

GCSPF Show Secretary  
c/o Susan Gallegos  
28270 Burrough Valley Road  
Tollhouse, CA 93667

## 2026 GREATER CALIFORNIA SHOW

February 20 - 21, 2026  
Big Fresno Fairgrounds  
1121 S Chance Ave, Fresno, CA



### Judges

Amanda Hughes, CA

Clint Carter, UT

Steve Beaty, NM

Tracy Hill, TX

Dr. Francine Bradley, CA

[www.gcspf.com](http://www.gcspf.com)

Contact Alan Gallegos at 559-908-5926  
Entries Must be Postmarked by February 9

Hello Friends,

We are looking forward to hosting our 41<sup>st</sup> annual poultry show, since the Greater California Society of Poultry Fanciers (GCSPF) formed in 1979. We have a great show planned with top quality judges for our APA/ABA sanctioned show, Youth Program, and Game Show.

Many of you have been wondering if we are going to have our poultry show with everything going on with Avian Influenza. The California Department of Food and Agricultural has been an ongoing issue since January 2025. So far we have not heard anything and we are planning our show. If you have any questions, call me and I will clarify what you are seeing on their web site.

It is very important that each and everyone of you takes responsibility for ensuring your poultry is healthy when you bring it to our show. If your chicken is showing any symptoms of being sick, keep it home.

Several members in our club have been working very hard to plan our poultry show and we have many activities planned including an egg show, bird raffle and table raffle with many cool items. We also will have 4H Showmanship and an Avian Bowl directed by Dr. Francine Bradley. The Avian Bowl will be the state qualifier and the team that wins the Avian Bowl will be representing California at the national show in Kentucky in November. If you decide to travel to our show on Saturday morning, keep in mind your 4H Showman needs to check in no later than 8:15 at the Gem & Mineral Building.

The Ponderosa Lions Club will be providing breakfast and lunch, so please support this organization. This is a fund raiser for this community service club.

We are planning a Friday night banquet, catered by Jose Sanchez, so sign up for the banquet dinner on the entry form.

We would appreciate donations of show quality poultry for our bird raffle.

I look forward to seeing everyone and seeing some great poultry.

Alan J. Gallegos

## Thank You To Our Sponsors

- **Koltyn Moore Memorial Foundation** for sponsoring our Youth Program
- **Cali Miller**—sponsor awards for Junior Champion and Reserve Junior Champion OEGB
- **David Uribe**—sponsor awards for Champion Large Fowl, Champion American and Champion Continental
- **Heads Up Asils - Will Inman**—donated shavings
- **Tractor Supply** in Madera —feed and shavings for the show
- **Tractor Supply Company** Clovis East—Jennifer Cook
- **Evans Feed** in Madera —feed for the raffle
- **Clovis Feed**—Donated belt buckel for game show
- **Cargill Nutrena** - feed for the Junior and Open winners, and raffle items
- **Volkman Seed Factory** in Ceres—feed for raffle
- **Kings Feed** in King City—feed for raffle
- **Farmers Feed**—Stockton
- **Bonita Animal Supply** — Madera—feed for raffle
- **KRUSE Perfection Feed**—Goshen—feed for Game Show
- **3V Feed**—Madera—shavings and feed



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## SCHEDULE OF EVENTS

### Friday - February 20, 2026

3:00 - 9:30 PM	Coop In
6:00 - 7:00 PM	Dinner

### Saturday - February 21, 2026

7:00 AM	Building Opens
7:00 - 8:30 AM	Coop In
7:30-8:15 AM	Showmanship Check-in at Gem & Mineral Building Pre-Registration is required.
8:30 AM	Showmanship Starts
9:00 AM	Poultry Show Judging Begins
10:00 AM	Game Show Judging Begins
12:00 PM	Avian Bowl Sign-in
2:00 PM	Bird Raffle
2:30 PM	Greater California Show Raffle
3:00 PM	Judging of Junior Champions
3:30 PM	Judging of Open Champions
4:00 PM	Awards
4:30 PM	Coop Out
6:30 PM	Building Closes

