

**NJSFWC Special State Project (May 9 through December 31)  
NJ Children's Alliance Report Sheet 2025**

Club Name \_\_\_\_\_ District \_\_\_\_\_

Number of Members **as Reported on the May 1, 2025 Yearbook Data Form** \_\_\_\_\_

Club Chairman's Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Indicate the projects your **club has done** from **May 9, 2025 through December 31, 2025**, by completing the information next to the projects indicated below and on page 2. **Note:** Projects are not limited to this list. Additional projects can be listed at the end of page 2. Additional projects can be listed under **Additional Projects** on page 2.

**Project Descriptions/Narratives:** you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

<b>Community Service Projects</b>	<b># of Projects</b>	<b>Hours</b>	<b>Actual Dollars Donated</b>	<b>Monetary Value of In-Kind Donations</b>
Backpack Drive Collection/Donation <b>(equals one project)</b>				
Car Service Gift Card Donations (Uber, Lyft, etc.) <b>(equals one project)</b>				
Gift Card Donations (to Supermarkets, Stores, etc) <b>(equals one project)</b>				
Gift Card Donations (Uber, Lyft) <b>(equals one project)</b>				
Information Booth/Tabling Event to Hand Out NJ Children's Alliance Information <b>(equals one project)</b>				

<b>Totals for this page</b>				
<b>Totals from page 2</b>				

<b>Total for both pages</b>				
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Reporting Sheet and project descriptions must be mailed to the Special State Project Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

**Postmarked no later than February 1, 2026**

April Shoemaker  
P.O. Box 154  
Oldwick, NJ 08858

Questions? Call (home) 908-236-7337 (cell) 908-240-7292 or email [shoemaker@njsfwc.org](mailto:shoemaker@njsfwc.org)

# NJSFWC Special State Project NJ Children's Alliance Report Sheet 2025 Page 2

Make sure to add these statistics to those on the previous page.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
NJ Children's Alliance Child Abuse Prevention Training Course Sponsorship ( <b>equals one project</b> )				
Publish NJCA Info in Press Releases, Social Media, etc.				
Snacks Donated to NJ Children's Alliance Center ( <b>equals one project</b> )				
Speaker from NJ Children's Alliance at Meeting or Community Event				
Special State Project Pin (NJCA) Purchases ( <b>equals one project</b> )				
Supplies Donated to NJCS Center				
<b>Additional Projects:</b>				

<b>Totals for this page (page 2)</b> (Add these to figures on the first page where indicated)				
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