

# DARWELL & DISTRICT AGRICULTURAL SOCIETY

1944  
+

## SUMMER FAIR

2025<sup>+</sup>



By: Lily , Grade 6, Darwell School



**Saturday August 16**  
**Sunday August 17**

The Darwell & District Agricultural Society would like to thank everyone who has contributed toward making our summer fair a success



### **OFFICERS**

President	Chantelle Lalonde
1 <sup>st</sup> Vice President	Brian Gillespie
2 <sup>nd</sup> Vice President	Andrew Maxwell
Secretary	Carla Berry
Treasurer	Emily Moore

### **DIRECTORS**

Amanda Flynn	Kayla Wilberg	Terry Eberhardt
Cindy Baker	Chantelle Theriault	Jessica Maxwell
Melanie Miller	Paulette Gillespie	Sheldon Ferguson

### **MEMBERS**

Bahme, Jenny	Flynn, Ryan	Moore, Stephen
Collins, Les	Johnson, Jammie	Smith, Maria
Collins, Lindsay	Markin, Chey	Taylor, Lorraine
Engstrom, Debbie	McDonald, Debra	Thebeau, Leah
Ferguson, Shenai	McDonald, Grant	Yeoman, Marissa

### **FOR FURTHER INFORMATION PLEASE CONTACT:**

Horses:	Cindy Baker	780-719-3809
Cattle:	Debra McDonald	780-785-2907
Bench Show:	Chantelle Lalonde	780-542-0913
Ground Rentals:	Cindy Baker	780-719-3809
Slo-Pitch Tournament:	Jessica Maxwell	780-231-9846
Fair Book:	Amanda Flynn	780-264-2953



# Citizen of the Year 2025

In Loving Memory of

## Tyler McCoy

May 22, 1986 – January 13, 2025

This year, we honour Tyler McCoy as our 2025 Citizen of the Year—a recognition that speaks to the immeasurable impact he had on our community before his sudden passing in January.

Tyler was a devoted husband to Kelly and proud father of Kaylee, Trace, Kendra, and Kelsey. He dedicated 17 years to Lac Ste. Anne County Fire Services, rising to Lieutenant, and worked as a respected Heavy Duty Mechanic with ETS. But beyond his career and service, Tyler was the kind of person who showed up—generous with his time, steady in a storm, and always ready with a helping hand and a smile.

As a longtime volunteer and supporter of the Darwell Agricultural Society, Tyler poured his heart into everything from community events to quiet acts of service that made a big difference behind the scenes.

His presence was felt everywhere—and now, so is his absence.

