

NJSFWC Arts Performing Report Sheet 2024

Club Name Woman's Club of Lacey District Shore
 Number of Members as Reported on the May 1, 2024 Yearbook Data Form 86
 Club Chairman's Name Jean Scaffidi Phone # 908-907-1823
 Email Jeanhara@aol.com

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
Concert/Musical Performance Outing as a Club				
Creative Writing Contest (NJSFWC) Participation	1	5		
Dance Projects or Events				
District Arts Performing Festival Attendance # _____				
District Arts Performing Festival Performances # _____				
Drama Events/Programs: Club or Community	2	2		
DVD/CD Donations to Sr. Centers, Nursing Homes, etc.				
Entertain/Perform at Club Meeting/Senior Centers/Nursing Homes/Schools, etc.	2	2		
Music in the Schools Month (March) or National Music Week (1st full Week in May) Promotion				
Totals for this page	5	9		
Totals from page 2	8	61		
Total for both pages	13	70		

Report Sheet and project descriptions must be mailed to the Arts Performing Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Ann Ribinsky Brown
 17 Buffalo Hollow Road
 Branchburg, NJ 08876

Questions? Call (cell) 908-872-7337

or email brown@njsfwc.org

