

**GFWC Signature Project: Domestic and Sexual Violence Awareness and Prevention
Report Sheet 2024**

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Anger Kit Donations to Domestic Violence (DV) Shelters				
Bra/Undergarment Collection/Donation to DV Shelters				
Campus Sexual Assault Awareness Projects/Programs				
Candlelight/Luminary Vigil Sponsorship/Participation				
Denim Day (April) Projects/Participation				
Dress for Success/Business Clothing Donations				
Domestic Violence Awareness Month (October) and/or Purple Ribbon Projects				
Domestic Violence/Sexual Assault Awareness Club Program or Community Event Sponsorship				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Domestic and Sexual Violence Awareness and Prevention Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Claire Hill
123 Union Place
Ridgefield Park, NJ 07660

Questions? Call (home) 201-440-2800 (cell) 201-321-6100 or email hill@njsfwc.org

**GFWC Signature Project: Domestic and Sexual Violence Awareness and Prevention
Report Sheet 2024 Page 2**

Make sure to add these statistics to those on the previous page.

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Totals for this page (page 2) (Add these to figures on the first page where indicated)				
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