

## NJSFWC Arts and Culture Report Sheet 2025

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members as Reported on the May 1, 2025 Yearbook Data Form \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **January 1, 2025 through December 31, 2025**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions/Narratives:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
GFWC Community Connection Initiative: Partner with organizations (city government, community, school) to create mural paintings in your city or town				
Achievement Day Entries for Arts and Culture How many entries? _____ <b>(equals one project)</b>			N/A	N/A
Art Contest Sponsorship				
Art Supplies Collection/Donation				
Art Projects for Disabled Children/Adults				
Art Projects for Nursing Homes/Assisted Living Facilities				
Art-Related Scholarships				
Book Donations Relating to Art or Culture (to Libraries, Community Centers, Senior or Children's Centers, etc.)				
Centerpieces Made for Club/District Meetings				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Report Sheet and project descriptions must be mailed to the Arts and Culture Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2026**

Kathleen Reddick  
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Questions? Call (cell) 201-401-4043 or email [reddick@njsfwc.org](mailto:reddick@njsfwc.org)

