

Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____
 Email: _____

Check One

Open Class

Junior Class

(Secretary use)

Exhibitor # _____

Check # _____

Amt. Enclosed _____

Balance: _____

2025 Greater California Show

February 22

Mail Entries to: **Greater CA Show, Sue Gallegos**
28270 Burrough Valley Road
Tollhouse, CA 93667

For additional information contact:
 Sue Gallegos: 559-855-3951 or or 559-908-5926
 gcspf@netptc.net

Entry forms must be postmarked by February 10
No email entries will be accepted

NOTICE: Only ONE exhibitor per entry form. Please use a separate sheet for each exhibitor.
Please one entry per row as in example entries. Please enter band numbers. Call if you have questions.
 Additional forms are available on our web site: www.gcspf.com

Make checks payable to GCSPF

Please check the box at left if you plan on donating a trio or pair of birds for our bird raffle.

Entry #	Bantam	Large	Class	Breed	Variety	Cock	Hen	Ckl	Pul	Dbl Coop	Cost
	x		OEG	Old English	BBR			45			5.00
		x	MEDI	Leg Horn	SC White	23				x	10.00
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
Total											

Entry #	Bantam	Large	Class	Breed	Variety	Cock	Hen	Ckl	Pul	DbI Coop	Cost
18											
19											
20											
21											
22											
23											
24											
25											
26											
27											
28											
29											
30											
31											
32											
33											
34											
35											
36											
37											
38											
39											
40											

Total	
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The GCSPF invites you to join our organization. Membership runs from this year's show date to next year's show date.

GCSPF Membership Dues
Single & Family \$10.00

Family Membership list names Below

Disclaimer: As a participant in this Poultry Show, I will not hold the Greater California Society of Poultry Fanciers, nor it's members, nor the Fresno County Fairgrounds responsible for damage or loss to any bird or property.

Signature: _____ Date: _____

All fees must accompany entry form.

Double Coops will be provided at the discretion of the GCSPF on a space available basis only for those birds in need of larger cages due to size or tail length.

Friday Dinner @ \$20.00 each # _____ \$ _____

Single Coops @ \$5.00 each # _____ \$ _____

Double Coops @ \$10.00 each # _____ \$ _____

Sale Cages @ \$10.00 each # _____ \$ _____

Must be a member or an exhibitor to sell birds.

Showmanship Fee @ \$5.00/youth \$ _____

Showanship Class: Minis __, Novice __,
Junior __, Intermediate __, Senior __

GCSPF Membership Dues \$10.00 \$ _____

Exhibitor Fee * \$ **6.00**

* All pay unless doing showmanship only.

TOTAL ENCLOSED \$ _____