

Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____
 Email: _____

2022 Greater California Show

February 26

Mail Entries to: **Greater CA Show**
Sue Gallegos
28270 Burrough Valley Road
Tollhouse, CA 93667

For additional information contact:
 Sue Gallegos: 559-855-3951 or gcsppf@netptc.net

Entry forms must be postmarked by February 14
No email entries will be accepted

Check One
 Open Class
 Junior Class

(Secretary use)

Exhibitor # _____
 Check # _____
 Amt. Enclosed _____
 Balance: _____

NOTICE: Only ONE exhibitor per entry form. Please use a separate sheet for each exhibitor.
Please one entry per row as in example entries. Please enter band numbers. Call if you have questions.
 Additional forms are available on our web site: www.gcspf.com

Make checks payable to GCSPF

Please check the box at left if you plan on donating a trio or pair of birds for our bird raffle.

| Entry # | Bantam | Large | Class | Breed | Variety | Cock | Hen | Ckl | Pul | DbI Coop | Cost |
|--------------|--------|-------|-------|-------------|----------|------|-----|-----|-----|----------|------|
| | x | | OEG | Old English | BBR | | | 45 | | | 5.00 |
| | | x | MEDI | Leg Horn | SC White | 23 | | | | x | 8.00 |
| 1 | | | | | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| 9 | | | | | | | | | | | |
| 10 | | | | | | | | | | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | | | | | |
| Total | | | | | | | | | | | |

| Entry # | Bantam | Large | Class | Breed | Variety | Cock | Hen | Ckl | Pul | Dbl Coop | Cost |
|--------------|--------|-------|-------|-------|---------|------|-----|-----|-----|----------|------|
| 18 | | | | | | | | | | | |
| 19 | | | | | | | | | | | |
| 20 | | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | | | | | |
| 23 | | | | | | | | | | | |
| 24 | | | | | | | | | | | |
| 25 | | | | | | | | | | | |
| 26 | | | | | | | | | | | |
| 27 | | | | | | | | | | | |
| 28 | | | | | | | | | | | |
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| 30 | | | | | | | | | | | |
| 31 | | | | | | | | | | | |
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| 33 | | | | | | | | | | | |
| 34 | | | | | | | | | | | |
| 35 | | | | | | | | | | | |
| 36 | | | | | | | | | | | |
| 37 | | | | | | | | | | | |
| 38 | | | | | | | | | | | |
| 39 | | | | | | | | | | | |
| 40 | | | | | | | | | | | |
| Total | | | | | | | | | | | |

The GCSPF invites you to join our organization. Membership runs from this year's show date to next year's show date.

GCSPF Membership Dues

Adult \$10.00; Family \$10.00

Family Membership list names Below

Disclaimer: As a participant in this Poultry Show, I will not hold the Greater California Society of Poultry Fanciers, nor it's members, nor the Fresno County Fairgrounds responsible for damage or loss to any bird or property.

Signature: _____ Date: _____

All fees must accompany entry form.

Double Coops will be provided at the discretion of the GCSPF on a space available basis only for those birds in need of larger cages due to size or tail length.

Single Coops @ \$5.00 each # _____ \$ _____
 Double Coops @ \$8.00 each # _____ \$ _____
 Sale Cages @ \$10.00 each # _____ \$ _____

Must be a member or an exhibitor to sell birds.

Showmanship Fee @ \$5.00/youth \$ _____

Showanship Class: Minis____, Novice____,
 Junior____,Intermediate____, Senior____

GCSPF Membership Dues \$10.00 \$ _____

Exhibitor Fee * \$ **6.00**

* All pay unless doing showmanship only.

TOTAL ENCLOSED \$ _____