

Acts Chapter 3

Hour of Prayer:

- 9 a.m. (morning sacrifice)
 - 3 p.m. (evening sacrifice)
- new days started at 6 p.m.

Note: the gates of the Temple were closed about 4 p.m.

Acts Chapter 4:10

430 Jesus means in Hebrew: "God saves." At the annunciation, the angel Gabriel gave him the name Jesus as his proper name, which expresses both his identity and his mission. Since God alone can forgive sins, it is God who, in Jesus his eternal Son made man, "will save his people from their sins". In Jesus, God recapitulates all of his history of salvation on behalf of men.

Acts Chapter 4:10

431 In the history of salvation God was not content to deliver Israel "out of the house of bondage" by bringing them out of Egypt. He also saves them from their sin. Because sin is always an offence against God, only he can forgive it. For this reason Israel, becoming more and more aware of the universality of sin, will no longer be able to seek salvation except by invoking the name of the Redeemer God.

Acts Chapter 4:10

432 The name "Jesus" signifies that the very name of God is present in the person of his Son, made man for the universal and definitive redemption from sins. It is the divine name that alone brings salvation, and henceforth all can invoke his name, for Jesus united himself to all men through his Incarnation, so that "there is no other name under heaven given among men by which we must be saved."

Acts Chapter 4:10

434 Jesus' Resurrection glorifies the name of the Savior God, for from that time on it is the name of Jesus that fully manifests the supreme power of the "name which is above every name". The evil spirits fear his name; in his name his disciples perform miracles, for the Father grants all they ask in this name.

Acts Chapter 4:10

1507 The risen Lord renews this mission ("In my name . . . they will lay their hands on the sick, and they will recover.") and confirms it through the signs that the Church performs by invoking his name. These signs demonstrate in a special way that Jesus is truly "God who saves."

Acts Chapter 4:20

425 The transmission of the Christian faith consists primarily in proclaiming Jesus Christ in order to lead others to faith in him. From the beginning, the first disciples burned with the desire to proclaim Christ: "We cannot but speak of what we have seen and heard."¹¹ And they invite people of every era to enter into the joy of their communion with Christ:

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life - the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete. 1 John 1:1-4