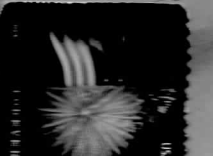


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Lesson #3

Donna,

I have been feeling inclined to write you, to give you a brief update and to share some of my thoughts. I have written various patriots around the country and Canada, expressing what I believe to be true; desiring to educate and prepare the public's mind in the great struggle of the epoch between liberty and despotism.

First a brief update: the enemy has arbitrarily deprived me of the use of email until May 18th. This was done in the enemy's typical fashion of lies and chicanery, in retaliation against me for standing up for the truth with regards to me exposing a cover-up by certain pensioners, whose informant, attacked another prisoner for exposing his perfidy, not to go into great detail. I am presently waiting on the court in New Hampshire to rule whether there is going to be a trial or not in my civil lawsuit against the enemy's four hirelings who tried to murder me back in June 2007. Further, the enemy stole all of my liberty tools and unbeknownst to me, had them default forfeited in a civil lawsuit that I was never given notice of. I sued out for the return of my liberty tools, on the ground I was never provided notice of the forfeiture proceeding. The enemy countered by producing a certified mail receipt and return card, postal forms 3800 and 3811 respectively, that were sent to the attorney who assisted me in the criminal trial. The courts, both district and appeal, denied my claim for lack of notice, specifically relying on the postal documents. Upon further investigation, the attorney revealed he never received such notice and his signature was forged on the return card; and the post office has no record of the certified mail number. Another lawsuit is being filed with regards to this now known willful and malicious theft of my property by way of deception.

That takes care of the brief update, now on to more important things, like the state of affairs in our beloved country. Americans say they love their country, but yet, how can you love a country you do not know? To know a country you must know and understand its history, especially the events that lead to the birth of your country. What year did the Boston Tea Party happen? A profound sadness envelopes my soul, knowing probably most of the people referring to themselves as Americans, reading this letter, cannot answer that question. Ignorance is a prelude to slavery. Only an ignorant and licentious people can have despotism placed upon them. By contrast a knowledgeable and virtuous people make tyranny flee like the darkness upon the rising sun. The American People must think. Critical thinking is critical. A thinking man or woman is a freeman or freewoman, who questions authority at all times and does not voluntarily submit to it, until one is satisfied that said authority is lawful, meaning a foundation based in the contract that holds society together.

I want to discuss a little bit about our society to give my reader a concept of how people come together out of a state of nature into a society for their mutual benefit. The fundamental building block of a society is the local town-meeting or folk-mote, which is a descendant of the primeval policies of the Teutons (Germans). This was passed on to the English by way of the Saxons, to stem the encroachments of the princes. A folk-mote is a fixed, frequent, accessible meeting of the individual freemen (and women) for discussing and deciding upon public matters. Every town is an incorporated association. Upon application of a certain number of the townfolk, a warrant for the calling of a town meeting is issued. The warrant mentions specifically the business to be engaged in, and no other can be legally executed. The townspeople are noticed or warned to attend; and they that do attend, though not a quarter or tenth of the whole, have a right to proceed. They choose a president usually referred to as a moderator, who regulates the proceedings or meeting according to rules that are agreed upon. Each

individual has an equal liberty of delivering his or her opinion. and is not liable to be silenced or browbeaten by a wealthier or greater townsman than himself. Every free person gives his vote or not, for or against the issue being decided upon, as s/he deems proper; and each vote weighs equally, whether that of the highest or lowest inhabitant of the town. This proceeding is the underlying foundation of all governments. Representative systems, became necessary because the population grew to a point where a gathering of a towns' people became too unwieldy or impractical to function.

Today, every town is an incorporated republic. The word republic simply means the people are governed not by themselves in person but by their chosen representatives. The chosen town councilors, by their vested authority, issue an order calling for a town hearing or open forum so the towns' people can voice their positive or negative opinions on the matter under consideration. This forum is how the peoples' representatives are persuaded to vote one way or another.

Expanding out our look at government in earlier times, multiple towns would each send a representative or deputy to a body usually called an assembly. The assembly would decide matters that affect the towns as a whole. The deputy was selected by the townfolk at a town meeting. The deputy was the mouthpiece of his constituency, having the folk-mote backing him, which limited his action by careful instructions; kept a sharp watch on his behavior and only allowed him to hold office for so short a term that he was in no danger of getting beyond control; and all the while the deputy was susceptible to being recalled by the townfolk.