**We miss him dearly and will carry forward his legacy of dedication, kindness, and community spirit.**

# Fair Schedule

## Aug 16 - 17, 2025

### Friday

**5:00pm - 1:00am     Barnburner Music Fest - Grounds**

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### Saturday

**All Day**

**Slowpitch Tournament - Ball Diamonds**

**Food Trucks - Grounds**

**Kosik Money Mine - Grounds**

**Beer Gardens - Grounds**

**7:00am - 3:00pm**

**Bench Show - Golden Age Club**

**8:00am - 10:00am**

**Pancake Breakfast - Free with Entry - Conce**

**10:00am**

**Parade - School**

**10:00am - 4:00pm**

**Kids Events - Grounds / Riding Arena**

**10:00am - 4:00pm**

**Blacksmith - Grounds**

**11:00am**

**Farmer Olymp-hicks - Skating Rink**

**12:30pm**

**Roman Riding / Trick Riding - Riding Arena**

**1:00pm**

**Greased Pig Race - Skating Rink**

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### Sunday

**All Day**

**Slowpitch Tournament - Ball Diamonds**

**Food Trucks - Grounds**

**Kosik Money Mine - Grounds**

**Beer Gardens - Grounds**

**8:00am - 10:00am**

**Pancake Breakfast - Free with Entry - Concession**

**9:00am**

**Horse Show - Riding Arena / Trail Arena**

**11:00am**

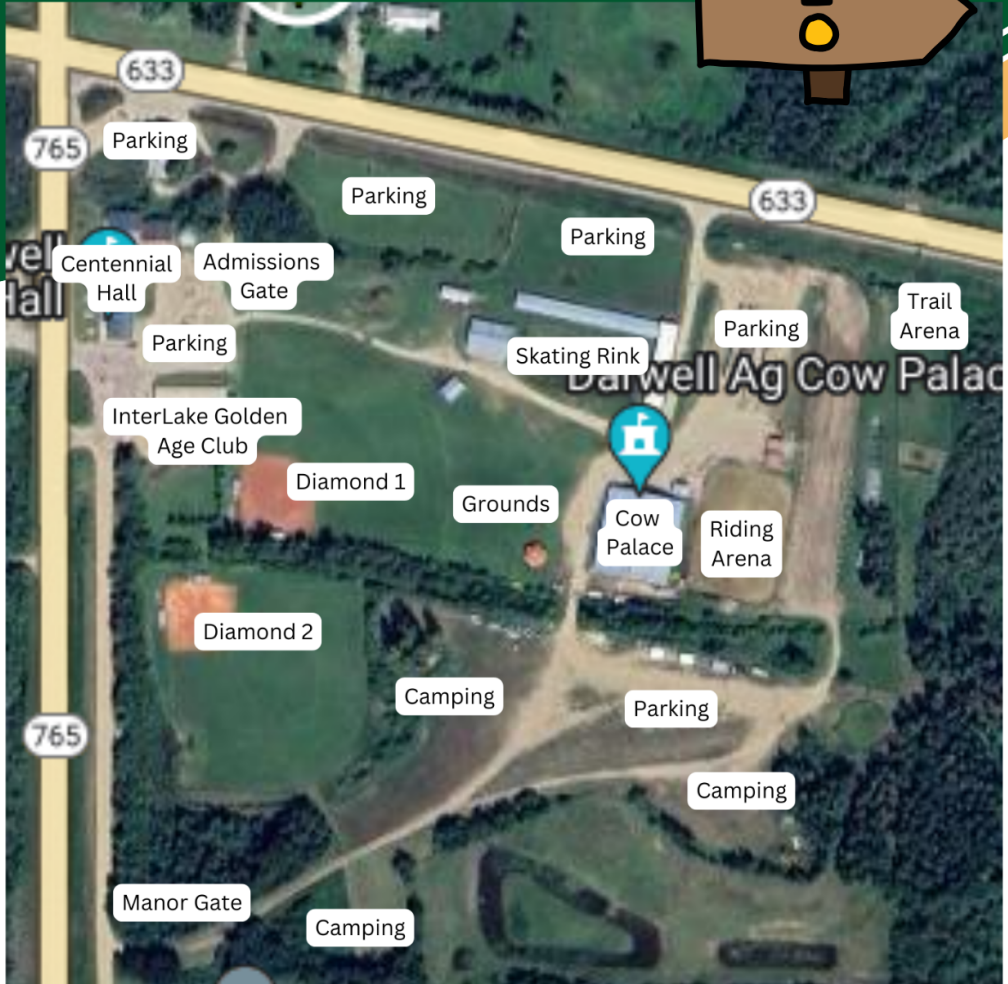
**Cattle Show - Skating Rink**

**6:00pm - 7:00pm**

**Volunteer Appreciation Dinner - SANG TENT**



# Map



## Fair Pricing

Saturday - Admission by Donation

Sunday - Admission by Donation



**Salt & Pepper Restaurant - Darwell is the proud sponsor of the free pancake breakfast held at 8:00 a.m. - 10:00 a.m. Saturday & Sunday**

★ Darwell Athletics Association Presents ★

*Darwell Fair*  
**SLOWPITCH**  
*Tournament*

SAT - SUN  
**16-17**  
AUGUST

DARWELL FAIR  
**81<sup>ST</sup>**  
ANNUAL



**\$400/TEAM - 4GG - 6/4 FORMAT**

\$250 non-refundable deposit

**MAX 16 TEAMS**

**CAMPING • FOOD TRUCKS • BEER GARDENS**

**DARWELL FAIR**

Beer Gardens  
Barnburner Music Fest  
Agricultural Events  
Kids Games and Activities



**CAMPING**  
**\$40/WEEKEND**

CONTACT  
**JESSICA**  
780-231-9846



**DARWELL FIREMANS BALL**

Saturday, November 1, 2025

Darwell Centennial Hall

Doors open at 5:00pm

Tickets \$50

\*\*This is an adults only event\*\*

# BENCH SHOW

In the Interlake Golden Age Club

**Bench show drop off Friday, August 15 (5:30 p.m. – 7:00 p.m.)**

Saturday, August 16 (7:00 a.m. – 9:15 a.m.) Tags & exhibit entry

Judging for the Bench Show will commence on SATURDAY at 9:30 a.m.

SHARP

Entry Fees:

Adults: \$2.00 for first entry and 50¢ for additional entries

Junior & Intermediate: 25¢ per entry

School Work: Free

**HALL WILL BE OPEN FOR VIEWING AT 12:15 P.M.**

**EXHIBITS TO BE PICKED FROM THE HALL UP BETWEEN 3:00 P.M. - 4:00 P.M.**

Prize money for all bench show categories will be:

1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Prize money will be paid out at the end of the show.

For more information on judging criteria see Alberta Association of  
Agricultural Societies website – Judging & Bench Shows

**HORTICULTURE - FLOWERS, VEGETABLES, FRUITS**

**Horticulture Only:** Exhibitor may enter up to two exhibits/class; however, each entry **MUST** be of a different cultivar and **MUST** be named. Failure to name all multiple entries in the class will disqualify all those multiple entries.

Comply exactly with rules regarding the numbers or your exhibit will be disqualified. All plants must have been in the exhibitor's possession at least 60 days prior to the show. To prepare your entries refer to **Helpful Hints for**

**Horticulture Exhibits** in this fair book.

## FLOWERS

101. Arrangement of garden flowers in a kitchen container
102. Arrangement of fresh flowers suitable for coffee table, will be judged on arrangement and design as well as condition of blooms
103. Arrangement of one or more cultivars of Marigolds, any colour, any kind of foliage, no accessories (e.g. ribbon)
104. Arrangement of garden flowers suitable for dinner table
105. Arrangement of Sweet Peas, in a container with other foliage
106. Bouquet of garden flowers, one kind, any foliage
107. Bouquet of garden flowers, mixed, any foliage
108. Dried flower arrangement (wild grasses, flowers, seeds, pods, berries, etc.), home grown or native materials
109. Collection of 5 different species of herbaceous perennials, one stem of each, in separate containers, on a base.
110. Calendula, 3 blooms
111. Dahlia, 1 bloom only
112. Gladiolus, one spike, any colour
113. Lily, single stem, single or multiple blooms

## **FLOWERS - con't**

- 114. Marigold, 3 blooms, one cultivar, any colour, under 7.5 cm
- 115. Pansy, one cultivar, mixed colours, 3 blooms, in shallow container
- 116. Petunia, 3 blooms, one cultivar
- 117. Rose, any, one spray, must include leaves and buds
- 118. Rose floating in bowl with own foliage
- 119. Sunflower, one stem (can have multiple blooms)
- 120. Any other annual not listed, labelled, 3 stems, one cultivar
- 121. Any herbaceous perennial, labelled, 3 stems, one cultivar
- 122. Any shrub, flowering, labelled, 3 stems, 1 cultivar
- 123. Succulent Dish Garden. Minimum 3 succulents, dish no larger than 20 cm, accessories permitted. **NEW!**

