

## ***December 5, 1988 - Broadcast of June 2, 2026***

My children, listen for the new heart that begins within you, which is solely for our Father and for the Kingdom. My Son will be loved when you love his Father. My children, the way to attain this divine love is to give and give of yourself. In doing so, you have died to yourself for the glory of God and for his reign to be at hand.

My dear little ones, so much have I prayed for you. So much have I suffered and sorrowed for you. My children, I do this that you may be with me, with our Father standing before him with a clear conscience and a sparkling soul, which is a reflection of your heart.

My children, do not lose heart for what you've prayed for. Continue fervently, and you will not be disappointed. For our Father is merciful and hears our prayers, for your pains, your sorrows, your struggles, and your hunger for my Son. My children, the hunger for my Son, has been called forth from the Father.

My children, it is when you hunger that you will be filled, and that food will last for eternity. Your thirst will be strengthened to take of the living waters, living water that flows into the Kingdom.

My children, thank you for being here tonight. Thank you for your hearts that you so gently handed to me. I will handle them with love, with compassion, and with mercy.

Remember, my little ones, your prayers are a beckoning call to my heart. My faithful, and even those who are not so faithful, receive my attention, my intercession.

My dear children, thank you for being here this evening. My children, I want you to join with all of heaven in preparation for the birth of my Son, Jesus. My children, now is the time to prepare your hearts.

The greatest gift you can give to your family is a new heart full of love for your savior, Jesus, and for all members of the Body of Christ. My dear children, don't waste your time and money on material things that are here today and gone tomorrow. Give yourself to the things of heaven, which will lead you to eternal happiness.

Make these next weeks worthy of my Son. Show love and peace to all you meet. Show the love of Jesus. Make this your holiest and most blessed Christmas. Make this a day of celebration of love with my Son.

Prepare his way. Make ready for his coming.

## ***December 5, 1988 Message Breakdown:***

This message is a call to **interior conversion, spiritual preparation, and union with the Father through Jesus Christ**. The Blessed Mother presents herself as the one who forms hearts capable of loving the Father and receiving her Son.

**"The new heart that begins within you is solely for our Father and for the kingdom."**

Mary points to the biblical promise of a new heart (cf. Ezekiel 36:26). The transformation she desires in her children is not merely emotional renewal, but a heart reordered toward God's will and His Kingdom.

The statement: "My Son will be loved when you love His Father" reflects Jesus' own teaching that love of the Son and love of the Father are inseparable. Mary continually leads souls into the life of the Trinity, directing attention away from self and toward the Father.

**"The way to attain this divine love is to give and give of yourself."**

Mary's own life was one of complete self-donation, "Be it done unto me according to thy word." (Luke 1:38). She invites her children to imitate her surrender.

**"You have died to yourself for the glory of God,"** echoes Christ's call to take up the cross. Marian spirituality is never self-centered; it is a path of self-emptying love that allows Christ to reign within the soul.

Several passages emphasize Mary's role as spiritual mother:

**"So much have I prayed for you." And "So much have I suffered and sorrowed for you."**

These reflect the traditional understanding of Mary's participation in Christ's redemptive work through her maternal suffering, especially beneath the Cross. She desires that her children stand before God:

**"with a clear conscience and a sparkling soul."** The image of a "sparkling soul" suggests a soul purified by grace and reflecting the holiness of God.

**"Do not lose heart for what you've prayed for."** Here, Mary encourages perseverance.

In the phrase **"your pains, your sorrows, your struggles."** She reminds her children that God sees every suffering.

**"The hunger for my Son has been called forth from the Father."** Even the desire for Christ is itself a grace. The Father awakens this longing so that souls may seek and find Jesus.

**"When you hunger, you will be filled."** uses Eucharistic imagery:

- "Blessed are they who hunger and thirst for righteousness, for they shall be satisfied."- Gospel of Matthew 5:6
- "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst." - Gospel of John 6:35

Mary teaches that earthly satisfactions are temporary, while Christ alone gives food and drink that endure into eternal life.

The deeper Marian lesson is that spiritual hunger is not something to fear. It is often a sign that God is drawing the soul closer.

**"You so gently hand your hearts to me. I will handle them with love, with compassion, and with mercy."** This line portrays Mary's traditional role as spiritual mother and advocate. She receives hearts not to keep them for herself, but to form them into the likeness of Jesus.

**"Your prayers are a beckoning call to my heart."** Mary presents herself as attentive to all her children, both faithful and struggling sinners. Once again, this line reflects her maternal concern for every soul.

***The second half of the message clearly has an Advent focus:***

**"Join with all of heaven in preparation for the birth of my Son."** Mary calls for preparation not through external activity but through interior renewal. The greatest Christmas gift is identified as: **"a new heart full of love for your Savior."**

The world prepares for Christmas through material means; Mary prepares for Christmas by forming hearts capable of receiving Jesus.

Mary cautions: **"Don't waste your time and money on material things that are here today and gone tomorrow."** This line is not a condemnation of gifts or celebrations, but a reminder of proper priorities. The true treasure is heavenly.

She contrasts temporary possessions with **"the things of heaven which will lead you to eternal happiness."**

**"Prepare His way. Make ready for His coming,"** echoes the mission of John the Baptist. Mary assumes a similar maternal role, preparing hearts for Christ's arrival.

*The message, therefore, concludes with a threefold Advent invitation:*

1. **Receive a new heart.**
2. **Live in self-giving love.**
3. **Prepare for Christ through prayer, charity, and detachment from worldly distractions.**

*Overall Marian Theme:*

The dominant Marian message is that **Mary is forming souls for the Kingdom by teaching them to love the Father, hunger for Jesus, persevere in prayer, and prepare their hearts for Christ's coming.** Her maternal care is evident throughout, but every grace she speaks of ultimately directs the soul toward deeper union with God and eternal life.