As the French Philosopher Montesquieu reasoned, republics only work over small geographical areas; and that confederacies were better suited for large geographical areas with large populations. In a large republic, the public good is sacrificed to a million different views. In a republic, the manners, sentiments, and interests of the People should be similar. If this not be the case, there will be a constant clashing of opinions. In large republics representation will merely be in name only. The constitution, Article one, Section two, unambiguously states that thirty thousand people is the maximum one representative in the house can represent. Yet, today, without any amendment to this clause in the contract between the People, there is over five hundred thousand people represented by one representative. {Since writing that, Five years ago, I have learned via Patrick Henry's comments about the deceptive nature of Article one, Section two, Clause three. It says: "The number shall not exceed one for every 30,000." Well the number 1/500,000 does not exceed 1/30,000. In other words, 1/500,000 is a smaller number (does not exceed) than 1/30,000. While 1/29,000 would exceed 1/30,000. And that is why no amendment was needed to have one representative represent more than 30,000 people.} This one representative cannot possibly represent the feelings, opinions, and characteristics of such a great multitude. The People have very little, if any, acquaintance with those whom they have chosen to represent them. In fact, they are represented by total strangers.

By contrast a confederacy keeps the representation of the People close to them. A confederacy is made up of small republics, such as the states, for their mutual defense against foreign invaders, surrendering only what power and capital is necessary to the federal government to fulfill its objective and nothing more. The contract is between the state governments, and the state governments are in on every question, and the federal government operates directly on the states, who in turn operate on the People and property. In a confederation the People tend to attach themselves and support their local governments in all disputes within the union. Local home rule always fosters liberty, its antithesis is centralized government, which the lessons of history have taught us always fosters despotism.

The Articles of Confederation established in 1781 a confederation of republican states. After the revolution, there was a conspiracy afoot to consolidate power and establish a new aristocracy over the People. The revolution was stolen from the People, just the way the Russian Peoples'

revolution was stolen from them by the Bolsheviks in 1917. The Constitutional Convention of 1787 was illegal. My reader may find this hard to believe, but upon careful consideration of the facts and circumstances, one will find this fact is indeed true. The state assemblies elected delegates to be their mouthpieces at the convention, with only the specific delegation of authority to amend the Articles of Confederation, which could only be done by the concurrence of all 13 states.

The conspirators against our liberty agreed that "nothing spoken in the house be printed, or otherwise published, or communicated without leave." Thus making the convention's proceedings a higger-mugger. Why? What were they afraid of? In early June 1787, James Madison introduced the "Virginia Plan" to the delegates, which plan turned the confederacy of states into a consolidated national (not federal) government. A national government is established by a contract between the People. It is not federal, because it leaves the state governments out of the decisionmaking process, by bypassing them; operating directly upon the persons and property of the citizenry.

On June 09, 1787, William Patterson of New Jersey demanded the Massachusetts' credentials be read. This revealed what all the delegates already knew: they were empowered only to amend the Articles of Confederation. To try an institute a national rather than a confederate government would place the convention delegates directly at odds with their constituents. John Lansing of New York, on June 19, 1787, condemned the Virginia Plan as "totally novel" beyond the powers of the convention, unacceptable to the states, and repugnant to the People. As the convention unfolded, John Lansing and Judge Robert Yates, also of New York, quit the convention in disgust, not wanting to be part of the conspiracy. Patterson was appeased, as well as were other delegates from the smaller less populous states, by equal representation in the upper house or senate. George Washington was guaranteed to be the first President, thus his acquiescence.

To give my reader a sense of the opposition to the consolidation of power, of the 12 states, who sent 65 delegates (Rhode Island refused to send delegates), 10 refused to go to the convention, and of the 55 delegates, 16 refused to sign the constitution. Thus, 40% of the delegates would not take part in the conspiracy to set a consolidated centralized government over the states and the People. There can be no doubt, the revolutionary cause can be summed up as Americans using lawful force to secure their unalienable rights, i.e. liberty. If liberty, enumerated in specific rights, as was done in most of the states' constitutions at the time, was the reason patriots died for; and if the constitutional convention was "to form a more perfect union," then one must ask, why did they leave the Bill of Rights out in the first place? Unless they had a nefarious agenda unbeknownst to an unsuspecting public.