## **High Point Flower Trophy – Mary Brent Memorial VEGETABLES & FRUITS**

- 201. Collection of 4 root vegetables, 1 of each
- 202. Collection of 4 vine vegetables, 1 of each
- 203. Collection of 4 best vegetables, 1 of each
- 204. Bean, green, plate of 3 pods
- 205. Bean, yellow, plate of 3 pods
- 206. Beet, round cultivar, plate of 3 roots
- 207. Beet, cylinder, plate of 3 roots
- 208. Cabbage, any colour, trimmed, 1 head only
- 209. Carrot, one cultivar, plate of 3 roots
- 210. Corn, sweet table cultivar, 1 ear
- 211. Cucumber, one cultivar, pickling type, plate of 3 fruit
- 212. Lettuce - Leaf or Head, 1 plant
- 213. Onion, cooking, plate of 3 bulbs, under 8 cm
- 214. Pea, shell, plate of 3 pods
- 215. Pea, edible pod, plate of 3 pods
- 216. Potato, white skin cultivar, plate of 3 tubers
- 217. Potato, russet or netted cultivar, plate of 3 tubers
- 218. Potato, red or pink skin cultivar, plate of 3 tubers
- 219. Tomato, one cultivar, ripe, plate of 3 fruit
- 220. Tomato - Cherry or Grape, ripe, plate of 3 fruit
- 221. Tomato, one cultivar, green, outdoor grown, plate of 3 fruit (not Cherry)
- 222. Unusual vegetable (not commonly grown)
- 223. Zucchini, plate of 2 fruits
- 224. Apple, one variety, wiped clean, 3 fruits
- 225. Crabapple, one variety, wiped clean, 3 fruits
- 226. Fruit collection of 4 or more kinds, tame fruit locally grown, one or more cultivars of each kind, must be labeled
- 227. Raspberry, plate of 4, stems attached
- 228. Rhubarb, 3 stalks, tied, of any one cultivar
- 229. Any fruit not listed
- 230. Any vegetable not listed, plate of 3, named

## **High Point Vegetables & Fruits Trophy**

Horticulture Total High Point (i.e. Veg, Flowers & Fruit)

**NEW! Best Arrangement prize \$50 – Lac Ste. Anne County sponsor + AHA Sponsor**  
(decided by the judge, does not include junior & intermediate classes)

A special thanks to the Alberta Horticultural Association for providing the certified horticulture judges.



# HOME BAKING, CANNING & PICKLING

One entry in each class by any exhibitor.

*All baking to be presented on a white plate.*

*All jars of fruits, vegetables, pickles, relishes, jams, and jellies must have an adhesive label, specifying kind and date.*

*All must have been put up within the previous 12 months.*

## HOME CANNING

- 301. Vegetables, canned any kind, 1 jar only
- 302. Fruit, canned, any 2 kinds, 1 jar of each
- 303. Jam, any kind, 1 jar only
- 304. Jelly, any kind, 1 jar only
- 305. Dill pickles, 1 jar only
- 306. Beet pickles, 1 jar only
- 307. Pickled vegetables, any other kind, 1 kind, 1 jar only
- 308. Relish, 1 jar only
- 309. Salsa, 1 jar only

## BAKING

- 401. Pie, 2 crust, fruit filling – one piece, on small plate
- 402. Cookies, sugar type, rolled, plate of 3
- 403. Cookies, rolled, any kind, plate of 3, named
- 404. Cookies, drop, any other kind, plate of 3, named
- 405. Cookies, shortbread, plate of 3
- 406. Single layer cake, iced (e.g. carrot, zucchini, chocolate), one piece
- 407. Brownies, plate of 3, not iced
- 408. Hand-made bread, white, 1 loaf only
- 409. Hand-made bread, brown, 1 loaf only
- 410. Machine-made bread, white, 1 loaf only
- 411. Milk rolls, must not touch in pan while baking, plate of 3
- 412. Cinnamon rolls, standard method, unsiced sweet dough spread with cinnamon mixture, rolled and cut, not iced, plate of 3
- 413. Butter tarts, plate of 3
- 414. Tea Biscuits, plate of 3
- 415. Muffins, any kind, plate of 3, named
- 416. Candy – homemade varieties, includes fudge, plate of 3, named



## FARM PRODUCTS

- 501. Honey, 1 jar, approx. 500 ml, unpasteurized
- 502. Chicken eggs, 1 dozen, white
- 503. Chicken eggs, 1 dozen, brown

# HANDIWORK & HANDICRAFTS

Only one entry per person per class or entries will be disqualified. All exhibits must be work of the exhibitor and have been made during the past 12 months.

## SEWING & CROCHETING

- 601. Any sewn item, garment
- 602. Any other sewn item
- 603. Any crocheted blanket
- 604. Crocheted clothing and accessories (anything wearable)
- 605. Any other crocheted article

## QUILTS & QUILTING

- 701. Machine quilted, any size (judged on patchwork, not on quilting)
- 702. Quilted article – machine quilted (i.e. table runner, garments, wall hangings)
- 703. Quilted article – hand quilted (i.e. table runner, garments, wall hangings)

## HOBBIES, ARTS & PHOTOGRAPHY

- 801. Piece of art done in oils
- 802. Piece of art done in acrylic
- 803. Piece of art done in pastels
- 804. Piece of art, black and white, attractively mounted or framed
- 805. Piece of art in watercolours
- 806. Piece of art in coloured pencil
- 807. Piece of art, mixed medium
- 808. Greeting card, handmade
- 809. Scrapbook, 1 page, any theme, handmade
- 810. Scrapbook, 1 page, any theme, computer generated

**PHOTOGRAPHS - Must be taken by exhibitor, 4x6" only and mounted on heavy white paper.** Each picture must only be entered once, no matter the level (i.e. adult, junior, or intermediate). Photos must not have been shown previously at the Darwell Fair. All photos to be in colour unless otherwise stated.

