



Phone 208-245-2577

Fax 245-6579

SEPTEMBER 23, 2024

REGULAR COUNCIL MEETING

5:30 PM

PLEASE TURN OFF/MUTE CELL PHONES.

AGENDA

1. Pledge of Allegiance.
2. Trunk or Treat – Street Closure and Request to Waive Fees. **ACTION**
3. Tom Stevenson – Presentation of Bite2go.org.
4. HMH Engineering:
 - a. Invoice M20001-41: Phase Two Sewer in the amount of \$210.00. **ACTION**
 - b. Invoice M21011-20: Phase Three Sewer in the amount of \$1,330.00. **ACTION**
 - c. College Avenue Striping Quotes. **ACTION**
 - d. College Avenue Grinding Quotes. **ACTION**
5. St. Maries Library Grant – Pay Request No. 13 in the amount of \$16,307.56. **ACTION**
6. ITD Cooperative Agreement for Maintenance of State Highway 3 and 5. **ACTION**
7. One Call Agreement. **ACTION**
8. Tubbs Field Farm Lease Agreement. **ACTION**
9. Public Works Updates.
10. Police Updates.
11. Public Comments.
12. Mayor's Comments.