The point is, the delegates had no rightfully sanctioned authority to change the form of government. Since the new illegally proposed government was a contract between the People, thus the contract starts out with "We the People...." The state legislatures could not ratify the compact, therefore ratifying conventions were established by the state legislatures. In Pennsylvania, force was used by the conspirators to make the state legislature vote to have a ratifying convention. During Virginia's ratifying convention, on June 05, 1788, Patrick Henry tried to explain and argue that the constitutional convention was unlawful, but was rebuked by the moderator, Edmund Randolph, preventing the truth from stopping the ratification process. It must be noted that Randolph refused to sign the constitution as a delegate to the constitutional convention, but did an about face during Virginia's ratifying convention. If one studies closely the establishment of the U.S. Constitution, one will find, as Patrick Henry called it: "the most fatal plan, that possibly be conceived to enslave a free people." that was foisted on an unsuspecting people over a time period of less than nine months.

Today the national government itself arbitrarily decides what the constitution means. It claims a monopoly of interpreting the very document

that was intended to limit and restrain it. As Thomas Jefferson warned in the Kentucky Resolution of 1798, it has become the sole and final judge of the extent of its own powers. And it has used this prerogative to enlarge those powers to become an overbearing monster, at the expense of the Peoples' unalienable right to life, liberty and the pursuit of happiness. And also at the expense of each states' sovereignty, as recently denoted by the Chief Justice of the Supreme Court, John Roberts, who stated the states have compromised their sovereignty because they willfully accept funding from the national government.

Moreover, the national government is not for the People and by the People, but instead, as was the design, has become an instrument of the international banking cabal. A cabal that President Andrew Jackson exposed and defeated, by destroying the Bank of the United States. The bank was a monopoly, that bestowed special privileges on private individuals, and was a device used to corrupt Congress: a privileged financial aristocracy was put in control, creating a chain of power that was very dangerous, as Madison wisely noted. Andrew Jackson felt his destruction of the tyrannical banking cabal's bank was such an important accomplishment in securing the Peoples' liberty, he noted it in the epitaph on his gravestone.

Through the machinations of the banking cabal, such as wars and contrived banking crises, in 1913, they were able to reestablish the national bank. Learning from their past mistakes, their hirelings in Congress purposefully left the word "bank" out of the title, calling it the federal reserve, making it seem to the unsuspecting public it was part of the national government. In this same year, the 16th Amendment was fraudulently ratified (according to some experts), to overcome the Supreme Court's ruling that an unapportioned direct tax on income was unlawful. I believe, the international banking cabal was behind this duo of liberty oppressing implementations. On close inspection we shall find this duo was designed to work hand in glove. The national bank would issue irredeemable paper that was evidence of government debt, that the national government would force the People to use as money, by declaring it legal tender, while at the same time an increase in taxes would pump out enough money to prevent the effects of this inflation. This also made it possible for Congress to spend without the public realizing it was being taxed, meaning through inflation.

When the international banking cabal, through its agent, the secretary of the treasury via the federal reserve, adds more federal reserve notes into circulation, without a corresponding rise in goods and services of equal value, equates to inflation. In direct correlation, the cost of living rises, not because of supply and demand economics, but as a result of your money depreciating in value. In other words, the effect is a reduction in the purchasing power of each monetary unit, because there is more money chasing after the same amount of goods and services. In consequence, everyone that touches a federal reserve note is taxed by it. If there is anything my reader learns from this letter, let it be that: inflation is equivalent to taxation without representation. Inflation is theft! American Patriots need to spread notice far and wide about the truth of inflation, holding up our enemy's iniquitous system in full view.

The design of our enemies is to gradually through imperceptible degrees enslave us, the whole by one stroke, too bold an undertaking. The honest, the modest, and the industrious part of the country are slowly being plundered by inflation. This illegal and covert despotism, unseen and secretly hidden but nevertheless sensibly felt. A despotism of secret organizations and quasi-secret organizations, whose works are done behind the scenes, through all sorts of immoral agents, that are ever being shifted or replaced, to strengthen the enemy's secrecy and covertness, like an invisible fence securing their slaves.