### Sunday - February 22, 2026

7:00 AM Building Opens For Late Coop-Outs and Cleaning

## SHOW OFFICIALS

Show Secretary	Sue Gallegos/Rose Dowd
Superintendent	Alan Gallegos
Asst. Superintendent	Arturo Lozano
Youth Program Coordinator	Janet Moore
Egg Show Coordinator/Judge	Rachael Spaletta and Ariel Anton
Sale Area	David Colmenares
Greater California Show Raffle	Serena Ramirez & Family
Bird Raffle	Arturo Lozano
Judges Committee/Bio-security Team	Alan Gallegos
Trophies	Sue Gallegos
Photographer	Katie Replode
Game Show Superintendent	Will Inman

**YOUTH PROGRAM SCHEDULE**  
Saturday, February 21, 2026

**Judges:** Dr. Francine Bradley and Aaron Teagle  
Poultry Extension Specialist, Emerita,  
University of California Cooperative Extension

**Janet Moore - GCSPF Youth Program Coordinator**  
**559-246-2987 or kwgirrup@gmail.com**

The Youth Poultry Program will be in the **Gem and Mineral Building**,  
which is a separate building from the Open and Junior Show Exhibition.

**Showmanship:** Pre-Registration required with your entry for the Junior Poultry Show.

**Sign-in** required (7:30 - 8:15 A.M) Saturday on day of show at the Youth Program building. **No late sign-ins past 8:15AM on Saturday morning.**

**Showmanship will begin at 8:30 A.M.** For Mini, Novice, Intermediate, Juniors and Seniors. Showmanship birds should not be entered in the show.

**Showmanship:** This event is open to youth in all age/experience divisions. Minis and Juniors will compete first, followed by Intermediate and Seniors. **We ask everyone to be silent during showmanship.**

**Registration should be done ahead of time with your entry in the Junior Poultry Show.** There will be no registration on site for showmanship. Birds used in showmanship must be owned by the competitor, and may NOT be entered in the show. A fee of \$5.00 will be charged to help cover cost of the event. Payment can be made with your entry fee in the Junior Poultry Show using the exhibitor entry form.

**Age/Experience Divisions:**

Novice - Have never, ever competed in Poultry Showmanship.

Minis - 7 and 8 years of age as of January 1, 2026.

Junior - 9 -11 years of age as of January 1, 2026.

Intermediate - 12 -13 years of age as of January 1, 2026.

Senior - 14 -18 years of age as of January 1, 2026.

**Awards:** Ribbons will be presented to 1st through 10th places in each division. Additional awards donated by GCSPF Members

**Judging Standard:** **Free copy of the 4-H Poultry Showmanship National Standard** For anyone who has yet to obtain a copy of the "How to do poultry showmanship the proper way," also known as Publication 4-H 2060E, you need to visit: <http://anrcatalog.ucanr.edu/> and click on "4-H Youth Development," next click on "4-H Poultry Showmanship," and you will see the Poultry Showmanship Manual. Download it today. You cannot correctly prepare and compete in Poultry Showmanship without studying this manual.

**Dress:** 4-H or FFA uniforms are not required, but competitors will be scored on neatness.

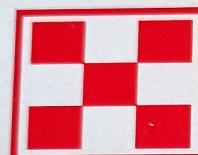


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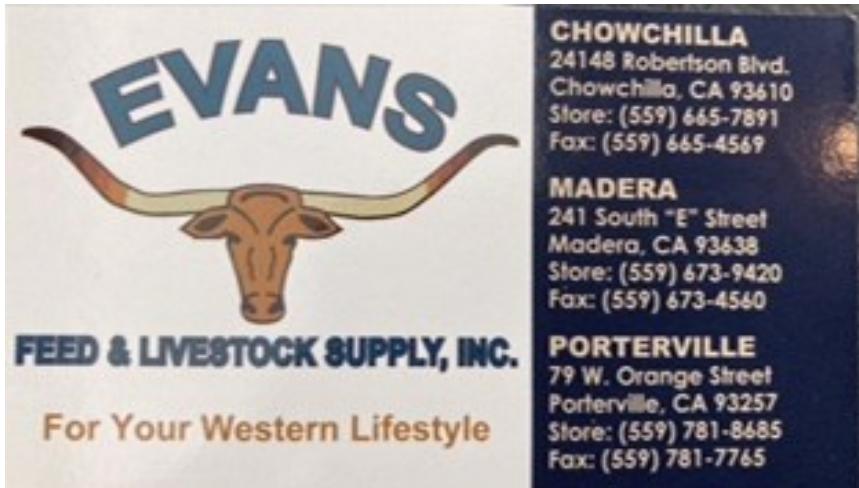
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**YOUTH PROGRAM**

