakom HazeH”.

Daniel Reines, BMG, Lakewood, NJ

” I gained a lot from the field trips as seeing and experiencing things in real life gave me an extra level of understanding. Since I'm currently learning חולין in Kollel, I particularly appreciated visiting Empire and all the other meat plants and stores.

Chaim Hausmann, Kollel Rabbonim Rabbeinu Tzvi Ashkenazi, Amsterdam, The Netherlands

PHOTOS



At Empire



Visit to Kedem Winery



Interns at David's Cookies



Bedikas Tolayim Practicum



The ASK OU Bais Medrash in York, PA



Consumer Conundrums

WHAT IS A PRUZBUL?



We are now in the midst of a shemita year. Shemita has a number of aspects, and one is known as shemitas kesafim, the abrogation of loans at the conclusion of the shemita year. The Torah (Devarim 15:1-2) instructs “at the end of seven years...every creditor should release his authority over what he lent his friend.” As such, loans that are not collected before this coming Rosh Hashana, may not be collected afterwards. The Gemara (Gittin 36a) relates that Hillel saw that people were reluctant to lend money as the shemita year was drawing near its conclusion, out of concern that their loan might be canceled. The Torah (Devarim 15:9) forbids withholding loans because of such considerations. To address this problem, Hillel established a special Rabbinic contract known as a Pruzbul, which provides a legal loophole that allows a loan to be collected even after the conclusion of the shemita year. Pruzbul benefited both the wealthy and the poor. The wealthy continued to lend and did not violate the prohibition against withholding loans in a shemita year, and the poor were able to borrow needed funds.



How does Pruzbul protect the loan?

The Pruzbul contract transfers the loan to a beis din (Jewish court). The abrogation of loans by shemita only applies to loans held by people and not by a beis din. At the end of the shemita year the loan remains in force, and beis din authorizes the creditor to collect the loan on their behalf.



Why was it necessary for Hillel to institute Pruzbul, if shemitas kesafim does not apply to a beis din? The Sm”a (CM 67:22) explains that if one actually handed the loan contract to a beis din before Rosh Hashana, a Pruzbul would be unnecessary. However, this was not always practical, and Hillel’s innovation was that a Pruzbul can be executed without handing the actual loan contract to beis din.

This Consumer Conundrums is taken from OU Kosher’s Halacha Yomis. For more information or to subscribe please visit oukosher.org/halacha-yomi

PAS YISROEL PRODUCTS

(AS OF ELUL 5782)

COMPILED BY RABBI ELI ELEFF
Editor, The Daf Hakashrus

THE TUR (Orach Chaim, Siman 603), based upon the Talmud Yerushalmi, cites the custom for Jews to be stringent during the Aseret Yimei Teshuva to eat PAS YISROEL bread exclusively. Even those Jews who generally do not follow this stringency are encouraged to accept this practice during the period between Rosh Hashanah and Yom Kippur. We therefore present the list of all OU Pas Yisroel products.



PLEASE NOTE: All OUP (Kosher for Passover) Matzah products (e.g. Matzah, Matzah Meal, Matzah Meal products) are PAS YISROEL, even if not listed below.

- Not all products on this list are available in all countries or geographic regions.
- There are differing opinions as to whether Cheerios is considered pas. The OU poskim do not consider it pas, because of the size of the individual pieces and the manner in which it is made. Likewise, wheat flake cereals and wafers are not considered “bread-like” and therefore do not need to be PAS YISROEL. Corn and rice cereals are, by definition, not bread items.
- Products which are also CHOLOV YISROEL are so indicated.
- Items that are YOSHON are marked with an asterisk*.
- Food service establishments such as restaurants and caterers are noted with a (FSE).

