

## HOW FRAGILE IS FEMINISM

The title of this post alone, perhaps, will incite angst among Feminists as well as resentment from their supporters. *C'est la vie, n'est ce pas?* Did not God give Adam and Eve the freedom to decide for themselves what they would and would not do in the Garden of Eden? Yet, from that moment until now, any individual or institution that vacates GOD's commandments, by default, will become more ungodly and more evil. Stated differently, is Feminism tantamount to covert "castration" of men without any incisions? As a result, are men and women "trading places" in the bedroom as well as the boardroom? Philosophically, is gender a moral issue or merely a political issue? IF a NFL team has an equal number of women and men on the field, then is it possible, plausible, probable, or preposterous to think they would win the Super Bowl? Instead of obeying God, did listening to Delilah cost Samson his hair, his eyes, his strength, and ultimately his life? In a nation wherein "In God We Trust" has become a mere creed on the money upon which it is printed, has SATAN distracted today's Adam from obeying GOD via his accommodation of today's Eve's passionately political argument for equality? Explain. IF a mosque, church, synagogue, or temple has an equal number of women and men on its Board of Directors, then is it possible, plausible, probable, or preposterous to think that the congregation ever will obey God? WE hold these truths to be self-evident as our nation unabashedly supplants masculinity with femininity – as if they are interchangeable.

Whereas an omnipresent, omnipotent, and omniscient God created the Universe, replete with complementary roles and functions for heat versus cold, day versus night, and male versus female, etc., are men and women equal? Are motorcycles and bicycles equal? Are oak trees and ficus trees equal in their ability to withstand a hurricane? Would you rather buy a house built upon a solid rock or that identical house built upon shifting sand? In an Information Age of "political correctness", let us examine America's paradigm shift away from Biblical truths and its impact upon the family, the church, and the nation as a whole. Unlike the previous two centuries, today, the dissemination of **Biblical** information concerning GOD is conspicuously absent from our public discourse. Universities in the UK and the US have intimidated, traumatized, and expelled Christian students who opposed lesbianism and anal sex as legitimate lifestyles. Even our public libraries have deleted the Vulgate, religious encyclopedias, concordances, and the works of William Tyndale, Thomas Aquinas, Martin Luther, and other Biblical scholars from their shelves. Concomitantly, countless medical books and journals describing sexual perversion, i.e., incest, child molestation, lesbianism, homosexuality, and bestiality, as "mental illnesses" also have disappeared. However, the number of books on witchcraft, demons, black magic, Wicca, spirit cooking, human sacrifices, sodomy, Satanism, and the occult have increased. Via a misguided interpretation of separation of Church and State, many elementary schools allow

Satanic clubs [to the exclusion of Bible clubs] on their campuses. Television's pundits and preachers alike expect audiences to accept their conclusions without examining the veracity of their antecedent rationally leading to the consequent. Is it possible, plausible, probable, or preposterous to think these charismatic church leaders are a "Brotherhood" of Satanic miscreants merely masquerading as men of God? In a nation wherein "In God We Trust" has become a mere creed on the money upon which it is printed, Lucifer is attacking not only orthodox Christianity, but Islam, Buddhism, and Judaism as well. Therefore, without proselytizing, I encourage devout Buddhists, Christians, Muslims, and Jews to examine this existential discourse on Feminism through the lens of your Tripitaka, your Bible, your Quran, and your Torah respectively. For the "non-religious", please spend two hours watching "**ESOTERIC AGENDA: A Life Changing Film**" wherein Michael Ruppert connects the dots from a much broader secular, nonetheless enlightening, perspective.

First and foremost, is GOD male or female? According to your Scriptural analysis, did Mother Nature or some other goddess create the world? Both Eastern and Western civilizations have provided mankind with a plethora of gods and goddesses to revere and to worship. Recent movies and video games have portrayed heroines as being capable of vanquishing three or four male attackers with her firearms or even her bare hands. Yet, while Feminism clamors for "equality with men", does such a valiant, courageous Amazon exist in the real world? Realistically, do women successfully compete against men in most fist fights or sports? Hollywood entertainment long has been a quintessentially efficacious form of mind control. Yet, in the context of their emotional, spiritual, and physical expectations, do women need men to protect them? For example, are women willing to put themselves in harm's way to protect an elderly man being robbed and beaten? Explain.

