

# PACK 614 INDIAN HILLS FALL CAMPOUT

## October 24<sup>th</sup> – 26th, 2025



**Camp for two nights, one night or just come on Saturday!**

Location: Indian Hills is located at 15763 Lyons Valley Rd., Jamul, 91935

Wear Pack t-shirt and bring appropriate camping gear for day or overnight stay including jackets and blankets for cool nights. See Pack 614.com, Indian Hills page for a complete camping gear list. Activities may include:

Farm Animal Petting Zoo	BMX Bike Track	Laser Tag	Den Activities
Campfire Skits & Songs	Archery Range	Gold Mine	Swimming
Riding Bikes Around Camp	300 Ft Zip Line	BB Guns (age restricted)	Giant Playground

Campsite location assignments, activity assignments, food assignments & camp trip agenda will be announced and posted on Band one week prior to the campout. **Pack will provide Saturday dinner.**

### RSVP & SUBMIT THE FOLLOWING):

- Completion of this Registration Form
- Fall Campout Permission Slip
- Camping Activity Consent Form
- Medical Forms A & B (for each attendee including parents & siblings)
- Copy of Insurance Cards for Each Attendee (Front & Back)
- Complete signup grid link to register for activities, meal and camping
- Payment via Check to Pack 614 or Zelle [srpac614treasurer@gmail.com](mailto:srpac614treasurer@gmail.com)

Please list the names of those attending below:

Scout Name: \_\_\_\_\_ | Den \_\_\_\_\_

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Parent / Guardian Name: \_\_\_\_\_ | Phone # \_\_\_\_\_

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Sibling Name(s): \_\_\_\_\_ | Age \_\_\_\_\_

### REGISTRATION FEES: (choose one per person)

#### Overnight Camping Only\*:

Scout(s)/Siblings \_\_\_\_\_ @\$50 each = \$ \_\_\_\_\_

Parent(s) \_\_\_\_\_ @\$50 each = \$ \_\_\_\_\_

\*RV camping? Note on signup grid and contact us for instructions.

#### Camping and Scout Activities (zip line, archery, paint ball, BMX):

Scout(s)/Siblings \_\_\_\_\_ @\$85 each = \$ \_\_\_\_\_

#### Saturday only (no camping) & Scout Activities:

Scout(s)/Siblings \_\_\_\_\_ @\$60 each = \$ \_\_\_\_\_

#### Saturday only (no camping or activities):

Scout(s)/Siblings/Parents \_\_\_\_\_ @\$25 each = \$ \_\_\_\_\_

**TOTAL ATTENDING:** \_\_\_\_\_ **TOTAL \$** \_\_\_\_\_

Scouts/siblings will be assigned to groups by den and sent through a 3 activity rotation (activities to be announced closer to event).

**REGISTRATION DEADLINE: WEDS 10/8**

**PAYMENT DEADLINE: FRI 10/10**

#### Please submit registration package:

- Scan all documents except medical forms and submit via link <https://tinyurl.com/mrp68tt3>
- Fill out signup grid at <https://tinyurl.com/37w5vt88>
- Submit medical forms **in person** at pack meeting or by arrangement (**do not email**)

Questions? Contact outdoor chair Louis Shamel at [lshamel@gmail.com](mailto:lshamel@gmail.com)