

**1. Opening (1:1-4)**

**2. A Name Superior to the Angels (1:5 – 2:18)**

- A. Christ the First Born (1:5-14)
- B. A Great Salvation (2:1- 4)
- C. Christ Our Elder Brother (2:5-18)

**3. A Merciful and Faithful High Priest (3:1- 5:10)**



- A. A High Priest Worthy of Faith (3:1-4:14)
- B. A High Priest Abundant in Mercy (4:15-5:10)

**4. High Priest of a New and Better Covenant (5:11-10:39)**

- A. Exhortation to Christian Maturity (5:11-6:12)
- B. God's Oath to Abraham (6:13-20)
- C. The Priesthood of Melchizedek (7:1-28)
- D. The New Covenant is Superior to the Old (8:1-9:28)
- E. The Efficacy of Christ's Priesthood (10:1-18)
- F. Holding Fast in Faith (10:19-39)

**5. Faith and Endurance (11:1-12:13)**

- A. Faith of the Old Covenant (11:1-40)
- B. Appeal of Endurance (12:1-13)

**6. Walking the Straight Path (12:14-13:19)**

- A. Holiness and Worship (12:14-28)
- B. Charity, Chastity, and Contentment (13:1-6)
- C. Submission to Leaders (13:7-19)

**7. Doxology and Conclusion (13:20-25)**

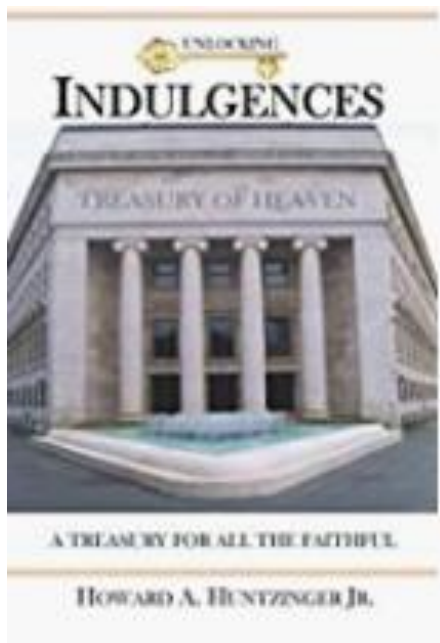
## The Letter to the Hebrews – Broadcast of January 20, 2025

### Hebrew 3:15 Today, when you hear

**1165** When the Church celebrates the mystery of Christ, there is a word that marks her prayer: "Today!" - a word echoing the prayer her Lord taught her and the call of the Holy Spirit. (Cf. *Mt* 6:11; *Heb* 3:7-4:11; *Ps* 95:7.) This "today" of the living God which man is called to enter is "the hour" of Jesus' Passover, which reaches across and underlies all history.

### Hebrew 4:16 the throne of grace

**2795** The symbol of the heavens refers us back to the mystery of the covenant we are living when we pray to our Father. He is in heaven, his dwelling place; the Father's house is our homeland. Sin has exiled us from the land of the covenant,<sup>56</sup> but conversion of heart enables us to return to the Father, to heaven.<sup>57</sup> In Christ, then, heaven and earth are reconciled,<sup>58</sup> for the Son alone "descended from heaven" and causes us to ascend there with him, by his Cross, Resurrection, and Ascension.



# The Letter to the Hebrews – Broadcast of January 20, 2025

Manual of Indulgences

## **Reading Scripture** 30 §1

*A plenary indulgence is granted to the faithful who read the Sacred Scripture as spiritual reading, from a text approved by competent authority and with the reverence due to the divine word, for at least a half an hour; if the time is less, the indulgence will be partial.*

The Five Step for a Plenary Indulgence (Manual of Indulgences, N17-N20)

1. Sacrament of Confession
2. Receive the Eucharist
3. Perform the indulgenced work with the intention of gaining the Indulgence.
4. Pray for the intention of the Pope (Usually 1 Our Father and 1 Hail Mary)
5. Interior disposition: affection for sin, both mortal and venial.
  1. Affection: a favorable view or hidden delight sin.