Advance registration for Avian Bowl by mail or fax is required.  
**NO on-site registration.**

Registration Forms for Avian Bowl are available at:  
<http://avian.ucdavis.edu>

**Completed Avian Bowl entries must be postmarked or faxed by: Monday, February 9, 2026.**

Sign-in by 12:00 PM Registered Avian Bowl Teams; Senior teams take written test. Competition begins at 12:30.

**Avian Bowl:** This event serves as the California State qualifier for 4-H. The winning senior team will be eligible to represent California at the 4-H National Poultry and Egg Conference in Kentucky in November, 2026. The Avian Bowl will begin shortly after the conclusion of the Showmanship contests. Time updates will be posted during the day. Advance registration by mail or fax is required with Dr. Bradley.

**Nature of the Contest:** This teams-only contest covers a broad spectrum of knowledge of avian science and poultry industry categories as diverse as avian anatomy and commercial egg production practices.

**Teams:** Teams consist of 2, 3 or 4 members. Team members must all be in the same age division, but they need not be from the same club or county.

**Junior Teams** - all members are 13 years old or younger as of January 1, 2026.

**Senior Teams** - all members are 14 years old or older as of January 1, 2026.

**Awards:** Awards will be presented to the 1st through 3rd place teams in each division.

**Judging Standard and Study Materials:** National 4-H Avian Bowl Manual is available from the Clemson University Bulletin Room.  
[https://secure.touchnet.net/C20569\\_ustores/web/product\\_detail.jsp?PRODUCTID=1587](https://secure.touchnet.net/C20569_ustores/web/product_detail.jsp?PRODUCTID=1587)

Each year's Avian Bowl questions are drawn from the from the National 4-H Avian Bowl Manual Revised Nov. 2023; Reprinted 2024. Only answers based on the information in this manual are considered correct. This year's study sections are available on-line at  
<https://national4hpoultry.ca.uky.edu/content/avian-bowl> or [2025-12-19: Avian Science Notes, December, Vol 1 | Avian](https://national4hpoultry.ca.uky.edu/content/avian-bowl)

## RULES AND REGULATIONS

### **1. Entries Close February 9, 2026 (postmarked)**

Mail to: Susan Gallegos - GCSPF.

28270 Burrough Valley Road, Tollhouse, CA 93667  
559-855-3951 or 559-908-5926 (cell)

**No email entries will be accepted.**

If you wish to receive an acknowledgement of entry, please request in your entry form and include an e-mail address.

### **2. Entry Fee - \$5.00 Single \$10.00 Double Coop Entry Fees must accompany entry.** A \$6.00 clean up fee will be charged each exhibitor.

**3. Leg Bands** - Are recommended as a security precaution. Please band your entries and list the band numbers on the entry form. Check your coop cards.

**4. Birds must be cooped in before judging begins.**

**5. Disease** - Any bird showing evidence of parasites or disease will be removed from the show. If you see a sick bird report it to the show superintendent.

**6. Feed and Water** - Bring your own feed. Due to biosecurity concerns we will not be providing a community feed barrel.

**7. Handling of Exhibits** - No one other than judges or show officials shall be permitted to handle exhibits without the owner's permission.

**8. Judging**- Judging will be based on the latest edition of the APA and ABA "Standard of Perfection".

**9. Premiums** - All premiums and awards from specialty clubs and individuals are accepted in good faith,. However GCSPF will not be responsible for payment of awards if not received.