As the substrate for human civilizations, the nuclear family ascribes unique roles for the husband and other complementary roles for his wife. Should a boy have two mommies? Should a girl have two daddies? Is there a correlation between the Obama Era's concept of "marriage" and gender dysphoria as well as child molestation? Despite the political success and triumphs of the **GLBT Movement**, does such a politically correct agenda please the Lord or does it please Lucifer? How many dikes, lesbians, or homosexuals are going to Heaven? Is it possible, plausible, probable, or preposterous to think that everything that is "politically correct" is tantamount to heresy? Explain. For example, how does the Quran define marriage? According to the Torah, can a woman marry another woman? In the Bible, is a homosexual union blessed by God or did He condemn anal sex as an abomination? Theoretically, can a man surgically transition into a woman or vice versa? Is gender a moral issue? Can an unwed mother demand respect and obedience from her teenagers as well as a man can rule over his brood? In God's sight, are illegitimate children blessed or cursed? Do Feminists support virginity until marriage or the hedonistic freedom ungodly men have enjoyed ad infinitum? Of course, like Adam and Eve, God gives everyone the freedom to

decide what he will and will not do. Are not we free moral agents? Nevertheless, God does not need satellites, hidden cameras, spies, or drone reconnaissance to know what we do under the cover of darkness. On Judgment Day, Hell will be sufficiently hot for everyone who has earned the right to spend Eternity therein. Therefore, if a devout Muslim, Jew, or Christian admonishes his friends and neighbors to repent of their ungodly lifestyle, then is he judging them or looking out for their best interest? Explain.

It is common knowledge that the United States has more men and women in prison than any other country on Earth. In some cases, the number exceeds those incarcerated in several countries combined. After time served, how can felons [many of whom were unjustly convicted] transition from America's prisons to prosperity as productive husbands, fathers, and members of society? Of course, to answer this query one first must define "prosperity" to proffer any pragmatic paradigm shift. In America's cancel culture of political correctness, few men or women in the Democratic Party or the Republican Party dare to challenge capitalism's status quo. Therefore, the **Department of Corrections** stands firmly committed to profiteering at the expense of realistic rehabilitation for juveniles or adult offenders. Once upon a time, highly motivated inmates could earn a GED and even a college degree while serving time behind bars. Today, why is such virtue virtually unheard of? Paradoxically, Germany's prisons are in some ways like colleges and country clubs when compared to how American correctional officers sadistically deny human dignity to inmates, simply because they can. Please search YouTube for "The German Prison Program That Inspired Connecticut" to see how they have atoned for infamously Satanic crimes against humanity during World War II. More recently, several US Presidents were elected via their campaign promises to "*Get Tough on Crime!*" However, once the United States decided to privatize prisons, mental hospitals, and juvenile detention centers, they have become Wall Street's golden goose. Ergo, in a nation wherein "In God We Trust" has become a mere creed on the money upon which it is printed, it's our prerogative to live in 3-D: namely delusion, duplicity, and dishonesty concerning how profit, feminism, racism, atheism, global hegemony, and Satanism all impact our system of jurisprudence.

WE can't fix it IF we can't face it, inconsequential to whatever "*it*" is. Prototypically, emphasis is placed primarily on prison reform. Yet, is it possible, plausible, probable, or preposterous to think that family dysfunction predisposes teenagers and adults to committing crimes? One also could argue that the "dumbing down" in public education is partly responsible for the poor choices countless children and their families make. Similarly, one also could argue that a misguided interpretation of "Separation of Church and State" has led to our society vacating Biblical standards for sexuality and morality. In sharp contrast to any investment portfolio, "prosperity" takes on a different meaning IF we concern ourselves with the spiritual, emotional, intellectual, and physical well-being an individual develops over a lifetime. In the New Testament, John the son of Zebedee wrote, "**Beloved, I**

wish above all things that thou mayest prosper and be in good health, even as your soul prospereth. For I rejoiced greatly when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth." Of course, many prosperity pastors and televangelists use this passage as a canard or pretext to justify their luxurious mansions, private jets, and hedonistic lifestyles. However, the truth of the matter is that in a nation wherein "In God We Trust" has become a mere creed on the money upon which it is printed, WE the People of the United States prefer pecuniary assets, political power, physical pleasure and purchased pulchritude over anything spiritual. Overwhelmingly, these American idols have supplanted altruism, godliness, the Bible, personal prayers, and sexual purity in our society. Rather than condemnation of our spiritually blind citizenry, this merely is a discernible truth obfuscated by Biblical illiteracy and by "political correctness". Needless to say, everyone has both As and Fs on their moral report cards. Yet, how could trusting in GOD shift the paradigm for "prosperity", particularly among felons, to encompass life, liberty and the pursuit of happiness without resorting to SATAN'S evil agendas?