- 901. Baby snapshot, up to 1 year old, taken within the last 2 years
  - 902. Toddler snapshot
  - 903. Photograph of child
  - 904. Photograph of children
  - 905. Photograph of individual
  - 906. Photograph of senior(s)
  - 907. Photograph of group/family
  - 908. Funny animal photo
  - 909. Action shot
  - 910. Agriculture related photograph
  - 911. Scenic photograph, taken anywhere other than Canada
  - 912. Scenic photograph, taken anywhere in Canada
  - 913. Domestic animal photograph
  - 914. Wildlife (e.g. birds, mammals, insects)
  - 915. Flower photograph, close up
  - 916. Photograph – sunrise or sunset
  - 917. Weather (exceptional or abnormal)
  - 918. Black & White or sepia photo, of any class listed above
- 

## SCHOOL WORK

All work must be done by the exhibitor in the most recent school year.

Exhibit will be disqualified if not entered in the proper grade.

No entry fee.



### PRE-SCHOOL

- 1001. Art – Painting
- 1002. Art – Colouring page from book
- 1003. Any type of craft
- 1004. Recycled article, of any medium

### GRADE ONE

- 1101. Printing
- 1102. Art – Painting
- 1103. Art – Sketching (drawing)
- 1104. Any type of craft
- 1105. Recycled article, of any medium

### GRADE TWO

- 1201. One space printing
- 1202. Art – Painting
- 1203. Art – Sketching (drawing)
- 1204. Any type of craft
- 1205. Recycled article, of any medium

### GRADE THREE

- 1301. Illustrated story or poem, original, not over one page
- 1302. Art – Painting
- 1303. Art – Sketching (drawing)
- 1304. Any type of craft
- 1305. Recycled article, of any medium

### GRADE FOUR

- 1401. Handwriting
- 1402. Art – Painting
- 1403. Art – Sketching (drawing)
- 1404. Any type of craft
- 1405. Recycled article, of any medium

### GRADE FIVE

- 1501. Handwriting, short story
- 1502. Art – Painting
- 1503. Art – Sketching (drawing)
- 1504. Any type of craft
- 1505. Recycled article, of any medium

# JUNIOR SECTION

12 years of age and under, as of the day of the show. Please put your AGE on show tags and enter in the proper class or they will be disqualified.

**Entry fee – 25¢ per entry**

Junior exhibitors may also enter all general bench show classes.

## BAKING / COOKING

- 1601. Decorated cupcakes, birthday theme, plate of 3 (judged on decorating)
- 1602. Muffins, any kind, plate of 3
- 1603. Drop cookies, any kind, baked, plate of 3
- 1604. Brownies, plate of 3, not iced

## HORTICULTURE

**Note:** Junior entries may be taken from the family garden. To prepare your entries refer to Helpful Hints for Horticulture Exhibits in this fair book.

- 1701. Carrots, plate of 3 roots
- 1702. Peas, plate of 3 pods
- 1703. Any other vegetable, one kind, number as per adult classes (e.g. beans, plate of 3)
- 1704. Collection of 5 different vegetables, one of each on same plate
- 1705. Any fruit, 1 variety, named, plate of 3

## HANDICRAFTS

- 1801. Hand crafted novelty item, any medium
- 1802. Beading
- 1803. Card making, any occasion
- 1804. Playdoh Sculpture
- 1805. Any piece of woodwork (e.g. birdhouse, ornament)
- 1806. Piece of art, black and white, using ink, pencil, or charcoal, ages 11 & 12 years old
- 1807. Painting, any medium, 10 years old and younger
- 1808. Painting, any medium, 11 & 12 years old
- 1809. Sketching, 10 years old and older
- 1810. Colouring Page done in crayon, pencil or wax, 10 old and younger
- 1811. Any building block construction – original design only (e.g. Lego, Meccano)
- 1812. Diorama, any theme, in shoebox or similar box

**PHOTOGRAPHS - Must be taken by exhibitor, 4x6" only and mounted on heavy white paper.** Each image must only be entered once, no matter the level (i.e. adult, Junior, or Intermediate). Images must not have been shown previously at the Darwell Fair. All photos to be in colour unless otherwise stated.

- 1901. Photograph of a pet
- 1902. Flower photograph, close up
- 1903. Photograph of individual
- 1904. Photograph of child or children
- 1905. Scenic photograph
- 1906. Selfie, no filters

**Junior (12 & under) High Point Award**  
**\$25.00 – DDAS sponsor**



## INTERMEDIATE SECTION

13–18 years old as of the day of the show. Please put your AGE on exhibits and enter in the proper class or they will be disqualified.

Entry fee – 25¢ per entry

Intermediate exhibitors may also enter all general bench show classes.

### BAKING / COOKING

- 2001. Drop cookies, any kind, plate of 3
- 2002. Brownies not iced, plate of 3
- 2003. Decorated cupcakes, plate of 3 (judged on decorating)
- 2004. Muffins, any kind, plate of 3
- 2005. Pie, 2 crust, fruit filling, 1 piece, on small plate

### HORTICULTURE

**Note:** Intermediate entries may be taken from the family garden. To prepare your entries refer to Helpful Hints for Horticulture Exhibits in this fair book.

- 2101. Carrots, plate of 3 roots
- 2102. Peas, plate of 3 pods
- 2103. Any vegetable, one kind, number as per adult classes (e.g. beans, plate of 3)

### HANDICRAFTS

- 2201. Recycled article, any medium
- 2202. Sketching, using ink or pencil
- 2203. Sketching, using charcoal
- 2204. Painting, any medium
- 2205. Scrapbooking, handmade, 1 page, any theme
- 2206. Scrapbooking, computer made, 1 page, any theme
- 2207. Crocheted article
- 2208. Diorama, any theme, in a shoebox or similar box

**PHOTOGRAPHS - Must be taken by exhibitor, 4x6" only and mounted on heavy white paper.** Each picture must only be entered once, no matter the level (i.e. adult, junior, or intermediate). Photos must not have been shown previously at the Darwell Fair. All photos to be in colour unless otherwise stated.