**10. Vendors** - Space is limited and is available only for poultry related items. Vendors will have to submit a request on one of our Vendor forms. Vendors will be approved based on demand and available room. There will be a *\$25 fee for an 8'X 8' area. This includes 1 table and 2 chairs.* If you require an additional table there will be an additional \$25 fee.

**11. Clerks** - Anyone wishing to clerk please let the show secretary know ahead of the show or when you check in.

**12. Championship Row** - Only entries that have been judged as Champion or Reserve Champion of class may be cooped on championship row. Please help our show superintendent by placing your birds in Championship row as directed by the show superintendent.

**13. Awards and Trophies:** After class champions are selected. Please don't ask for your awards prior to judging of Championship Row.

**14. Conduct** - APA/ABA Code of Conduct will be enforced. Failure to comply will result in disqualification of entry and removal from grounds.

**15. Locks** - Any birds in cages that are locked by exhibitors will not be judged. Cages may be locked after judging is completed.

**16. No vehicles in building at any time.**

**17. Coop Out**—Coop out will be conducted after all birds are judged. There will be *no early coop outs.*

## **Modern Game Bantam Club of America**

### **Special Meet**

**Secretary/Treasurer:** Sheldon & Alexis Macha

[mgbcsecretary@outlook.com](mailto:mgbcsecretary@outlook.com)



**District 5 Director:** Jim Anderson,  
[horsefeathers7@yahoo.com](mailto:horsefeathers7@yahoo.com), 626-536-7858



### **CenCal Bantam 1st Annual West Coast Special Meet**

**Contact Will Inman: (559) 330-4449**

## *Watermaal Club* OF AMERICA



EST 2022

## **Watermaal Club of America** Special Meet

Club Secretary: Krista Ree

[watermaalclub@gmail.com](mailto:watermaalclub@gmail.com)

(805) 712-2443

[Watermaal club of America - Home](#)

## **CSU Fresno**

### **Horticulture Club**





## Old English Bantam Club of America SpecialMeet

Acting Secretary—Greg Hager, [mrgmhager@aol.com](mailto:mrgmhager@aol.com)

District 8 Director (AZ, CA, HI, NV, NM, MEX)  
Jim Anderson 626-536-7858,  
[Horsefeathers@yahoo.com](mailto:Horsefeathers@yahoo.com)

## Dominique Club State Meet

### ***Contact Christina Lust, Treasurer***

Marion, Ohio

[treasurer@dominiqueclub.org](mailto:treasurer@dominiqueclub.org)

[www.dominiqueclub](http://www.dominiqueclub) for information on joining.

### ***Donald Barger, Western Regional Director***

Prunedale, CA



## Hamburg Club of North America

### **Special Meet**

**Point System Awards, Regional Awards,**

**Club Breeder Registry, and much more.**

[hamburgclubamerica.wixsite.com/hamburgclub](http://hamburgclubamerica.wixsite.com/hamburgclub)

[hamburgclubofnorthamerica@hotmail.com](mailto:hamburgclubofnorthamerica@hotmail.com)



## International Waterfowl Breeders Association



### **State Meet**

#### **Secretary/Treasurer**

Valerie Barden

(715) 340-1261 [barvalfarm@gmail.com](mailto:barvalfarm@gmail.com)

#### **South West Director**

Becky Kolano

(817) 771-2684 [beckylou1979@gmail.com](mailto:beckylou1979@gmail.com)

## **The GCSPF will offer awards for the following:**

Grand Champion of Show  
and Reserve Grand Champion of Show

Junior Grand Champion of Show  
and Junior Reserve Grand Champion of Show

Awards will be presented in both  
Open and Junior Divisions for:

Champion Large Fowl \* Reserve Champion Large Fowl  
Champion Bantam \* Reserve Champion Bantam  
Champion Waterfowl \* Reserve Champion Waterfowl

Awards will be presented in both  
Open and Junior Divisions for:

### **BEST OF CLASS and RESERVE OF CLASS**

American

Modern Game

Asiatic

Game

English

Feather Legged

Mediterranean

SCCL

Continental

RCCL

AOSB

AOCCL

Awards also offered in Open and Junior for:  
Champion Large Duck, Bantam Duck, Goose, and  
Turkey.

