

Tabernacle in a pillar of a cloud: and the pillar of the cloude stood over the doore of the Tabernacle.

† Hebr. lye down.

16 **C** And the LORD saide vnto Moses, Behold, thou shalt † sleepe with thy fathers, and this people wil rise vp, and goe a whoring after the gods of the strangers of the land whither they goe to be amongst them, and wil forsake me, and breake my couenant which I haue made with them.

† Hebr. finde them.

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be deuoured, and many euils and troubles shall † befall them, so that they will say in that day, Are not these euils come vpon vs, because our God is not amongst vs?

18 And I will surely hide my face in that day, for all the euils which they shal haue wrought, in that they are turned vnto other gods.

19 Now therefore, write ye this song for you, and teach it the children of Israel: put it in their moutnes, that this song may be a witnesse for mee, against the children of Israel.

20 For when I shall haue brought them into the land which I sware vnto their fathers, that floweth with milke and hony; and they shall haue eaten and filled themselves, and waresen fat; then will they turne vnto other gods, and serue them, and prouoke me, and breake my couenant.

† Hebr. before.

21 And it shall come to passe, when many euils and troubles are befallen them, that this song shall testifie † against them as a witnesse: for it shall not bee forgotten out of the moutnes of their seed: for I know their imagination which they † goe about euen now, before I haue brought them into the land, which I sware.

† Hebr. doe.

22 **C** Moses therefore wrote this song the same day, and taught it the children of Israel.

* Iosh. 1. 6.

23 And he gaue Ioshua the sonne of Nun a charge, and said, * See strong, and of a good courage: for thou shalt bring the children of Israel into the land which I sware vnto them: and I will be with thee.

24 **C** And it came to passe when Moses had made an ende of writing the wordes of this Law in a booke, vntill they were finished,

25 That Moses commaunded the

Leuites which bare the Arke of the Couenant of the LORD, saying,

26 Take this booke of the Law, and put it in the side of the Arke of the Couenant of the LORD your God, that it may bee there for a witnesse against thee.

27 For I know thy rebellion, and thy stiffe necke: Beholde, while I am yet aliue with you this day, yee haue bene rebellious against the LORD; and how much more after my death:

28 **C** Gather vnto mee all the Elders of your tribes, and your Officers, that I may speake these wordes in their eares, and call heauen and earth to record against them.

29 For I know, that after my death yee will vtterly corrupt your selues, and turne aside from the way, which I haue commauded you: and euil wil befall you in the latter dayes, because yee wil doe euil in the sight of the LORD, to prouoke him to anger through the worke of your hands.

30 And Moses spake in the eares of al the Cōgregation of Israel the wordes of this song, vntill they were ended.

CHAP. XXXII.

1 Moses song, which setteth fourth Gods mercy and vengeance. 46 He exhorteth them to set their hearts vpon it. 48 God sendeth him vp to mount Nebo, to see the land, and die.

Give eare, O yee heauens, and I will speake; And heare, O earth, the wordes of my mouth.

2 My doctrine shall drop as the raine: my speech shall distill as the dew, as the small raine vpon the tender herbe, and as the showres vpon the grasse.

3 Because I wil publish the Name of the LORD: ascribe yee greatnesse vnto our God.

4 He is the rocke, his worke is perfect: for all his wayes are Judgement: A God of crueth, and without iniquity, iust and right is he.

5 † They haue corrupted themselves, || their spot is not the spot of his children: they are a peruerse and crooked generation.

† Hebr. he hath corrupted to himselfe. || Or, that they are not his children, that is their blot.

6 Doe ye thus requite the LORD, O foolish people, & vnwise: Is not he thy Father that hath bought thee: hath he not made thee, and established thee:

7 **C** Remem-

† Heb. generation and generation.

7 Remember the dayes of olde, consider the yeeres of many generations: alke thy father, and he will shewe thee, thy Elders, and they will tell thee.