IF spiritually enlightened men walked in the same truth about which John wrote, then we could face and fix how deleterious "feminism" is to morality, masculinity, marriages, parenting, family structure, income, education, and quality of life in the workplace. Thank God, we have moved beyond a position wherein married women are expected to be "barefoot and pregnant" as if it were their calling in life. Thank God, we have moved beyond a position wherein a white woman's false accusation of rape can cost a black man his life. Yet, given a choice, even many Feminists who pontificate for "equality with men" would much rather have a courageous knight in shining armor protecting and providing for them rather than the other way around. Nevertheless, the now privatized **Prison Industrial Complex** has a vested interest in the perpetuity of fatherlessness via a virtual guarantee of future profits. Even members of the Divine Nine and the BLM Movement have increased the value and prosperity of their portfolios via understanding this truth regarding "boys in da hood". Ergo, will the Divine Nine require their pastors to create a Youth Ministry that focuses upon teaching the Bible, homework help, safety and a meal until parents retrieve their children after work? Why should the church van sit idle or transport children to social events rather than helping mothers and fathers to TEACH children how to become an asset to their family, their community, and their race? Is there a correlation between the self-destruction of millions of teenagers and the lack of moral guidance from stern pastors, youth ministers, and fathers? Is there a correlation between fatherlessness and the manchild's inability to emulate his Dad going to work to protect and to provide for his family? In many fatherless homes, is there a double standard for disciplining and nurturing daughters versus sons? Is there a correlation between fatherlessness and gender dysphoria among children? Is there a correlation between fatherlessness and sexual molestation of both male and female prey? Is there a correlation between fatherlessness and teenage pregnancy? Is there a correlation between fatherlessness and low self-esteem in both boys and girls? Indirectly, does

Feminism exacerbate the convoluted vice of mass incarceration in the United States? Explain.

In this Age of Feminism, professional women now compete against men for positions of employment and empowerment. The media and their mothers have taught many of them that men can not be trusted. Ergo, in hiring decisions, do ambitious female managers and executives hold coveted positions in abeyance until the right woman applies? As public servants, how often do women provide "more service", both qualitatively and quantitatively, to their female applicants or clients? For example, IF a divorced female judge hears the case of an unfaithful husband, then could her residual bitterness toward her ex-husband trigger a subconscious desire to castrate the defendant without any incisions? As administrators and principals, do women have different expectations and greater support for the academic success of female versus male students? Hypothetically, could the private prison industry soon go out of business IF every successful, self-actualized man in the United States mentored just one convicted felon for as long as it takes for him to earn his GED and bachelor's degree? What impact could it have IF wealthy entertainers and professional athletes in every city with a NFL or NBA team supplanted summer sports camps via a \$500,000,000 endowment and non-profit foundation [that's less than Tiger Wood's divorce settlement] to provide ACADEMIC scholarships starting in 3rd grade for INTELLECTUAL competitions [i.e., computer coding, Classical music, typing, chess, debate, math, science, spelling, reading comprehension, etc.] exclusively among boys in the hood? Imagine how holding winners accountable to high moral standards [i.e., no smoking, no drinking, no drugs, no weapons, no dropping out of high school, scoring at least 70% in math and reading on all standardized tests, no babies out of wedlock, no getting expelled, etc.] until AGE 18 to collect their money could ameliorate the quality of life in the hood! Moreover, why hasn't such a BLM "partnership" or coterie of multi-millionaires established credit unions and regional banks to ameliorate opportunities for home ownership among qualified applicants impacted by redlining? When will WE invest wealth in our Village rather than squandering it on conspicuous consumption? Stated differently, IF the score at half-time during the Super Bowl is 42 to 6, then should the losing head coach complain to the officials or admonish his defense to stop their opponent's quarterback and running back? Do black lives matter to black people or have WE acculturated to playing the race card whenever the Worshipful Master or advisors to the king tell us to do so? Is it possible, plausible, probable, or preposterous to think that Feminism is a consummate weapon of mass destruction of morality and masculinity in Americana? IF a church's pastor is a woman, then will she teach her congregation GOD's mandate for women to be silent in the church or that wives should submit to the authority of their husbands? Theoretically, IF a major fight breaks out in a football stadium or prison, are female correctional officers and cops willing or even capable of using riot gear to restore law and order? Are female pastors, psychologists, nurses, and social workers as equally equipped as men to provide