Ribbons will be given for BV, BB, 1st thru 3rd place.

**Special & Cash Awards for Open Show and Junior Show  
will be provided by GCSPF and our sponsors including  
David Uribe and Cali Miller**

Champion of Show—\$50 plus showbox  
Reserve Champion of Show—\$25 plus show box  
Junior Champion of Show—\$50 plus show box  
Reserve Junior Champion of Show—\$25 plus show box

#### **David Uribe Awards**

Champion Large Fowl—\$100  
Champion American—\$50  
Champion Continental—\$50

**Cali Miller Awards**—Jr Champion OEGB—\$50  
Jr. Reserve Champion OEGB—\$25

# GAME BIRD SHOW

FEBRUARY 21, 2026

*The Big Fresno Fairgrounds*  
1121 S. CHANCE AVE  
FRESNO, CA 93702

REGISTRATION: 7 AM - 9 AM  
\$15 FOR FIRST GAME BIRD ENTRY  
\$5 FOR EACH ADDITIONAL BIRD  
\*\*COMPLETE FORMS BEFORE REGISTRATION WITH CASH-ONLY PAYMENT\*\*  
\*\*ONLY ONE REWEIGH FOR EACH BIRD. NO EXCEPTIONS\*\*  
"BRING YOUR OWN DROP CAGES"

Oriental Game Bird Classes  
LARGE ROOSTERS ABOVE 7 LBS  
MEDIUM ROOSTERS 5 TO UNDER 7 LBS  
SMALL ROOSTERS 3 TO UNDER 5 LB  
LARGE HENS ABOVE 3 LBS  
SMALL HENS UNDER 3 LBS  
BANTAM MINIATURE UNDER 3 LBS  
GRAND CHAMPION ORIENTAL

Asil Classes  
BEST ASIL HEN  
BEST ASIL ROOSTER  
DARK LEGGED RED  
DARK LEGGED GREY  
OTHER VARIETY  
BEST A.G. BANTAM  
LIGHT LEGGED RED  
LIGHT LEGGED GREY  
BEST PAIR  
BEST HEN  
GRAND CHAMPION AMERICAN GAME

American Game Bird Classes  
DARK LEGGED RED  
DARK LEGGED GREY  
OTHER VARIETY  
BEST A.G. BANTAM  
LIGHT LEGGED RED  
LIGHT LEGGED GREY  
BEST PAIR  
BEST HEN  
GRAND CHAMPION AMERICAN GAME

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## AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822  
Phone/Fax 973-271-3335  
Email: Bantamclub@gmail.com  
Website: [www.Bantamclub.com](http://www.Bantamclub.com)



### SPECIAL MEET

\*Champion Ribbons to Champion and Reserve Champion Bantam  
\$1 Bantam Buck for Champion and Reserve for all seven bantam divisions providing there are a minimum of 25 birds competing, plus a free listing in the upcoming ABA Yearbook in the section Who's Who in Bantams.

Star pin plus \$1 Bantam Buck for Champion and Reserve Champion in all other classes of 100 or more, plus a listing in the upcoming yearbook in the section Who's Who in Bantams.

All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards. Class wins in classes of 50-99 birds will be awarded a 1/2 star.

Only ABA members are eligible to compete for the above awards.



### BELGIAN D'UCCLE & BOOTED BANTAM CLUB SPECIAL MEET

CLUB SECRETARY: Susan Buchanan  
<http://www.belgianduccle.org>



## AMERICAN POULTRY ASSOCIATION, INC.

Becky Weaver, Secretary

PO BOX 205 Landisville, PA 17538 Phone: 717-279-1899 Email: [secretary@amerpoultryassn.com](mailto:secretary@amerpoultryassn.com)

Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

## CLUB MEET

The APA invites you to become a member.