This so-called invisible fence, is no longer invisible-the veil has been lifted on the ugly face of tyranny, exposing the cabal of internationalists. All internationalist are the enemy, not just the international bankers. Their

objective is to herd all sovereignty into international institutions at the expense of the sovereign nation states. This is the big picture. A far cry from local home rule via the folk-mote. Be alarmed at the plan of despotism, which the enemies of our invaluable rights have concerted. It is rapidly hastening to a completion; we can no longer conceal our impatience under a constant, unremitted uniform aim to enslave us. The tragedy of American Freedom, it is to be feared, is nearly completed, and will be completed, unless American Patriots have the courage and resolution to prevent the completion of the enemy's system.

Next, I want to be frank on a subject that many realize, but are unable or unwilling to speak out about it. The enemy's mass media has dressed the public's mind in the prevailing fashion that the American Military is fighting to protect American Freedom and security. I cannot help thinking how this designed deception, without the least foundation in truth, has sent so many courageous fighting men to their final resting place. With all candor and in strict truth, I have an obligation to inform Americans who volunteer for the military, that they have been duped. On the back of the American military, the internationalists are riding to their new world order. Unfortunately, the United States Military has been nothing more than a tool of the international bankers, whose interests they fight and die for, NOT the American Peoples' interest. To render this assertion perfectly evident, one need only look at the common denominator of the nations the military attacks, conquers, and sets up a new government. They all have money that is NOT under the control of one of the banking cabal's central banks. When legal tender laws are initiated in a nation, a maxim then exists: he who controls the central bank that issues the nation's currency, controls the country, no matter what faction is conceivably in power. All those Americans who die in these foreign wars, died NOT for the American Peoples' security and liberty interests, but for the international bankers' interests, that is in direct opposition to liberty. The sacrifices the military made in Iraq and Afghanistan made it possible for both countries to now have central banks controlled by the international banking aristocracy. This writer must note to his reader, Iran's money is NOT under the control of the internationalists either. Americans in the military should take the time to reflect on the assertion they have just read, and ask themselves, is that a cause you want to fight and die for?

Isn't it high time for the people of this country to explicitly declare, whether they will be freemen and freewomen or slaves? It is an important question which ought to be decided. It concerns us more than anything in this life. It is a very serious consideration, which should deeply impress our minds, that millions yet unborn may be the miserable heirs in our wrong decision. The salvation of our souls is also interested in this event: for wherever tyranny is established, immorality of every kind comes in like a torrent. It is in the interest of tyrants to reduce the People to ignorance and vice. For a tyrant cannot live in any country where knowledge and virtue prevail. The religion and public liberty of a People are intimately connected; their interests are interwoven, they cannot subsist separately; and therefore they rise and fall together. For this reason, it is always observable, that those who are determined to destroy the Peoples' liberties, practice every art to poison their morals. How greatly then does it concern us, at all costs, to put a stop to the progress of tyranny? It is advanced already by far too many strides. We are at this moment in American history upon a precipice. The next step may be fatal to us. Let us then act like wise men and women, and calmly look around us and consider what is best to be done. Let us converse together upon this most interesting and important subject, and open our minds freely to one another. Let it be the topic of conversation in every chat room, social club or at the water cooler. Let every town assemble and let associations and combinations be everywhere set up to consult, and to put into action an effort to recover our just rights.

Donna I hope you enjoyed reading this correspondence I wrote for educational

purposes. You would do a great service to your country, I believe, if you were to post this online, for all to be educated. I have written informative correspondences to other patriots as well as yourself, exhorting them to publish it online, likewise I have asked you. I would like as many people as possible to read these letters, so please do the best you can to spread the word. It would be prodigiously helpful if you were to find out if my other correspondences were in fact posted; then collect them together on some website or link them together, to further strengthen our effort to fight the enemy. Since I know you are animated with an unquenchable love for liberty, I feel secure in thinking that the task at hand will be accomplished.

The enemy has a virulent tendency to steal my mail, so I will not know if you received this correspondence (and seeing at the moment I have no access to email) unless you write me back or let my brother know, so he can tell me such. Furthermore, I have not changed your phone #, I still have your skype number only on my contact for you. Incidentally, the Boston Tea Party occurred on December 16, 1773, a Thursday.

I believe my letter has become tedious to you. I will conclude by simply saying thank you for all you have done.

Take Good Care