

NJSFWC Environment Report Sheet 2024

Club Name _____ District _____

Number of Members as Reported on the May 1, 2024 Yearbook Data Form _____

Club Chairman's Name _____ Phone # _____

Email _____

Indicate the projects your **club has done** from **January 1, 2024 through December 31, 2024**, by completing the information next to the projects indicated below and on page 2 **Note:** Projects are not limited to this list. Additional projects can be listed under **Additional Projects** on page 2.

Project Descriptions: you may add a total of 2 pages describing projects you wish to highlight. **Each project you highlight should have its own separate title and an explanation paragraph.** Please don't send pictures or flyers.

Community Service Projects	# of Projects	Hours	Actual Dollars Donated	Monetary Value of In-Kind Donations
NJSFWC President's Grand Initiative: Arbor Day Projects				
NJSFWC President's Grand Initiative: Earth Day Projects				
Achievement Day Entries for Environment				
Animal Organizations or Animal Shelter Support				
Beautification Projects (town, park, etc.)				
Bee Projects/Programs				
Butterfly/Butterfly Garden Projects/Programs				
Bird Projects/Programs				
Book Donations Relating to Environmental Themes (to Libraries, Community, Senior or Children's Centers, etc.)				

Totals for this page				
Totals from page 2				

Total for both pages				
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Report Sheet and project descriptions must be mailed to the Environment Chairman to be judged. Reports may be emailed, but the information will be for statistical purposes only.

Postmarked no later than February 1, 2025

Dorothy Bernice
2612 Lancaster Lane
Toms River, NJ 08755

Questions? Call (home) 201-288-6685 (cell) 201-725-0750 or email bernice@njsfwc.org

NJSFWC Environment Report Sheet 2024 Page 2

Make sure to add these statistics to those on the previous page.

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Totals for this page (page 2) (Add these to figures on the first page where indicated)				
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