



Far South Coast Falcons Rugby Union Inc.

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Notice of Annual General Meeting

5.30pm Tues 5 February 2019

Tathra Beach Country Club, Andy Poole Drive, Tathra

Annual Membership \$5 (New members, please pay before meeting commences)

AGENDA

1. Welcome & Acknowledgment
2. In Attendance
3. Apologies
4. Minutes of the Previous Annual General Meeting
5. Business Arising
6. President's Report
7. Treasurer's Report and presentation of annual financial statement
8. Election of Office Bearers
 - a. Executive Committee (Pres, Vice Pres, Treasurer, Secretary)
 - b. Other Office Bearers (Rugby Manager, Publicity Officer, Uniform Officer, Canteen Officer, Fundraising Officer, Member Protection Information Officer)
9. Date of Next Meeting