- 2301. Wildlife photograph
- 2302. Photograph of a pet
- 2303. Action shot
- 2304. Flower photograph, close up
- 2305. Photograph of individual
- 2306. Photograph of child or children
- 2307. Photograph of group/family/class
- 2308. Photograph related to agriculture
- 2309. Funny animal photo
- 2310. Weather (exceptional or abnormal)
- 2311. Scenic photograph
- 2312. Selfie, no filters

**Intermediate (13–18 yr) High Point Award – \$25.00 – DDAS Sponsor**

**Overall Bench Show High Point Trophy**

(Awarded to the exhibitor with the most points across all sections)



COMMUNITY  
**ENHANCEMENT**  
FOUNDATION



Alberta  
**Foundation**  
for the **Arts**

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## Darwell Public Library

### Used Book Sale

Saturday August 16th

9:00 AM - 5:00 PM

Library Hours of operation:

Mon, Tues, Thurs: 11:00 AM - 4:00 PM

Wed, Fri: 5:00 PM - 8:00 PM

[www.darwellpubliclibrary.ab.ca](http://www.darwellpubliclibrary.ab.ca)

Like us on Facebook @ Darwell Public Library



# CONGRATULATIONS



**Darwell &  
District  
Agricultural  
Society**

## Scholarship Recipients 2025



### Ryatt Berry & Arden Sullivan

### *Congratulations!*

We celebrate the remarkable achievements of these two exceptional young women who have demonstrated unwavering dedication, passion, and talent in their pursuit of higher education. These extraordinary individuals have not only excelled academically but have also exhibited a profound commitment to their communities and a vision for a brighter future



**Ryatt  
Berry**

2nd year Animal  
Science Technology



**Arden  
Sullivan**

1st year Bachelor of  
Psychology



**Applications accepted May 1 – June 30**



# PARADE

Theme: Horns, Hooves & Harvest

**Saturday, August 16th**

Judging at 9:30 a.m. Saturday at Darwell School Parking Lot

Starting Time: Saturday 10:00 a.m.

Parade Marshal – Maria & Robert Smith

Ribbons for 1st - 2nd - 3rd will be given for parade classes

**NO PRE-REGISTRATION NECESSARY**

Please use the South parking lot entrance at the school and proceed as far as possible to the North entrance.

The Parade Route will be clearly marked.

Come one come all, and let's show everyone what our community spirit looks like.

Commercial Float

Group Float

Clown

Best Decorated Bicycle

Most Original Idea or Costume

Musical Group (marching or riding)

Best Decorated Horse

Child on Horse (12 years and under)

Class for Best Appearance of Rider's Costume and Equipment

Best Riding Group

Best Decorated Team of Horses

Best Antique or Classic Auto

Best Subdivision or Summer Village Float



***EQUUS***



# FARMER OLYMP-HICKS

**Saturday, August 16th 11:00 a.m.**

Skating Rink

**FREE EVENT**

Participants must be 16 years of age or over.

Please register at the skating rink - first come, first served  
maximum of 20 participants.

Prize Money: 1st-\$100; 2nd-\$75; 3rd-\$50

## **Expected List of Events**

1. Square Bale Tossing
2. Picking Rocks
3. Nail Pulling
4. Sand Bucket Hauling
5. Tire Flipping

Rules and Final Event List will be posted on event day.

# GREASED PIG CONTEST

**Saturday, August 17th 1:00 p.m.**

Skating Rink

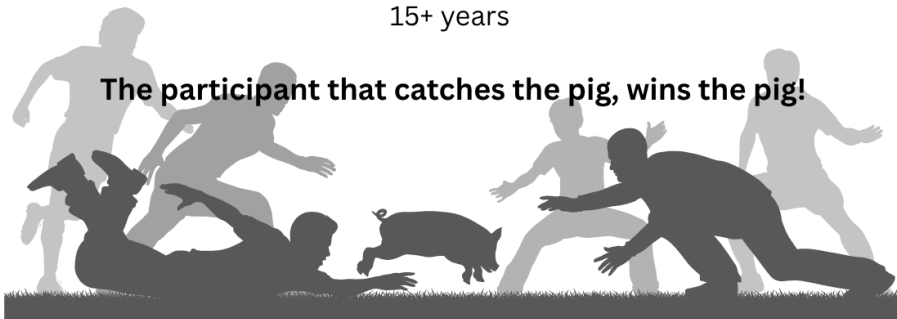
## **Age groups:**

9 years & under

10-14 years

15+ years

**The participant that catches the pig, wins the pig!**



## Helpful Hints for Horticulture Exhibits

The judges are guided in making their decisions by this show schedule.

Judges will give preference to cultivars correctly named.

(Cultivar is a horticultural variety e.g. 'Sunny Vee' is a cultivar of corn.)

All exhibits must be clean and free of insects and diseases. Noxious and prohibited noxious weeds are not permitted. For more information see [abinvasives.ca/invasive-plants/](http://abinvasives.ca/invasive-plants/)

### Flowers

- With the exception of decorative arrangements, the flowers are judged for quality. The artistic arrangement of exhibits in Cut Flower classes does not count.
- Containers such as salad dressing jars work well.
- Size in the individual blooms is desirable but quality, form, and cleanliness are just as important. Do not sacrifice quality for size.
- Damage to petals will cause the loss of many points.
- Gladioluses should have a straight spike and be cut to have the total stem approximately half the length of the flower head. Florets should be evenly spaced and in balance.
- Roses are considered at their peak just as the second set of petals starts to unfurl. A good length of straight stem with foliage is desirable. The stem should reach the bottom of the container. Side buds must be removed in the Single Rose class.
- Sweet Peas should have long, straight, firm stems. Size, texture, freshness, and number of open florets are important.
- Asters, Dahlias, Marigolds, Zinnias should have full centers (except in single varieties) and be free of wilting petals.
- Pansies should be uniform in size and not touching in the display.
- Snapdragons should have single, straight spikes without side shoots.