Company/Brand	Product Type	RC
A & B Fish	All products	R' C. Goldberg
A. Loacker*	All products are Pas Yisroel	R' Rockove
Abadi Bakery*	All items	R' Bistricher
Acme [Albertson's] (FSE)	Milltown, NJ – all fresh baked products	R' Steinberg
Acme [Albertson's] (FSE)	Narberth, PA – all fresh baked products	R' Steinberg
Aladdin Bakers	Bagels, pizza bagels, rolls, breads, pitas, baguettes, wraps, breadstick (when bearing a stamp with Pas Yisroel sticker on the label)	R' Glick
Alba	All Pastry Shell products produced in Europe	R' Rockove
Amnon's Kosher Pizza*	Frozen Pizza (cholov yisroel)	R' Indich
Angel's Bakery*	All products (when bearing an OU)	R' Bistricher
Asturi*	When stating Pas Yisroel on label	R' Rockove
Bag 'N Save	Bread, rolls, buns	R' Nosenchuk
Bagel City	Challahs and Rolls	R' Nosenchuk
Bagels and More	Bagels	R' Nosenchuk
Bakedsome	All pita and lafa breads	R' Bendelstein
Balconi*	In Israel with lot specific LOC and special label.	R' Rockove
Baroni*	In Israel with lot specific LOC and special label.	R' Rockove
Barry's Bakery	Café and French Twists (when Pas Yisrael is written on the label)	R' Bendelstein
Barth*	Crackers	R' Bistricher
Barton's	chocolate covered matza	R' Singer
Basil Pizza & Wine Bar [FSE]	All products	R' Schreier
Baum's Gluten Free	All products	R' Nosenchuk
Blinzi	French Toast	R' Tuchman
Bloom's	All cookies	R' Bendelstein
Bloom's/Temptatious	All cookies	R' Bendelstein



Company/Brand	Product Type	RC
Blue Brand*	When stating Pas Yisroel on label	R' Rockove
Bon Appetito	Cookies and Pastries (when Pas Yisroel written on the label)	R' Bendelstein
Boundbrook Shoprite [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
Brian's All Natural	Calzones	R' Paretzky
Bubby's	all products	R' C. Goldberg
Burnt Offerings - Las Vegas [FSE]	All products	R' Steinberg
Busco Bagels	All bagels	R' Bendelstein
Café 11 [FSE]	All products	R' Steinberg
Carr's	Carr's Brand Crackers when produced in Carlisle, UK	R' Rockove
Cedar Bread	Pita Bread	R' Nosenchuk
Chef's Wonder	Bread crumbs and matzo meal	R' Singer
Continental Pastry	Cakes and Cookies	R' Paretzky
Coppenrath	Assorted baked goods (when accompanied by lot specific letter)	R' Rockove
Dagim	All products	R' C. Goldberg
Daily Pita	All pita bread	R' Nosenchuk
Damascus	Must state pas yisroel on package	R' Bendelstein
Dame Blanche	Chocolate/Vanilla Biscuits	R' Scheiner
David's Cookies	All pareve products	R' Bendelstein
David's Gluten Free	All products	R' Bendelstein
Dayaa	Pita Bread	R' Nosenchuk
Delacre*	Cookies	R' Bistricher
Diplomat Catering [FSE]	All products	R' Steinberg
Dr. Praeger's	Fishies, fish sticks, and fish cakes	R' Bistricher
Dream Pretzels	Pressels/Pretzel Chips	R' Bistricher
East Brunswick Shoprite [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
East Windsor Shoprite [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
Einat*	Breadcrumbs, croutons	R' Bistricher
Elite*	Biscuits	R' Bistricher
Elsa's Story*	Cookies, crackers, pastries (not cholov yisroel)	R' Bistricher
F.Ili Milan s.r.l	In Israel with lot specific LOC and special label	R' Rockove
Falafel off the Korner [FSE]	All products	R' Steinberg
Fat Badger Bakery	Assorted baked goods (when accompanied by lot specific letter)	R' Nosenchuk
Fischer Brothers & Leslie (FSE)	Challah, challah rolls, chicken nuggets, fried breast meat	R' Schreier
Foure Sandwich	Chocolate/Lemon/Strawberry/Vanilla Biscuits	R' Scheiner
Fresh (Amazon Brand)	Bagels	R' Nosenchuk
Friedman's	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Ganim	French Toast	R' Tuchman
Ganit	Challah and Bread	R' Nosenchuk
Gefen	Crackers, cookies, whole wheat bread crumbs (yoshon), matzoh (yoshon), ice cream cones	R' Singer
Gelbstein's Bakery*	All products	R' Rockove
Geshmak	Breads	R' Steinberg
Golden Fluff*	Pretzels, cookies, animal crackers (also yoshon)	R' Rockove
Golden Star	Cookies and Pastries (when Pas Yisroel written on the label)	R' Bendelstein
Goodman's	Matzah Products	R' Singer
Grandpa's "Old Southern" Coffee Cake	All baked items	R' Nosenchuk



