

# Virginia Peninsula USBC

## 68th Annual Women's City Championship Tournament

### March 29th & 30th, 2025



Hosted by Century Lanes  
1519 E. Pembroke Avenue  
Hampton, VA 23663



**\$500**  
1<sup>st</sup> Place Team HDCP  
GUARANTEED  
(Based on 20 entries)

**ENTRIES CLOSE March 22nd, 2025**

**50/50**  
Raffles

### BRACKETS

Please pay with Money Order, Cashier's Check, or Personal Check payable to: **VPUSBC WOMEN's CITY TOURNAMENT**  
**NOTE: Personal check payments will not be accepted after March 21st, 2025**

Team Captain: _____  Address: _____  City, State, Zip: _____  Phone Number: _____  Email Address: _____	Home Bowling Center: _____  Team Name: _____  <div style="text-align: center;"> <b>Send all entries and/or inquiries to:</b>  <b>VPUSBC</b>  <b>P.O. Box 7510</b>  <b>Hampton, VA 23666</b>   <b>Phone: (757) 846-1111</b>  <b>EMAIL: vpubsc757@gmail.com</b> </div>
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**TEAM SQUAD: 30 March 2025 @ 9:00 a.m.**      (1:00 p.m. squad will be added if needed)

POS #	TEAM ROSTER			
	FIRST, MI, LAST NAME	USBC #	AVERAGE (See rule 5 on Page 2)	Optional Scratch (All must participate)
1				
2				
3				
4				

**SINGLES AND DOUBLES SQUAD: 29 March 2025 @ 9:00 a.m.**      (1:00 p.m. squad will be added if needed)

POS #	FIRST M.I. LAST NAME	USBC #	AVERAGE (See rule #5 on Page 2)	Optional Scratch	
				SGLS	DBLS
1					
2					
1					
2					

# VIRGINIA PENINSULA USBC (VPUSBC) 68th ANNUAL WOMEN'S CITY CHAMPIONSHIP TOURNAMENT RULES

1. Participation in the VPUSBC Women's City Championship Tournament is open to all adult members in good standing of the VPUSBC.
2. **Divisions:** The tournament will be divided into two (2) divisions:
  - 2.1. **DIVISION 1:** TEAM - 620 total avg and up, DOUBLES - 310 total avg and up, SINGLES - 155 avg and up.
  - 2.2. **DIVISION 2:** TEAM - 619 total avg and below, DOUBLES - 309 total avg and below, SINGLES - 154 avg and below.
3. **Time Preference:** Participation date and time preference will be scheduled in order of receipt of tournament entries.
4. **Participation:** This is a team, singles and doubles event tournament. Scratch events are available. All members must pay the additional fee to enter scratch team event. Both doubles partners must pay the additional fee to enter scratch doubles event.
5. **Tournament Averages:** Entrants will use their highest 2023-2024 yearbook certified average based on a minimum of twenty-one (21) games in the following order (1) Highest VPUSBC book average for previous winter season (21 games), (2) Highest VPUSBC book average for previous summer season, (3) Should a bowler not have a bowl.com average for the 2023-24 season they must use their highest current average as of March 15, 2025. Written verification of the March 15th average, signed by the League Secretary, must be submitted prior to bowling or participant will use a 230 average. Last minute substitutes and non-verified March 15th averages will be 230. Participant will have five (5) days after bowling to submit verification. If verification is not received or post marked within the allotted time, the bowler will bowl with a 230 average. All others bowl scratch. USBC rule 319a (2) WILL NOT apply. USBC rules 319a (3) and 319d DO APPLY. Refer to rule 319e concerning re-rating. Youth yearbook averages will be accepted for this tournament.
6. **Handicap:** The actual score bowled shall add a handicap of 90% of the difference between the entering average and 230, using the individual three-game handicap method.
7. **Prize Money:** Prize money will be determined by the number of entries per event. All added prize money, if any, will be distributed on a pro-rated basis according to the number of entries in each event. Prize money for the Handicap Division will be paid with handicaps added to actual score. Prize money will be distributed at a ratio of at least one for every ten (1 in 10) entries. All prize money will be returned 100%, and mailed to the listed "Captain" within 30 days following the close of the tournament.
8. **Order of Bowling:** Teams will bowl in the order submitted on the entry form. Team Captains may make replacements in the entry by reporting them to tournament officials 30 minutes prior to the scheduled event. After the start of any series, no changes will be made in the order of bowlers except that the team captain may replace any player by a qualified substitute at any time. USBC Rules 324a and 324b apply.
9. **Official Score:** The automatic scorer and/or displayed scores will be the official score during a game. The recap sheets will become official after all scores have been recorded, and they are signed by the team captain, or singles/doubles participants. Only tournament officials or bowling center employees may make scoring changes. Recap sheets will be audited, and obvious errors will be corrected. Protests involving scores or any other rules must be made before the awarding of tournament prizes according to USBC Rule 329a. Any scores lost by automatic scorers shall be re-bowled.
10. **Dress Attire:** Shirt/blouse must have sleeves, no midriff showing. Trousers, skirts, shorts must be at least halfway to the knee. Bowlers will not be allowed to participate until dressed in proper attire.
11. **Lane Assignments:** Lane assignments will be determined by the Tournament Manager.
12. The Tournament Manager reserves the right to add additional squads as needed for the tournament.
13. The Tournament Manager's decisions are final. Appeals can be made in writing according to USBC Rule 329b.
14. Returned and/or redeposit checks will be charged all incurred fees.

TOURNAMENT COST PER EVENT & PAYMENT SUMMARY SHEET						
EVENT	LINEAGE	EXPENSE	PRIZE FUND	COST PER BOWLER	# OF BOWLERS	EVENT TOTAL
HDCP TEAM	\$10.50	\$1.50	\$18.00	\$30.00		
HDCP DOUBLES	\$10.50	\$1.50	\$18.00	\$30.00		
HDCP SINGLES	\$10.50	\$1.50	\$18.00	\$30.00		
SCRATCH TEAM			\$10.00	\$10.00		
SCRATCH DOUBLES			\$10.00	\$10.00		
SCRATCH SINGLES			\$10.00	\$10.00		
HDCP ALL EVENTS			\$10.00	\$10.00		
SCRATCH ALL EVENTS			\$10.00	\$10.00		
TOURNAMENT TOTAL COST:						

**STANDINGS:** Will be posted on [WWW.VPUSBC.NET](http://WWW.VPUSBC.NET) as well as the Virginia Peninsula USBC Facebook Page once they are official.

**OFFICIAL USE ONLY**  
**DATE ENTRY RECEIVED:** \_\_\_\_\_  
**TOTAL AMOUNT RECEIVED:** \_\_\_\_\_  
**ENTRY NUMBER:** \_\_\_\_\_