counseling, spiritual leadership, anger management, empathy, and other services for men behind bars? Does complaining to the officials ever change the score or the outcome of the game? WE can't fix it IF we can't face it.

So, gentlemen, what can we do? I suggest ten pragmatic steps any man can take [not that he will] to ameliorate his sense of manhood and value to his community. God bless you, my brother!

- 1] Commit to praying and reading the entire Bible, Torah, Quran, or Tripitaka several times afresh with your sons and other like-minded men as your moral compass under this New World Order.
- 2] Commit to mentoring just one convicted felon for as many years as it takes for him to earn his GED and bachelor's degree.
- 3] Commit to holding yourself accountable to a virtuous life of celibacy or monogamy as a role model in your community.
- 4] Constantly hold your household accountable to God's temporal laws and spiritual commandments.
- 5] Commit to working hard to provide and to protect your family from the ubiquitous vices in American society.
- 6] Constantly read "good" books that ameliorate your understanding of what is needed for you to be more successful.
- 7] Constantly remind your progeny of your expectations of family honor and an unblemished reputation in the community.
- 8] Commit to teaching your siblings, sons, and nephews all about masculinity, sexuality, pederasty, and peer pressure as they approach puberty and adolescence.
- 9] Commit to taking a family vacation whenever possible to recharge a sense of love, cooperation, and unity within your household.
- 10] Always have an action plan to mitigate anything that contradicts or challenges your leadership as the head of your home.

According to the Biblical account of Creation, God said, "Let us make man in our image, after our likeness, and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the Earth..." Then He said, "It is not good that man should be alone; I will make him a help meet for him." Thus, was woman created from Adam's rib to be his complement or to be his clone? Feminism espouses that women have been oppressed by male authority. Ergo, many women believe it is their right to have "equality" with men: equal education, equal freedom to play sports, equal freedom to have careers outside the home, equal pay, equal freedom to be ordained as pastors, equal freedom to engage in fornication without shame, equal freedom to have bastard children without shame, equal freedom to become prison guards, policemen, and soldiers in the

military, etc. Yet, can Denise, Danielle, or any Feminist be relied upon to fight Goliath as gallantly as did David? Will a Feminist change the flat tire for a stranger at 2:00 a.m. or even at 2:00 p.m.? Will a Feminist bring a homeless man to her home or to an inn like the good Samaritan and pay his bill? Can a Feminist soldier carry a wounded male comrade to safety on her back while under fire? Is gender a moral issue? In the Last Days, when Satan gives the order to kill, steal, and to destroy the Commandments of God, will Feminist pastors stand firmly in defense of obedience to God's laws? When Hitler implemented the Final Solution in Europe, did Feminists or Oskar Schindler provide resistance and protect some Jewish families from the Holocaust? Are today's Feminists willing, like Stephen, to speak truth to power and to be stoned to death? In the Book of Revelation, when Lucifer commences pogroms against the Body of Christ, will Feminists revolt against the internment, torture, and beheading of the followers of Jesus Christ? Is it possible, plausible, probable, or preposterous to think that the Psychological Penis Complex has deluded Feminists into believing they can do whatever a confident and courageous man, created in the image of GOD, can do? Can a bicycle do what a motorcycle can do? Hypothetically, a woman can drive a car equally as well as a man. Yet, can a Feminist pilot operate a fighter jet and make split-hair decisions in a nanosecond as well as a man if she is deployed to the Middle East? Similarly, in the context of the Battle of Armageddon, will Feminists or effeminate men be able to stand up for Jesus and to withstand the fiery darts of the anti-Christ? Now, do you see why Satan is rolling on the floor laughing at the fools "WE the People of the United States" have become? I rest my case.

