**2022 Official Texas USAG Entry Form**

**Meet Name:** *\_\_\_\_****Yellow Rose Invitational\_\_\_\_\_\_\_\_\_\_\_\_* Date:**\_March 4th -6th 2022**\_\_**

**Attending Club Name:**  **USAG Club #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address**: **Phone** #

**City:** **State:**  **Zip:**

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| --- | --- | --- | --- | --- |
| **Attending Coach** | **USAG #** | **USAG Exp** | **Safety Exp** | **Background Exp** |
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|  | First Name (typed) | Last Name (typed) | Level | USAG # | **DOB** | **Leo Preorder Size** |
| 1 |  |  |  |  |  |  |
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| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |

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| --- | --- |
| **Meet Director’s Use** | |
| Date Rec'd: |  |
| Check # : |  |
| Amount: | $ |
| Short / Over: |  |

|  |  |
| --- | --- |
| # of D.P. L6-10 Gymnasts x $130 = | $ |
| # of D.P. L1-5, Xcel Gymnasts x $100= | $ |
| #Team x $65= | $ |
|  | $ |
| **TOTAL ENCLOSED:** | **$** |

|  |  |
| --- | --- |
| **Contact Coaches Name:** | |
| **Email:** | **Cell:** |