

Name: _____ Address: _____ City: _____ State: _____ Zip Code: _____ Phone: _____ Email: _____  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Check One            Open Class <input type="checkbox"/>              Junior Class <input type="checkbox"/> </div> <div style="width: 45%; border: 1px solid black; padding: 5px;">           (Secretary use)            Exhibitor # _____            Check # _____            Amt. Enclosed _____            Balance: _____         </div> </div>	<h2 style="margin: 0;">2023 Greater California Show</h2> <h3 style="margin: 0;">February 25</h3> <hr/> <p>Mail Entries to:     <b>Greater CA Show</b>                                          <b>Sue Gallegos</b>                                          <b>28270 Burrough Valley Road</b>                                          <b>Tollhouse, CA 93667</b></p> <p>For additional information contact:            Sue Gallegos: 559-855-3951 or <a href="mailto:gcs pf@netptc.net">gcs pf@netptc.net</a></p> <p><b>Entry forms must be postmarked by February 13</b>  <b>No email entries will be accepted</b></p>
--	--

NOTICE: Only ONE exhibitor per entry form. Please use a separate sheet for each exhibitor.  
**Please one entry per row as in example entries. Please enter band numbers.** Call if you have questions.  
 Additional forms are available on our web site: **www.gcspf.com**

## Make checks payable to GCSPF

☐ Please check the box at left if you plan on donating a trio or pair of birds for our bird raffle.

[illegible]

Entry #	Bantam	Large	Class	Breed	Variety	Cock	Hen	Ckl	Pul	Dbl Coop	Cost
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29											
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											
<b>Total</b>											

The GCSPF invites you to join our organization. Membership runs from this year's show date to next year's show date.

**GCSPF Membership Dues**

Single & Family \$10.00

**Family Membership list names Below**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Disclaimer: As a participant in this Poultry Show, I will not hold the Greater California Society of Poultry Fanciers, nor it's members, nor the Fresno County Fairgrounds responsible for damage or loss to any bird or property.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All fees must accompany entry form.**

Double Coops will be provided at the discretion of the GCSPF on a space available basis only for those birds in need of larger cages due to size or tail length.

Single Coops @ \$5.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Double Coops @ \$10.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Sale Cages @ \$10.00 each # \_\_\_\_\_ \$ \_\_\_\_\_

Must be a member or an exhibitor to sell birds.

Showmanship Fee @ \$5.00/youth \$ \_\_\_\_\_

Showanship Class: Minis\_\_\_\_, Novice\_\_\_\_,

Junior\_\_\_\_,Intermediate\_\_\_\_, Senior\_\_\_\_

**GCSPF Membership Dues \$10.00 \$ \_\_\_\_\_**

Exhibitor Fee \* \$ 6.00

\* All pay unless doing showmanship only.

**TOTAL ENCLOSED \$ \_\_\_\_\_**