Annual dues are \$25.00 for one year and \$65.00 for three years.

Junior Membership dues are \$20.00 for one year and \$50.00 for three years.

Outside of the US and Canada memberships are \$50.00 for one year.

Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

### OPEN SHOW AWARDS

\*A minimum of five (5) Master Exhibitor Award Points will be awarded to any qualified win in the Open Show

\*APA MEDALS FOR SHOW CHAMPION and RESERVE SHOW CHAMPION

\*APA RIBBONS are awarded for the following Class Champions:

**LARGE CHICKENS:** American, Asiatic, English, Mediterranean, Continental, All Other Standard Breeds

**BANTAM CHICKENS:** Modern Game, Game, Single Comb Clean legged, Rose Comb Lean Legged, Feather Legged, All other Com Clean legged.

**DUCKS:** Heavy, Medium, Light, Bantam **GEES:** Heavy, Medium, Light **TURKEYS GUINEA FOWL**

### JUNIOR SHOW AWARDS

\*An APA ribbon will be awarded for the following Champions shown by a Junior Exhibitor in the Junior Show.

**CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK**

**CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL**

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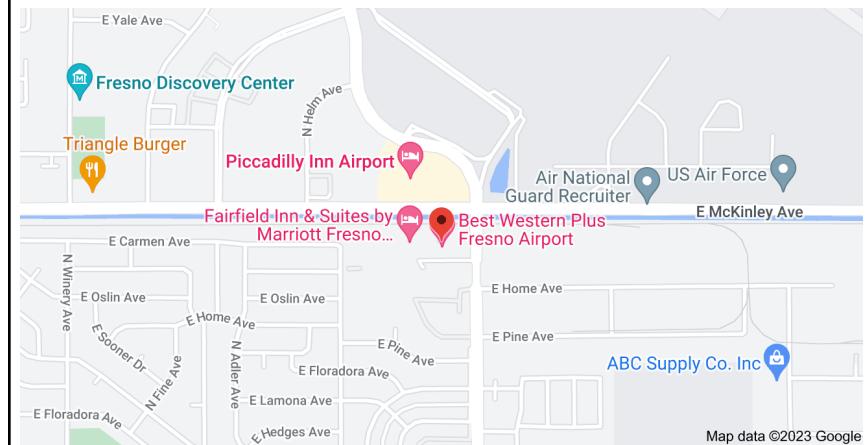
\$119.00 plus state and local taxes (currently 14.2%)

Make your reservations by **Sunday, February 8, 2026**.

In order to receive the preferred rates, individuals with telephone requests must identify themselves with the **POULTRY SHOW**.

Use this link to make your reservations:

[https://www.bestwestern.com/en\\_US/book/hotel-rooms.05715.html?groupId=Y98TP8M9](https://www.bestwestern.com/en_US/book/hotel-rooms.05715.html?groupId=Y98TP8M9)



Map data ©2023 Google

#### APA National Egg Show

The GCSPI will be hosting an egg show. Send in your egg show entry form to compete in this fun and exciting egg show. Our egg show judge will be Kimberly Thompson.

#### Main Egg Competition (only an entry in this division may qualify for Egg Show Champion)

One entry consists of a group of 3 eggs.

Open and Junior in each division.

Judging Criteria: Shell color (when breed standard has stated color, variation from this is penalized), Shape, Texture, Uniformity.

Entries shall note the breed of eggs, non standard (not recognized by APA), mix or unknown ancestry.

#### Divisions

Large Eggs – Breed, Non-Standard or mix noted on entry card. Classes: White, Brown, or other colors (speckled or mottled entered by background color).

Bantam Eggs – Breed or Non-Standard noted on entry card. Classes: White, Brown, or other colors (speckled or mottled entered by background color).

Waterfowl eggs – Breed or Non-Standard noted on entry card. Classes: White, brown, or other colors (speckled or mottled entered by background color).

All Other Eggs – Emu, Turkey, etc. Classes: White, brown, or other colors (speckled or mottled entered by background color).