[https://www.youtube.com/watch?v=hnez\\_5bl\\_GI](https://www.youtube.com/watch?v=hnez_5bl_GI)

[https://www.youtube.com/watch?app=desktop&v=EuX0gJ8dOu0&fbclid=IwAR01pHtrbD9zd6An7Y\\_1SEgQd6V8HPZJd0Z9MzN-eDN9HzHVg8GfYsSnJLg](https://www.youtube.com/watch?app=desktop&v=EuX0gJ8dOu0&fbclid=IwAR01pHtrbD9zd6An7Y_1SEgQd6V8HPZJd0Z9MzN-eDN9HzHVg8GfYsSnJLg)

<https://www.youtube.com/watch?v=BFdO049er-w>

<https://www.youtube.com/watch?v=xCZH-1VaYdo>

[https://www.youtube.com/watch?v=OW\\_zpi2hml4](https://www.youtube.com/watch?v=OW_zpi2hml4)

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But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai. And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few. So there went up thither of the people about three thousand men: and they fled before the men of Ai. And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water. And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan! O LORD, what shall I say, when Israel turneth their backs before their enemies! For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name? And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled so, and they have put it even among their own stuff. Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you. In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man. And it shall be, that he that is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the LORD, and because he hath wrought folly in Israel. So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: And he brought the family of Judah; and he took the family of the Zarahites: and he brought the family of the Zarahites man by man; and Zabdi was taken: And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken. And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me. And Achan answered Joshua, and said, Indeed I



have sinned against the LORD God of Israel, and thus and thus have I done: When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it. And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones. And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

**[Joshua 7:1 – 26]**

<https://www.youtube.com/watch?v=fQnvizvv5S0>

<https://www.cuttingedge.org/free13.html>

<https://www.youtube.com/watch?v=CkwfaDEcu1I>

<https://www.youtube.com/watch?v=S1yJa6zA8kw>

Then said the high priest, Are these things so? And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance. But when Jacob heard that there was corn in Egypt, he sent out our fathers first. And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls. So Jacob went down into Egypt, and died, he, and our fathers, And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem. But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt, Till another king arose, which knew not Joseph. The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live. In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months: And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday? Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him, Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us: To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt, Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the

land of Egypt, we wot not what is become of him. And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness? Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon. Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; Who found favour before God, and desired to find a tabernacle for the God of Jacob. But Solomon built him an house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest? Hath not my hand made all these things? Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the disposition of angels, and have not kept it. When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

**[Acts 7:1 – 60]**

[https://m.youtube.com/watch?v=96r\\_nvkc30Y](https://m.youtube.com/watch?v=96r_nvkc30Y)

<https://www.youtube.com/watch?v=7BsgACPTOYE>

<https://www.christianbook.com/kingdom-of-the-occult/walter-martin/9781418516444/pd/516440>

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[https://www.advocate.com/religion/2020/1/10/second-student-expelled-same-sex-marriage-sues-seminary'](https://www.advocate.com/religion/2020/1/10/second-student-expelled-same-sex-marriage-sues-seminary)

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

**[I Peter 3:1 – 22]**

[https://www.youtube.com/watch?v= pdQCzfhqGM](https://www.youtube.com/watch?v=pdQCzfhqGM)

<https://www.youtube.com/watch?v=IOUcXK 7d c>

<https://www.youtube.com/watch?v=9A2QXRfPsPs>

<https://www.youtube.com/watch?v=XuMxAB9q92E>

Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying. Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. Wherefore let him that speaketh in an unknown tongue pray that he may interpret. For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? For thou verily givest thanks well, but the other is not edified. I thank my God, I speak with tongues more than ye all: Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God,



and report that God is in you of a truth. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or three, and let the other judge. If any thing be revealed to another that sitteth by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints. Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church. What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order.

