

NJSFWC Education and Libraries Report Sheet 2024

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC ESO Reading Program # Members Participating _____ # Books Read _____				
After School Projects/Programs				
Author as Speaker/Book Signing Event				
Book Discussions/Book Clubs				
Books for Babies Project				
Box Tops for Education				
Classroom Supply Donations				
Classroom Support (Other)				
Distribute Margaret Yardley Fellowship Information				
Dr. Seuss' Birthday Projects				
ESL/Literacy/Adult Basic Skills Class Support/Tutoring				
Family Reading Promotion				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Education and Libraries Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Joan Murdock
15 Spring Street
Garfield, NJ 07026

Questions? Call (home) 973-772-1999 (cell) 973-202-5793 or email murdock@njsfwc.org

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Make sure to add these statistics to those on the previous page.

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Totals for this page (page 2) (Add these to figures on the first page where indicated)				
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