#### Painted Egg Competition

1 egg consists of one entry. Multiple entries accepted.

Open and Junior (please note age category: 5-7yrs, 8-11 yrs, 12-16 yrs.).

Egg must be hard boiled or blown.

Egg is painted or inked. NO adornment or decorations added.

Some type of upright support recommended.

Egg must be painted/inked by exhibitor.

#### Decorated Egg Competition

1 egg consists of one entry. Multiple entries accepted.

Open and Junior (please note age category: 5-7yrs, 8-11 yrs, 12-16 yrs.).

Egg must be hard boiled or blown.

Egg is to be adorned or decorated, but may have paint added.

Outline of egg must be recognizable.

Egg decoration must be created by the exhibitor.



**PONDEROSA LIONS  
CLUB**



## Saturday's Food Booth

### Breakfast & Lunch

**Breakfast egg burritos, muffins and donuts.**

**Hamburgers, Hot Dogs, Chili**

**Nachos, Snacks, Hot Chocolate**

**and Coffee, Sodas and Water**



## **FRIDAY NIGHT BANQUET**

**6:00 - 7:00**

**Located in the Gem and Mineral Building**

**\$20.00/Dinner**

**Purchase on your entry form**

**Provided by Greater California Society  
of Poultry Fanciers**



### **Menu**

**TriTip, Chicken, Rice Pilaf, Beans  
Salad and Rolls  
Dessert  
Coffee, Lemonade**

## **APA Egg Competition Judging Criteria**

**Shell Color:** 6 point possible. Does shell color conform to APA breed standard? This is not applicable of eggs from mix ancestry.

**Shape:** 3 points possible. Are they too elongated, too small, too rounded?

**Texture:** 2 points possible.

Matt – 0 points

Satin – 1 point (Shell should feel smooth to the touch all over).

Bright – 2 points (Bloom and appearance will only be present with freshness).

**Uniformity:** 3 points possible. How closely do eggs match each other?

**Total possible points – 14**

In case of ties, judging becomes more detailed.

## SALE AREA AND RAFFLES

### **SALE CAGES—Must be a member or exhibitor**

A limited number of sale cages will be available to members or exhibitors only. **The cost is \$10.00 per cage.** Please send your request with your entry. No over crowding of sale cages, no more than 5 bantams or 3 large chickens per large cage. There will be no selling of animals with your own cages or outside the building, unless you are delivering previously sold animals. All poultry will be sold in the sale area.

### **SECURITY**

If you are selling birds in the sale area you are responsible for the security of your own birds. Nylon zip ties will be available to secure your cages. Any bird showing evidence of parasites or disease will be removed from the sale area.

### **POULTRY HEALTH**

Any poultry sold in our sale area is to be healthy and free of parasites. Any poultry found not healthy and free of parasites will be removed from sale area.

**GREATER CALIFORNIA SHOW RAFFLE** Serena has been scouring the countryside searching for items for our raffle table. She has hit the jackpot and has found some really cool stuff. Stop by her table and see what you can't live without. Tickets are \$1.00 per ticket, 6 for \$5.00 or 25 tickets for \$20.00.

**BIRD RAFFLE** Looking to find a home for that pair or trio of breeders or want to promote a particular breed or variety? Put those birds to good use. Donate them to our Bird Auction. Make sure you check in with the show secretary so we know who you are and what you are donating. Please indicate on the entry form if you plan on donating a pair or trio of birds. Thanks for all your help. **Please no mixed breed fowl.** Tickets are \$1.00 per ticket, 6 for \$5.00 or 25 tickets for \$20.00.



NEW STORE HOURS

**CLOVIS  
FEED**

1490 Tollhouse Rd. Clovis, CA 93611  
(559) 299-9596

Monday	8:00am - 6:00pm
Tuesday	8:00am - 6:00pm
Wednesday	8:00am - 6:00pm
Thursday	8:00am - 6:00pm
Friday	8:00am - 6:00pm
Saturday	9:00am - 6:00pm
Sunday	12:00pm - 4:00pm



Clovis Feed 2025



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