**[I Corinthians 14:1 – 40]**

<https://www.youtube.com/watch?v=8MWLFnw6bw4>

<https://www.youtube.com/watch?v=ixi-0E5zmdl>

<https://www.youtube.com/watch?v=yZYQpge1W5s>

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When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt; Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, And her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land: And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh: And Jethro, Moses' father in

law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God: And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her. And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent. And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them. And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians. And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them. And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? And Moses said unto his father in law, Because the people come unto me to enquire of God: When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws. And Moses' father in law said unto him, The thing that thou doest is not good. Thou wilt surely wear away, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself alone. Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God: And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens: And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. So Moses hearkened to the voice of his father in law, and did all that he had said. And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. And Moses let his father in law depart; and he went his way into his own land.

**[Exodus 18:1 – 27]**

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<https://www.youtube.com/watch?v=zC7eRYS3cf4>

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? Know ye not that we shall judge angels? how much more things that pertain to this life? If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? But brother goeth to law with brother, and that before the unbelievers. Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? Nay, ye do wrong, and defraud, and that your brethren. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any. Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body. And God hath both raised up the Lord, and will also raise up us by his own power. Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

**[I Corinthians 6:1 – 20]**

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<https://m.youtube.com/watch?v=Ufq-FdaZSBw>

<https://m.youtube.com/watch?v=7eAkjA6R0IM>

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (Which he had promised afore by his prophets in the holy scriptures,) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: Among whom are ye also the called of Jesus Christ: To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established; That is, that I may be comforted together with you by the mutual faith both of you and me. Now I would

not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles. I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenant breakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

**[Romans 1:1 – 32]**

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<https://m.youtube.com/watch?v=ML2saOsG1-w>

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. But when divers were

hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus. And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth. And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so. And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified. And many that believed came, and confessed, and shewed their deeds. Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. So mightily grew the word of God and prevailed. After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. And the same time there arose no small stir about that way. For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. And when Paul would have entered in unto the people, the disciples suffered him not. And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together. And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. And when the town clerk had appeased the people, he

said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. And when he had thus spoken, he dismissed the assembly.

**[Acts19:1 – 41]**

[https://www.youtube.com/watch?v=7emy6P\\_m2KQ](https://www.youtube.com/watch?v=7emy6P_m2KQ)

<https://www.youtube.com/watch?v=kboP3AWCTkA>

<https://www.youtube.com/watch?v=bv43IUfgptw>

[https://www.home60515.com/23.html?fbclid=IwAR0nOKVm3bKvgfz7adAahuuOSATLoF780KpPVQvah7mUNa8fyOo\\_03P47I](https://www.home60515.com/23.html?fbclid=IwAR0nOKVm3bKvgfz7adAahuuOSATLoF780KpPVQvah7mUNa8fyOo_03P47I)

<https://www.youtube.com/watch?v=hyaJXKIUKPs>

<https://www.youtube.com/watch?v=IADXhA9Oaso>

<https://www.youtube.com/watch?v=M5JLXebHu0Y>

<https://www.youtube.com/watch?v=hgcQflt1kqw>

[https://www.youtube.com/watch?v=Bjf9neovBtM&list=RDBjf9neovBtM&start\\_radio=1](https://www.youtube.com/watch?v=Bjf9neovBtM&list=RDBjf9neovBtM&start_radio=1)

<https://www.youtube.com/watch?v=LoWU6jCnasE>

[https://www.youtube.com/watch?v=a4tDNv\\_0eOc](https://www.youtube.com/watch?v=a4tDNv_0eOc)

And He said also unto His Disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. I am resolved

what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. And the Pharisees also, who were covetous, heard all these things: and they derided Him. And He said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God. The law and the prophets were until John: since that time the Kingdom of God is preached, and every man presseth into it. And it is easier for Heaven and Earth to pass, than one tittle of the law to fail. Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in Hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.<sup>27</sup> Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father



Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

**[Luke 16:1 - 31]**

[https://www.youtube.com/watch?v=WmeFltcA\\_9M](https://www.youtube.com/watch?v=WmeFltcA_9M)

<https://www.youtube.com/watch?v=vw4EnkKRki8>

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<https://www.youtube.com/watch?v=qhPWqXc6bm0>

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<https://www.youtube.com/watch?v=FI4yDMJhpAM>

<https://m.youtube.com/watch?v=YZvalESPIGs>

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<https://www.youtube.com/watch?v=d4Wcb9SkW7I>

<https://www.youtube.com/watch?v=uxCCsD8onqk>

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