**steannegas.com 780.967.2246**

## Vegetables

- **Beans** should be uniform, fresh, stringless, and without bulging seeds.
- **Beets** should be under 7.6 cm in diameter, dark red throughout, free of rings, side roots, splits, or sunburn. Tops trimmed to 1.3 cm.
- **Carrots** should be smooth, straight, clean, and free of side roots or sunburn. Tops trimmed to 1.3 cm.
- **Cabbage** should be medium-sized, firm, true to type. Remove stem and damaged leaves, leave 1–2 wrapper leaves attached.
- **Corn** should be fresh with straight rows of full kernels. Husk peeled 1/3 down.
- **Cucumbers** should be uniform in shape and colour, fresh, firm, not seedy. 1 cm stem attached. Slicing types should be at least 15 cm long.
- **Lettuce** leaves washed, tender and sweet; roots and small or damaged outer leaves removed, can be shown in water to keep it crisp.
- **Onions** should be firm, uniform, with trimmed tops and roots. Outer dirty or jagged skins removed.
- **Peas** (shell) should have full, even pods with stems and calyx attached.
- **Potatoes** should be smooth, medium-sized, with shallow eyes, and free from sunburn. Clean with a soft brush.
- **Tomatoes** should be uniform, smooth, firm, with stems attached. Green-ripe preferred in green classes.
- **Zucchini** should be uniform, trimmed to 1 cm stems, max 20 cm in length.

## Fruit

- Should be at peak ripeness, clean, blemish-free, stems attached, and attractively arranged.
- Must be named; points are awarded for cultivar names.
- **Rhubarb**: Trim tops to fan shape (2.5 cm), stalks uniform (45–50 cm), tied together.

For more details on preparing bench show entries, refer to:

Preparing and Exhibiting Standards for Horticultural Shows, available

online at:  [www.abhorta.ca](http://www.abhorta.ca)



**Harvey**

**cell. 780-445-9010**

**ph. 780-892-3532**

**Box 145,  
Darwell, AB  
T0E 0L0**



**No Job too small...**

**We do them all!**

**.Road Building . Black Dirt . Sand . Gravel . Clearing . Dugouts**



**Thank you  
to our generous sponsors!!**

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EQUUS  
Bourkes Farms Equipment  
FortisALBERTA

Habu IT  
Harvey & Pauline Kosik  
Envoy Rentals Inc.  
Paulette's Signs & Designs

SANG  
Silver Sands Golf Resort  
Wayfinder

**Interlake Golden Age Club Darwell Citizens**

**Welcomes Everyone To:**

- Tuesday afternoons gathering pool & card games
- Friday Crib Nite 7:00 p.m. - 10:00 p.m.

**Hall rental also available**

**Deb McDonald 780.785.2907**



# ANIMAL HEALTH CONSIDERATIONS FOR EXHIBITORS

These notes are provided to all exhibitors as guidelines for the health and well-being of animals entered at the Darwell Fair. Although testing is not mandatory for many animal diseases, exhibitors should consider themselves responsible for bringing healthy animals.

Some considerations for your livestock should include:

## Equine (Horses)

- Horses should be vaccinated with a 5-way shot (Tetanus, EEE, WEE) as well as Flu/Rhino.
- Vaccinations should be done within 6 months before the exhibition.
- Consider de-worming your horse within 3 months before the fair.
- If your horse has been sick within the previous 10–14 days before the fair or had any swollen lymph nodes, contact your veterinarian to check the animal before the fair.

## Cattle

- Cattle should come to the fair free of lice, warbles, and ringworm.
- These are contagious and should be treated before the show with no visual evidence of disease remaining.
- Cattle should be free of respiratory disease and show no signs of lameness from foot rot, corns, etc.
- Vaccination for IBR, BVD, P13, and Haemophilus is optional; consult your veterinarian for appropriate prevention.
- Treat for internal and external parasites at least 7–10 days before the fair using a broad-spectrum agent such as Ivermectin (injectable or pour-on).
- All cattle must have a CCIA Tag.

The key is to bring healthy stock only. If all exhibitors bring only healthy animals, we all benefit by avoiding taking problems home. These recommendations are not exhaustive, but observing for common issues helps ensure a safe, enjoyable, and disease-free fair for everyone.

## CATTLE RULES AND REGULATIONS

1. Entries for Cattle Show must be entered by 10:00 a.m. Sunday of show day.
2. Judging of the Cattle Show will begin at 11:00 a.m.
3. Entry Fee: \$6.00 per class.
4. Animals must be halter broke and on halter. Any entry not properly halter broke will be excused from the ring.
5. Bulls one year and older MUST have a ring or locking humbug.
6. Cattle will be shown and displayed in the area provided. Stalls in the shed are allotted as entries are received.
7. Only Judges, Ring men and Showmen are allowed in the ring during the judging of the class.
8. Trophies and cash prizes will be presented at the end of each class.
9. All cattle must be registered or recorded with the exception of commercial classes.
10. Livestock manifest will be required for all cattle.
11. No cattle may leave the grounds until 3:00 p.m.
12. Birth dates must be provided for all calf classes.
13. Unethical fitting of livestock entered for competition is prohibited.
14. All cattle must have a CCIA tag.

**FORTIS**  
**ALBERTA**

• **THANK YOU!**  
*Volunteers*

# CATTLE SHOW

**Sunday, August 17, 2025**

Judging Begins: 11:00 a.m.

Entry Fee: \$6.00 per class

PRIZE MONEY 1st – \$20 2nd – \$15 3rd – \$10

*In all classes, 4 or more of any breed will form their own class for ribbons only. The top 3 animals of all split classes will advance to a final class.*

## SHOWMANSHIP

1. Beef Showmanship – Over 18 years old
2. Beef Showmanship – 14 to 18 years old
3. Beef Showmanship – 10 to 13 years old
4. Beef Showmanship – 9 years and under

## JUNIOR FUTURITY (4H & Junior) – 21 years and under)

5. Heifer Calf, born after, Jan. 1, current year – commercial/purebred
6. Bull Calf, commercial/purebred
7. Yearling Heifer, commercial/purebred
8. Cow with calf at foot, commercial/purebred

