

## NJSFWC Special State Project- Operation Chillout Report Worksheet 2022

**Club Name** \_\_\_\_\_ **District** \_\_\_\_\_ **Number of members** \_\_\_\_\_ (per May 1, 2022 Blue Sheet)

**Chairman's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Email\*** \_\_\_\_\_

Indicate the projects your club members have supported from **January 1, 2022 - December 31, 2022** by completing the information next to the projects indicated below. Additional projects should be listed under "Other Special State Project activities". Please share a detailed description of projects your club has completed, including the who, what, when, where and why. **(No more than 2 pages, do not send pictures, fliers, etc.)**

	# of Projects	Volunteer Hours	Dollars Donated	In Kind Donations
Make Note Cards #				
Donate to Winter Campaign #men _____ #women _____				
Donate Masks #				
Attend/Join Crisis Response Team Workshop				
Distribute literature # _____ brochures # _____ places: list				
Gift Cards #				
Arrange for an Operation Chillout of NJ speaker for your club or community				
Purchase Raffle Tickets for Quilt				
Submit articles/photo's about Operation Chillout of NJ and your club in local papers				
Purchase Special State Project pins # _____ @ \$5 pins to benefit Operation Chill Out				
	<b>Total # of Projects</b>	<b>Total Volunteer Hours</b>	<b>Total Dollars Donated</b>	<b>Total In Kind Donations</b>

Report Worksheet and project descriptions must be mailed to the Special State Project Chairman  
Emailed reports will only be used for statistical purposes.

**Postmarked no later than February 1, 2023.**

Ann Ribinsky Brown

17 Buffalo Hollow Road, Branchburg, NJ 08876

Questions? Call or Email: 908-872-7337

brown@njsfwc.org

<b>Projects</b>	<b># of Projects</b>	<b>Hours</b>	<b>Dollars</b>	<b>In Kind Donations</b>
Attend District Fundraiser				
Attend State Fundraiser				
Attend Workshop				
Post your clubs activities with Operation Chillout on social media				
Send Photo's for Operation Chillout Scrapbook				
Other Operation Chillout–NJ Special State Project Activities				
1.				
2.				
3.				
4.				
5.				
6.	<b>Total Number of Projects</b>	<b>Total Volunteer Hours</b>	<b>Total Dollars Donated</b>	<b>Total In-Kind Donations</b>