Company/Brand	Product Type	RC
Grandpa's Coffee Cake	All coffee cakes	R' Nosenchuk
Grandpa's Gourmet Biscotti	Biscotti	R' Nosenchuk
Grandpa's International Bakery	Breads	R' Nosenchuk
Green Ribbon	Cookies	R' Hoffman
Guiltless Gourmet	Wraps	R' Singer
H&F	all products	R' C. Goldberg
Hadar*	Assorted biscuits	R' Bistricher
Haddar	All products	R' Singer
Hafners	all products	R' Rockove
Holiday Brand	Chocolate covered matza	R' Singer
Horowitz Margartetn	Matzah Products	R' Singer
Howie and Sally's *	Biscotti	R' Rockove
J & P	Pita bread	R' Nosenchuk
Jake's Bakes	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Jason*	Breadcrumbs	R' Singer
Jeff Nathan*	Panko Bread Crumbs	R' Singer
Jerusalem Sweets	Baklava, Bazrazek, Gariba, Haressa, Mamoul, Nabulse (When bearing Pas Yisroel on the label)	R' Bendelstein
Jewel-Osco [Albertson's] (FSE)	Evanston, IL – bread and kosher cakes	R' Steinberg
Jewel-Osco [Albertson's] (FSE)	Highland Park, IL – bread and kosher cakes	R' Steinberg
Just Bagels	all bagels when bearing the OU symbol	R' Bendelstein
Katz's Gluten Free	Oat Challah Rolls	R' Nosenchuk
Kedem	Cookies, Cereal bars, Tea Biscuits (also yoshon), Crackers (also yoshon)	R' Singer
Kem Kem	Crackers	R' Glick
Kemach Food Products	Pas Yisroel and Yoshon when indicated on label	R' Glick
Kitov	All products	R' Twersky
KJ Poultry *	breaded chicken nuggets	R' Klarberg
Kola Farangi [FSE]	All products	R' Schreier
Koopmans Foodcoatings	Breadcrumbs only	R' Rockove
Kosherific	Fish Stick	R' Singer
L'Esti Desserts*	Cakes and pastries	R' Bendelstein
La Gondola [FSE]	All products	R' Schreier
La Marguerite & Co.*	All products	R' Merzel
Lachmi	All products	R' Bistricher
Lago Group SPA*	In Israel with lot specific LOC and special label.	R' Rockove
Lakewood Kollel	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Lang's	Breads, Rolls and Bagels	R' Nosenchuk
Laromme	All pareve products	R' Bendelstein
Laurieri*	In Israel with lot specific LOC and special label.	R' Rockove
Lilly's Bakeshop	All products	R' Bendelstein
Maadanot*	Bourekas, malawah, pizza squares	R' Bistricher
Macabee	Pizza Bagel (cholov yisroel)	R' Bistricher
Manischewitz Co.	Tam tams (yoshon), italian coating crumbs (yoshon), cake mixes, All Matzah products (yoshon)	R' Singer
Maribel (Productos)	cookies, biscuits and sandwich wafers only when packaging states "Pas Yisroel".	R' Bendelstein
Marlboro Shoprite [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
Matzot Carmel *	Matzah	R' Bistricher