8 when the most High divided to the nations their inheritance, when he separated the sonnes of Adam, hee set the bounds of the people according to the number of the children of Israel.

† Heb. cord.

9 For the LORD'S portion is his people: Jacob is the lot of his inheritance.

† Or, compassed him about.

10 He found him in a desert land, and in the waste howling wilderness: hee ledde him about, he instructed him, hee kept him as the apple of his eye.

11 As an Eagle stirreth by her nest, fluttreth over her yong, spreadeth a broad her wings, taketh them, beareth them on her wings:

12 So the LORD alone did leade him, and there was no strange God with him.

13 He made him ride on the high places of the earth, that he might eat the increase of the fields, and he made him to sucke hony out of the rocke, and oyle out of the flintie rocke,

14 Butter of kine, & milke of sheepe, with fat of lambes, and rammes of the breed of Balhan, & goats, with the fat of kidneis of wheat, and thou diddest drinke the pure blood of the grape.

15 But Jerusalem wared fat, and kicked: Thou art waren fat, thou art grownen thicke, thou art covered with fannes: then he forooke God which made him, and lightly esteemed the Rocke of his saluation.

16 They prouoked him to ielousie with strange gods, with abominations prouoked they him to anger.

† Or, which were not God.

17 They sacrificed vnto deuils, not to God: to gods whom they knew not, to new gods, that came newly by, whom your fathers feared not.

18 Of the Rocke that begate thee thou art vnmindfull, and hast forgotten God that formed thee.

† Or, despised.

19 And when the LORD saw it, hee abhorred them, because of the prouoking of his sonnes, & of his daughters.

20 And he said, I will hide my face from them, I will see what their ende shall be: for they are a very scoward generation, children in whom is no faith.

21 They haue mooued me to ielousie with that which is not god, they haue prouoked me to anger with their vanities:

And I will moue them to ielousie with those which are not a people, I will prouoke them to anger with a foolish nation.

* Rom. 10. 9

22 For a fire is kindled in my anger, and shall burne vnto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountaines.

† Or, hath burned. † Or, hath consumed.

23 I will heape mischiefes vpon them, I will spend mine arrowes vpon them.

24 They shall bee burnt with hunger and deuoured with burning heat, and with bitter destruction: I will also send the teeth of beasts vpon them, with the poison of serpents of the dust.

† Heb. burning coales.

25 The sword without, and terrour within shall destroy both the yong man, and the virgin, the suckling also with the man of gray haire.

† Heb. from the chambers. † Heb. because.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease frō among men:

27 were it not that I feared the wrath of the enemy, lest their aduersaries should behaue themselves strangely, and lest they should say, Our hande is high, and the LORD hath not done all this.

† Or, our high hand and not the LORD hath done all this.

28 For they are a nation voide of counsel, neither is there any vnderstanding in them.

29 O that they were wise, that they vnderstood this, that they would consider their latter end.

30 How should one chase a thousand, and two put ten thousand to flight, except their Rocke had sold them, and the LORD had shut them by?

* Iosh. 23. 10.

31 For their rocke is not as our Rocke, euen our enemies themselves being iudges.

32 For their vine is of the vine of Sodom, and of the fields of Gomorah: their grapes are grapes of gall, their clusters are bitter.

† Or, is worse then the vine of Sodom. &c.

33 Their wine is the poison of dragons, and the cruell venime of Aspes.

34 Is not this laide by in store with me, and sealed by among my treasures?

35 To me belongeth vengeance, and recompence, their foot shall slide in due time: for the day of their calamitie is at hand, and the things that shall come vpon them, make haste.

* Eccles. 28 t. rom. 12. 19. heb. 10. 30.

36 For the LORD shall iudge his people, and repent himselfe for his seruants, when he seeth that their power is

† Heb. hand.

Moses song: He Deuteronomie. may see Canaan.

is gone: and there is none shut vp, or left.

