

From: GARY NORTINGTON
Date: 8/27/2018 7:58:42 AM
To: Rudy Davis

Attachments: □

JUDGMENT AND JURISDICTION

Dear Brother Rudy,

In reply to Carol's email of 26 AUGUST 2018: My sister will mail photocopies of rejected items to me. It seems the Communist DEEP STATE targeted Rudy and Carol mail like they targeted Schaeffer Cox's mail when he was abusively put into "The Hole". To me, that means The Beast is in fear of TRUTH, RIGHTEOUSNESS, all that is Good, the Holy Spirit in us, and We Are Winning. Thank You, Jesus! Gloria Dios! PTL! The DEEP STATE'S JUDGMENT is soon coming.

----- 17 = "Deliverance" in biblical numerology;

10 = The Law of God.

153 of JOHN 21:11 is a "perfect number". 153 is the sum of all numbers from 1 to 17. $1 + 5 + 3 = 9$. 153 divided by 9 = 17.

Every number had a meaning to ancient Israel. PLEASE SEND THE AFORESAID TO CAROL. Thanks.

I wrote the following sermonette in 2007 to teach an erroneous prisoner. He thought it was his job to physically "enforce" correction of wrongs by others. I told "MAD DOG", "It's not your job"!!!

JUDGMENT AND JURISDICTION

Ancient law once required the punishment of an entire family unto the 3rd and 4th generation when one family member committed a bad act. Ezekiel described this ancient law by using the proverb: "The fathers have eaten sour grapes and the children's teeth are set on edge". EZEKIEL 18:2. Ezekiel went on to say this should no longer be. "The soul who sins is the one who will die. The son will not share the guilt of the father, nor will the father share the guilt of the son". EZEKIEL 18:20. Jeremiah, when Israel was restored from Babylonian captivity, also said this proverb would no longer apply "but through his own fault only shall anyone die; the teeth of him who eats the sour grapes shall be set on edge". JEREMIAH 21:29-30; also II KINGS 14:6; II CHRONICLES 25:4. This proverb was originally based on ancient Middle Eastern rule of law which some still follow to this day as Sharia Law. The new rule of law, eliminating the generational curse, was God restricting the jurisdiction of man.

"Fathers shall not be put to death for their children, nor children for their fathers; only for his own guilt shall a man be put to death". DEUTERONOMY 24:16. This beginning of individual

responsibility was the rule of law given to Moses to end genocide. However, the ancients had to be continually told to cease and desist from the TRADITION - as the later prophets noted. DEUTERONOMY 24:16 and ORDERS of later prophets were the lawful end of man's jurisdiction in genocide.

This is not to say God is limited by such rule of law for he said, I, the Lord, your God, am a jealous God, inflicting punishments for the father's wickedness on the children of those who hate me, down to the third and fourth generation". DEUTERONOMY 5:8-9. God has a poetic form of justice: "The measure you use shall be used against you". LUKE 6:38. For example: A police officer who celebrated me losing the companionship of my family by false imprisonment, soon thereafter lost his family to an accident; everything happens for a reason. PSALM 91; 105:15. Many wrongdoers have met with serious punishment or untimely end, by Act of God, similar to their wrong, which absolutely could not be attributed to any man. God said of this: "Do not fear sudden terror, of the ruin of the wicked, when it comes". PROVERBS 3:25. God stated his jurisdiction: "O, House of Israel, I will judge you, each one according to his own ways". EZEKIEL 18:5, 30. "'Vengeance is mine', says the Lord", is a jurisdictional statement prohibiting man from interfering in what belongs to God alone. EZEKIEL 18:30; see ROMANS 12:9; HEBREWS 10:30.

This is not saying God wants to inflict punishments. "God is not willing that any should perish". EZEKIEL 17:23, 32; II PETER 3:9; I TIMOTHY 2:4; see JOHN 12:47.

Abraham pleaded with God over destruction of Sodom. "Should not the Judge of the world act with justice?" GENESIS 18:25. The Lord shall judge his people, DEUTERONOMY 32:36, and matters between his people and others. JUDGES 11:27. Jesus said of himself, "I cannot do anything on my own. I judge as I hear, and my judgment is just, because I do not seek my own will but the will of the One who sent Me. JOHN 5:22; JUDE 15. Judges are not self-made but appointed by God's designee. DEUTERONOMY 1:13-17.

Do not judge or you will be judged. MATTHEW 7:1-12; LUKE 6:37-38. "Do not make any judgment before the appointed time, until the Lord comes". I CORINTHIANS 4:5. Welcome the weak in faith without disputes over opinions, and do not judge. Who are you to judge someone else's servant? ROMANS 14:1, 4, 13.

JUDGMENT IS STILL GOD'S JURISDICTION.