## PUREBRED OPEN BEEF SHOW

9. Heifer Calf, born January 1st of the calendar year
10. Yearling Heifer
11. Female – 2 years female, with calf at foot
12. Female - 3 years old and older, with calf at foot
13. Grand Champion Female  
1st and 2<sup>nd</sup> place winners of classes 8,9,10,11 to compete
14. Reserve Grand Champion Female
15. Bull Calf, born on or after January 1st of the calendar year
16. Yearling Bull
17. Two year old Bull
18. Herd Sire 3 years old or over
19. Grand Champion Male  
1st and 2<sup>nd</sup> place winners of classes 14,15,16,17 to compete
20. Reserve Grand Champion Male
21. Breeders Herd – 3 animals, both sexes represented, any age, bred and owned by exhibitor

## COMMERCIAL OPEN BEEF SHOW

22. Heifer Calf, born on or after January 1st of the calendar year
23. Steer Calf, , born on or after January 1st of the calendar year
24. Yearling Heifer
25. Female – 2 years old, with calf at foot
26. Female – 3 years old and older, with calf at foot

# **HORSES**

## **RULES AND REGULATIONS**

1. The show is open to all horses, but the D.D.A.S. Horse Show Committee reserves the right to refuse any entry.
2. All exhibitors shall wear the number assigned to them.
3. No substitutions of entries will be allowed without a veterinary certificate.
4. Veterinarian or Doctor's certificate are mandatory for refund of entry fees. All classes otherwise must be paid in full.
5. Entry forms must be complete. Please ensure your entry form is legible. Exhibitors are reminded that they are responsible for any errors or omissions on their entry form. Parents or Guardians must sign if exhibitor is under 18 yrs.
6. Stallions are not to be handled by anyone under the age of 18 years.
7. Classes may be cancelled, combined or further divided at the discretion of the Show Committee.
8. The rider's age is taken from the rider's last birthday. The horse's age is determined as if it was born on January 1st of the birth year.
9. Nervous Novice – Riders who have not won a 1st or 2nd in an under saddle class requiring horses to canter, prior to the current year. Lope/Canter required.
10. Junior horse is 5 years and under.
11. All scratched horses and classes to be reported to the Gate Person.
12. Inhumane treatment will not be tolerated and unruly horses may be excused from the show.
13. Gate holds must be requested prior to the class. Exhibitors will not be allowed entry after the class has started.
14. Trail will be held in a separate ring. It is the responsibility of the exhibitor to complete the class.
15. Trail is limited to 3 refusals per obstacle. Western or English attire will be accepted.
16. Cross Entries: Walk & Trot entries may enter any halter classes but are limited to the following performance classes: #12, #23 and #24. Nervous Novice entries may enter any of the classes #1-5, classes #10, #17, #18, #21, #31, #32, #33, #38 and #39.
17. Patterns will be posted at the show office the morning of the show.
18. Western attire consisting of boots, jeans, long-sleeved shirt and hat/helmet must be worn for all western classes. Chaps and spurs are optional. Mandatory approved helmet will be required for all riders not of majority age.
19. No martingales, tie-downs or mechanical hackamores are allowed in any class.
20. Entries must be serviceable, sound and in good condition. Ill or unsound animals will be asked to leave the show.
21. The decision of the Judge, Steward, and Show Committee is final in all classes or events. Judge may call the cancellation of show due to weather conditions.

## General Information

Email entries will be accepted until Friday, August 15, 2025. Entries can be emailed to [ddashorseshow@yahoo.ca](mailto:ddashorseshow@yahoo.ca). Late entries accepted until show date with a late fee enforced. Late entries will be \$12/class. No exceptions.

1. All late entries close on the morning of show day at 8:30 a.m. SHARP. All outstanding fees to be paid prior to 8:30 a.m.
2. There will be no refund of entry fee after the official closing date of entries except with a veterinary/doctor's certificate.
3. Cash prizes for 1st, 2nd and 3rd. Please pick up prize money at the end of the day any not claimed goes to D.D.A.S.
4. Overnight camping is available upon request.
5. It is understood that each entrant by the act of entry or exhibition waives all claims against the Darwell & District Agricultural Society, its officers, members or show committee of any or all injuries arising from exhibiting or operation of the show.
6. We reserve the right to combine or cut classes if the number of entries warrants it. Classes with high numbers may be split to facilitate more equitable judging. Classes with fewer than three (3) horses may be cancelled and entry fee money refunded.



**AGRA FAIR**

Growing Community • Sowing Memories

**ROOTED IN THE PAST  
GROWING FOR THE FUTURE**

CELEBRATE OUR AGRICULTURAL ROOTS  
& VIBRANT COMMUNITY

**AUGUST 23 - 24, 2025**

Central Park - Spruce Grove

### Check out our neighbouring Ag Society!

Spruce Grove And District Agricultural Society  
Agra Fair, August 22-24, 2025  
Bench Show August 21 & 22

visit [sprucegroveagsociety.com](http://sprucegroveagsociety.com) for all the details  
Contact us at (780) 960-4600  
or [AgraFairSG@gmail.com](mailto:AgraFairSG@gmail.com).

**[sprucegroveagsociety.com](http://sprucegroveagsociety.com)**





# HORSE SHOW

**Sunday, August 17, 2025**

Horse Show starts at 9:00 a.m. (no exceptions)

Classes may not be in the order presented.

Please pay attention to the announcer!

**ENTRY FEE \$10/class/horse OR \$50/day/horse**

LATE ENTRY FEES - \$12/per class (no day rate)

PRIZES: 1st place - \$15; 2nd place - \$10; 3rd place - \$5

(Prize money must be claimed at end of day - any unclaimed money goes back to D.D.A.S.)

## **HALTER CLASSES**

1. Current Year Foal
2. Yearlings
3. Two & Three Year Olds
4. Four Years & Over – Gelding
5. Four Years & Over – Mares
6. Grand & Reserve Champion (1st & 2nd from classes 1-5)
7. Showmanship, 12 Years & Under\*
8. Showmanship, 13-18 Years\*
9. Showmanship, 19 Years & Older\*
10. Showmanship, Nervous Novice\*
11. Lead Line Class, children 3-6. No cross entry to other ridden classes.

