



SARASOTA SPORTSMEN'S ASSOCIATION ACADEMIC SCHOLARSHIP PROGRAM

SARASOTA SPORTSMEN'S ASSOCIATION offers this scholarship to encourage young men and women in Sarasota County and Manatee County to continue their education at a college, university, or vocational school of their choice. Scholarships will be awarded, based on available funding, to approved applicants that meet the following criteria:

SCHOLARSHIP APPLICATION CRITERIA

1. Applicant must be a High School Senior and currently attend a Sarasota or Manatee County HS.
2. The minimum GPA required to be considered for this scholarship is a 2.5 GPA on a 4.0 GPA scale. Please attach current transcript to application.
3. Scholarships will be awarded one time only at a minimum of \$500 and a maximum of \$1000.
4. Scholarships may be sent directly to the college, university or vocational school that the applicant will be attending and must be used within ONE year of reception.
5. All criteria is subject to consideration by the Scholarship Selection Committee, which will consist of an annually selected group of both members and sponsors of the Sarasota Sportsmen's Association.

**IT IS YOUR RESPONSIBILITY TO ENSURE THAT THE APPLICATION IS RECEIVED, NOT
POSTMARKED, BY FEBRUARY 25th, 2026. SEND YOUR APPLICATION TO:**

**SARASOTA SPORTSMEN'S ASSOCIATION
3277 FRUITVILLE RD. BLDG E
SARASOTA, FL 34237**

**Scholarship recipients will be recognized at the 2026 Spring Cookout on March 26th at 5:00pm. More
information will be sent to those chosen for the scholarship.**

Or deliver to a member of the Scholarship Selection Committee | Email Questions to sarasotasportsmen@gmail.com

THE APPLICATION BEGINS ON THE NEXT PAGE

SARASOTA SPORTSMEN'S ASSOCIATION SCHOLARSHIP APPLICATION

APPLICANTS NAME _____
PARENTS NAME _____
STREET ADDRESS _____
MAILING ADDRESS _____
HOME PHONE _____ BIRTH DATE _____

ARE YOU OR ANY OF YOUR FAMILY/FRIENDS A MEMBER OF SSA? IF SO, PLEASE LIST NAMES (S)

1. **SCHOOL:** Name of High School _____
Scholastic Average _____ Graduation Date _____
Name and Address of College, University or Vocational School Now Attending or Planning Attend:
:
Anticipated Major _____
Undergraduate Grade Point Average (if applicable) _____ Major _____
**Be sure to enclose a copy of the last grading period report card.

2. **EXTRACURRICULAR ACTIVITES:** (Briefly state major involvement in community activities such as church, sports, service clubs, outdoor pursuits, etc.)

3. **REFERENCES:** A minimum of two letters of recommendation should be attached or mailed separately. At least one should come from any of the following: Teacher, Professor, Pastor, Minister or Rabbi. If the letters are not attached, list the names, addresses and phone numbers of those from whom you have requested letters.

4. **WRITE A 500 WORD ESSAY:** (single page) Tell us about your favorite outdoors pursuit. Pursuit can be hunting, fishing, or any other outdoor activity. Pursuit can be an isolated favorite story or all about your favorite outdoor pursuit on the whole. **Do not use AI.**

5. **ATTACH A CURRENT PHOTOGRAPH OF YOURSELF.**

***** NOTE: APPLICATIONS WITHOUT ALL REQUESTED MATERIALS LISTED ABOVE WILL BE DEEMED INCOMPLETE AND MAY BE INELGIBLE FOR REVIEW. APPLICATIONS RECEIVED AFTER FEBRUARY 22ND, 2022 MAY BE INELGIBLE FOR REVIEW. ALL APPLICATIONS, PICTURES, TRANSCRIPTS BECOME THE PROPERTY OF SARASOTA SPORTSMENS ASSOCIATION AND WILL NOT BE RETURNED.

*****WINNERS WILL BE ANNOUNCED VIA PHONE CALL TO NUMBER INCLUDED. INSTRUCTIONS ON RECEIPT OF SCHOLARSHIP WILL BE EITHER MAILED OR EMAILED TO RECIPIENT.

I have personally prepared this application and certify it to be correct.

Date _____ Signature of Applicant _____