

NJSFWC Arts Performing Report Sheet 2025

Club Name _____ District _____

Number of Members as Reported on the May 1, 2025 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2025 through December 31, 2025**, by completing the information next to the projects indicated below and on page 2. **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions/Narratives: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Concert/Musical Performance Outing as a Club			N/A	N/A
Creative Writing Contest (NJSFWC) Participation (equals one project)				
Dance Projects or Events				
District Arts Performing Festival Attendance # _____ (equals one project)				
District Arts Performing Festival Performances # _____ (equals one project)				
Drama Events/Programs: Club or Community				
DVD/CD Donations to Sr. Centers, Nursing Homes, etc.				
Entertain/Perform at Club Meeting/Senior Centers/Nursing Homes/Schools, etc.				
Music in the Schools Month (March) or National Music Week (1st full Week in May) Promotion				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Arts Performing Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2026

Ann Ribinsky Brown
17 Buffalo Hollow Road
Branchburg, NJ 08876

Questions? Call (cell) 908-872-7337

or email brown@njsfwc.org