## **PERFORMANCE CLASSES**

12. English Equitation, Walk & Trot
13. English Pleasure, 12 Years & Under\*
14. English Pleasure, 13-18 Years\*
15. English Equitation, 12 Years & Under\*
16. English Equitation, 13-18 Years\*
17. English Equitation, Nervous Novice\*
18. English Pleasure, Nervous Novice\*
19. English Pleasure, 19 Years & Over\*
20. English Equitation, 19 Years & Over\*
21. English Junior Horse, Open
22. Poles & Cavalettis, Walk & Trot
23. Jumper – 2', Open
24. Western Equitation, Walk & Trot
25. Western Pleasure, 12 Years & Under\*
26. Western Equitation, 12 Years & Under\*
27. Western Pleasure, 13-18 Years\*
28. Western Equitation, 13-18 Years\*
29. Western Pleasure, 19 Years & Over\*
30. Western Equitation, 19 Years Over\*
31. Western Equitation, Nervous Novice\*
32. Western Pleasure, Nervous Novice\*



- 33. Western Junior Horse, Open
- 34. Reining, Open
- 35. Trail, 12 Years & Under\*
- 36. Trail, 13-18 Years\*
- 37. Trail, 19 Years & Over\*
- 38. Trail, Nervous Novice\*
- 39. Trail, In Hand



**FUN CLASSES**

- 40. Egg Race
- 41. Potato Race

**High Point Prizes** for Categories: 12 & Under, 13-18 Years, 18 Years & Over and Nervous Novice. Riders must compete in all starred classes to be eligible for high point award in age group.

**Darwell District Recreational Association**

**Hall Rental** also available - Deb Stewart 780.892.2468

**Monthly Meetings** - Every second Monday of each month at  
Darwell Centennial Hall 6:30 p.m.

**Community Information Night** - Thurs. September 4, 4:30-6:30 p.m. at the school. Contact Maria if your organization would like a table 780.892.3099.

**Raising the Roof Dance** - Friday, September 26, 2025

**Fireman's ball** - Saturday, November 1, 2025

**Pickleball** - Monday - Friday at 9:30 a.m.

Donations always welcome.


Check out our Facebook page for updates - [www.facebook.com/DarwellDDRA/](https://www.facebook.com/DarwellDDRA/)

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Paid-on-call  
Firefighter**

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1.866.880.5722

 [CountyFire.ca](https://www.CountyFire.ca)





**Saturday, August 16<sup>th</sup> Judging Starts at 9:30 a.m.**

Show tags will be available and exhibits will be accepted at the **Interlake Golden Age Centre** on Friday, August 15 (from 5:30 p.m. – 7:00 p.m.), and Saturday, August 17 from 7:00 a.m. – 9:15 a.m.

Junior and Intermediate: 25¢ per entry and no charge for Schoolwork entries

For rules governing various sections see bench show schedule. Entry forms must be completed and submitted prior to judging. EACH PERSON MUST complete a form for classes he or she is entering an Exhibit Registration Form. Show tags may be purchased in advance at the Darwell Public Library.

Junior/Intermediate \_\_\_\_\_ Adult \_\_\_\_\_

[illegible]

## DARWELL FAIR HORSE SHOW

Sunday, August 17, 2025 - Show Starts 9:00 a.m.

### Form Information

- Please make sure all information is complete. **One form per exhibitor, per horse.**
- Entry fees payable to: **Darwell & District Agricultural Society (D.D.A.S.)**
- Email entries to [ddashorseshow@yahoo.ca](mailto:ddashorseshow@yahoo.ca)
- Email entries and e-transfers will be accepted until Friday, August 16, 2024. Please make sure e-transfers contain the words '**Horse show**' in the message. Payment must be sent to [darwellag@yahoo.com](mailto:darwellag@yahoo.com)
- Late entries accepted show day with late fee of \$12/class – no day rate. **All late entries close on the morning of the show day at 8:30 a.m. sharp, no exceptions!**
- If you have placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> there are cash prizes. **Please pick up prize money at the end of the day** any not claimed goes to D.D.A.S.

**Early Bird Entry fee: \$10.00/class - \$50/day/horse.**

Exhibitor Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Email: \_\_\_\_\_

AEF Membership # \_\_\_\_\_ Premise ID# \_\_\_\_\_

Horse Name: \_\_\_\_\_ Age: \_\_\_\_\_ Box Stall: \_\_\_\_\_

Payment Type: \_\_\_\_\_ Cash \_\_\_\_\_ Cheque \_\_\_\_\_ E-transfer \_\_\_\_\_ ([darwellag@yahoo.com](mailto:darwellag@yahoo.com) – **HORSE SHOW**)

Signature: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Class #	Class name	Horse's Name	fees
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[illegible]



**DARWELL FAIR CATTLE SHOW**  
**Sunday, August 17 at 11:00 a.m.**

## FORM INFORMATION

Please make sure ALL information is complete. Each Exhibitor must fill out a form.

Entry Fees Payable to: **DARWELL & DISTRICT AGRICULTURAL SOCIETY**

All entries close show day 10:30 a.m. SHARPI

In showmanship classes please state the age of exhibitor.

Premise ID# \_\_\_\_\_

ENTRY FEE: \$6.00/animal FAIR CATTLE SHOW ENTRY FORM  
EXHIBITOR # \_\_\_\_\_

[illegible]

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THE PROPPANT COMPANY

18th Annual

# BARNBURNER MUSIC FEST

*back to grass roots*

## AUGUST 15, 2025

**AARON  
PRITCHETT**

*with:*

*Kalsey Kulyk, Brayden King  
& Martina Dawn*

**BRAYDEN  
KING**

**KALSEY KULYK**

MARTINA Dawn

**Darwell Fair Grounds**

Gates 5:00pm - Show 6:30pm

Tickets \$50 Advanced / \$55 Door

Kids 6-12 \$20 advanced / \$25 door

5 & under free

Checkout Facebook for Ticket Link



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