

NJSFWC Civic Engagement and Outreach Report Sheet 2025

Club Name _____ District _____

Number of Members as Reported on the May 1, 2025 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2025 through December 31, 2025**, by completing the information next to the projects indicated below and on page 2. **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions/Narratives: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
NJSFWC President's Grand Initiative: Veteran Support Projects				
GFWC Day of Service Participation (equals one project)				
GFWC Affiliate: Canine Companions for Independence				
GFWC Affiliate: Heifer International Support				
Bicycle/Seatbelt/Car Seat Safety Projects/Programs				
Candidates Night/Forums				
Citizenship Projects/Programs				
Civic Engagement and Outreach Day Participation (equals one project)				
Clothing Drives				
CPR/First Aid Projects/Programs/Training Classes				
Crime Prevention Awareness/Projects				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Civic Engagement and Outreach Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2026

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Questions? Call (home) 908-832-9439 (cell) 908-334-4672 or email pogosaew@njsfwc.org