Company/Brand	Product Type	RC
Mauzone Manina	Assorted products	R' Paretzky
McVities	In Israel with Lot specific LOC	R' Rockove
Meal Mart*	All products	R' Mandel
Meat Cafe [FSE]	All products	R' Schreier
Mendelson's Pizza*	Pizza (cholov yisroel) and breads	R' Schreier
Metugan	all products	R' C. Goldberg
Mezonos Maven	All products	R' Bendelstein
Miami Onion Rolls	All products.	R' Nosenchuk
Milk 'N Honey [FSE]	All products.	R' Schreier
Mishpacha	All products	R' Singer
Mother's	Matzah Products	R' Singer
Motzi	Challahs and Babka	R' Nosenchuk
Mountain Fruit	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Mrs. Adler's	Matzah Products	R' Singer
Mrs. Pure's Gold Label	Coconut Crisp Cookies (When bearing Pas Yisroel on the label)	R' Bendelstein
Natural Coffee	Coffee Cakes	R' Nosenchuk
Natural Ovens	100% Whole Grain Bread, Hunger Filler Bread, Multi-Grain Bread, Oat Nut Crunch Bread, Oatmeal Bread, Organic Whole Grain & Flax Bread, Original Carb Consc Bread, Right Wheat Bread, Sunny Millet Bread	R' Jenkins
Navaz Catering [FSE]	All products	R' Schreier
Neptune Shoprite [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
Neri's	Breads & Bagels	R' Nosenchuk
NES Catering [FSE]	All products	R' Schreier
Of Tov*	Chicken Breast Nuggets	R' Bistricher
Only Oats	Cookies	R' Nosenchuk
Orion	Plain Par-Baked Hot Stuff Bagel, Cinnamon Raisin Par-Baked Hot Stuff Bagel	R' Nosenchuk
Osem*	All products	R' Bistricher
Ostreicher's	All products	R' Bendelstein
Patis Bakery*	Wholesale/retail - All products (yoshon, cholov yisroel)	R' Rockove
Pat's [FSE]	All products	R' Schreier
PF Bakeries	Pita, Pita Chips, Challahs	R' Nosenchuk
Pita Express*	Pita bread	R' Bendelstein
Presidor	All varieties of wafer rolls when Pas Yisroel is written on label.	R' Bendelstein
Prime Events by Mindel [FSE]	All products	R' Schreier
Quality Food Industries*	Croutons	R' Bistricher
Raft Foods*	Croutons	R' Bistricher
Ralph's Grocery - Sherman Oaks (FSE)	All fresh products from the Kosher bakery	R' Steinberg
Ralph's Grocery - LA - South La Brea (FSE)	All fresh products from the Kosher bakery	R' Steinberg
Reisman Bros. Bakery*	Assorted cakes, cookies, rugalach	R' Paretzky
Rokeach	Hamentashen (only when labled as Pareve and Pas Yisroel), cookies, soup nuts	R' Bendelstein
Royal Bakery House	Bread (when Pas Yisroel is written on the label)	R' Bendelstein
S & G	Five Star Challah	R' Nosenchuk
Sadaf	Wafers	R' Bistricher
Sham Sweets	Baklava, Bazrazek, Gariba, Haressa, Mamoul, Nabulse (When bearing Pas Yisroel on the label)	R' Bendelstein
Shapiro's	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Shibolim	Biscotti and cracker sticks	R' Bistricher



Company/Brand	Product Type	RC
Shoprite	Challahs and assorted bread products (only when labeled Pareve and Pas Yisroel)	R' Bendelstein
ShopRite of Aberdeen [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
ShopRite of Lawrenceville [FSE]*	All in-house prepared foods are both pas yisroel and yoshon.	R' Schreier
Short Cake	Friesengold Biscuits	R' Scheiner
Shufersal*	When stating Pas Yisroel on label	R' Rockove
Signature Passion	Breads (when stating Pas Yisroel)	R' Twersky
Skinny Thins	When stating Pas Yisroel on label	R' Gold
Smilowitz	Exclusively pas yisroel rolls, cookies, cakes, breads	R' Bendelstein
Snyders of Hanover Israeli Products Only*	All Pretzels imported to Israel	R' Herbsman
Sruli's	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Super 13	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Tabernacle [FSE]	All products	R' Steinberg
Table d'Hôte	All rolls and baguettes	R' Twersky
Tel Aviv Kosher Bakery (Chicago) (FSE)*	Breads & cakes (yoshon)	R' Paretzky
Tierra Sur [FSE]	All products	R' Steinberg
Tovli*	Blintzes, pizza, knishes (frozen packaged)	R' Gold
Trader Joe's	Chocolate Babka, Mango Babka, Pumpkin Spice Babka, Half-moon cookies, Raspberry Rugelach	R' Bendelstein
Trastevere Restaurant [FSE]	All products	R' Steinberg
Universal Foods	Breadcrumbs	R' Gorelick
Vicenzi*	In Israel with lot specific LOC and special label.	R' Rockove
Voortman Cookies	Sugar Free Cookie products in Israel when accompanied with lot specific LOC.	R' Bendelstein
Waffel Mayer	When stating Pas Yisroel on label	R' Rockove
Wein's	All products	R' Bendelstein
Yumi's	All products (when Pas Yisroel is written on the label)	R' Bendelstein
Zabar's	Own Egg Challah (when bearing Pas Yisroel on the label)	R' Nosenchuk
Sysco	bagels (when bearing Pas Yisroel on the label or in the manufacturer code)	R' Nosenchuk