37 And he shall say, where are their gods: their Rocke in whom they trusted;

38 Which did eat the fat of their sacrifices, & dranke the wine of their drinke offerings: let them rise vp and helpe you, and be your protection.

39 See now, that I, euen I am he, and there is no god with mee; * I kill, and I make aliuie: I wound, and I heale: neither is there any that can deliuer out of my hand.

40 For I lift vp my hand to heauen, and say, I liue for euer.

41 If I whet my glittering sword, and mine hand take holde on Iudgement, I will render vengeance to mine enemies, and will reward them that hate me.

42 I will make mine arrowes drunke with blood, (and my sword shall deuoure flesh) and that with the blood of the slaine, and of the captiues, from the beginning of reuenges vpon the enemy.

43 Reioyce, O ye nations with his people, for he will auenge the blood of his seruants, and will render vengeance to his aduersaries, and will be mercifull vnto his land, and to his people.

44 And Moses came and spake all the wordes of this song in the eares of the people, he and Hoshea the sonne of Nun.

45 And Moses made an end of speaking all these wordes to all Israel.

46 And hee said vnto them, * Set your hearts vnto all the wordes which I testifie among you this day, which yee shall commaund your children to obserue to doe all the wordes of this Law.

47 For it is not a vaine thing for you: because it is your life, and through this thing yee shall prolong your dayes, in the land whither yee goe ouer Iordan to possesse it.

48 And * the LORD spake vnto Moses that selfe same day, saying,

49 Get thee vp into this mountaine Abarim, vnto mount Pebo, which is in the land of Moab, that is ouer against Iericho, and behold the land of Canaan which I giue vnto the children of Israel for a possession:

50 And die in the mount whither thou goest vp, and bee gathered vnto

thy people, as * Aaron thy brother died in mount Hor, and was gathered vnto his people:

51 Because * ye trespassed against me among the children of Israel, at the waters of Meribah Kadesh, in the wilderness of Zin: because yee sanctified mee not in the midst of the children of Israel.

52 Yet thou shalt see the land before thee, but thou shalt not goe thither vnto the land which I giue the children of Israel.

CHAP. XXXIII.

1 The Maiestie of God. 6 The blessings of the twelue Tribes. 26 The excellency of Israel.

AND this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

2 And he said, The LORD came from Sinai, and rose vp from Seir vnto them, hee shined forth from mount Paran, and hee came with ten thousands of Saints: from his Right hand went a fierie Law for them.

3 Hea hee loued the people: all his Saints are in thy hand: and they sate downe at thy feete: every one shall receiue of thy wordes.

4 Moses commaunded vs a Law, euen the inheritance of the Congregation of Iacob.

5 And hee was King in Ierurm, when the heads of the people, and the Tribes of Israel were gathered together.

6 Let Reuben liue, and not die, and let not his men be few.

7 And this is the blessing of Iudah: and he said, Heare, LORD, the voice of Iudah, and bring him vnto his people: let his hands bee sufficient for him, and bee thou an helpe to him from his enemies.

8 And of Levi hee said, * Let thy Thummim and thy Urin be with thy holy one, whom thou diddest prooue at Massah, & with whom thou didst strue at the waters of Meribah:

9 who said vnto his father & to his mother, I haue not scene him, neither did hee acknowledge his brethren: nor knew his owne children: for they haue obserued thy word, and kept thy Couenant.

10 They

† Hebr. an bidding for you.
* 1. Sam. 2. 6. tob. 13. 2. wild. 16. 13.

|| Or, praise his people ye nations. Or, sing ye.
* Matt. 7. 6. rom. 15. 10.

|| Or, Iosua.

* Chap. 6. 6. and 11. 18.

* Num. 27. 12.

* Num. 20. 25, 28. and 33. 38.

* Num. 20. 12, 13. and 27. 14. || Or, strife at Kadesh.

† Hebr. a pre of law.

* Exod. 28. 30.