## Plumbers & Pipefitters Local 4 Randall Burton Scholarship Application 2025-2026



\*\*\* For **Children** of Members working under NEMCA Agreements **ONLY** \*\*\*

## Please Print

Applicant's Name:
Applicant's Complete Mailing Address:
Name of Local 4 Member and Applicant's Relationship to Member:
Name and Address of College/University Applicant Is Attending:
Member's Signature:
Date:

Scholarships are awarded to Full Time College Students only (must attend a minimum of three classes or the credit equivalent *and* receive passing grades).

This form must be completely filled out and returned to UA Local 4's Scholarship Committee, 150 Hartwell Street, West Boylston, MA 01583, along with a copy of the applicant's fall semester transcripts (see below) NO LATER THAN FEBRUARY 6, 2026.

\*All scholarship checks will be made payable directly to the approved applicants and mailed to the address listed above.

Transcripts <u>MUST</u> include the student's name, the name of the college/ university, and the semester date or it may be rejected!