144,000

- <u>Psa 2:6</u> "As for me, I have set my King on Zion, my holy hill." (Christ on the Throne of God Rev 5:)
- Rev 7:4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:
- <u>Jer 31:1</u> "At that time, declares the LORD, I will be the God of <u>all the clans of Israel</u>, and they shall be my people." (<u>Dan was skipped in the 144.000</u>, but listed in Eze 48:)
- <u>Mic 5:8</u> And the <u>remnant of Jacob shall be among the nations</u>, in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among the flocks of sheep, which, when it goes through, treads down and tears in pieces, and there is none to deliver.
 - Mat 24:37 For as were the days of Noah, so will be the coming of the Son of Man.
 - Mat 24:38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark,
 - Mat 24:39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man.

(Noah is a pattern or type of the salvation; a remnant was saved through the judgement)

- **2Ki 19:31** For out of Jerusalem shall go <u>a remnant</u>, and out of Mount Zion a band of survivors. The zeal of the LORD will do this.
- Jer 31:2 Thus says the LORD: "The people who survived the sword found grace in the wilderness; when Israel sought for rest,
- <u>Isa 11:10</u> In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.
- Isa 11:11 In that day the Lord will extend his hand yet a second time to <u>recover the remnant</u> that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.
- <u>Jer 23:5</u> "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.
- Jer 23:6 In his days <u>Judah will be saved, and Israel will dwell securely</u>. And this is the name by which he will be called: 'The LORD is our righteousness.'
- Jer 23:7 "Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,'

Jer 23:8 but 'As the LORD lives who brought up and <u>led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them</u>.' Then they shall dwell in their own land."

<u>Isa 10:20</u> In that day <u>the remnant of Israel and the survivors of the house of Jacob</u> will no more lean on him who struck them, but will lean on the LORD, the Holy One of Israel, in truth.

Isa 10:21 A remnant will return, the remnant of Jacob, to the mighty God.

Isa 10:22 For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness. [Dan 9:26b]

<u>2Ki 19:31</u> For out of Jerusalem shall go <u>a remnant</u>, (Rev 12:6) and out of Mount Zion a band of survivors. The zeal of the LORD will do this. (They will flee the Abomination of Destruction, as Christ suggested)

Mat 24:15 "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand),

Dan 9:27 And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

1Ma 1:54 Now the fifteenth day of the month Casleu, in the hundred forty and fifth year, they set up the abomination of desolation upon the altar, and builded idol altars throughout the cities of Juda on every side;

Mat 24:16 then let those who are in Judea flee to the mountains.

<u>Heb 12:22</u> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

Rev 14:1 Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads.

Rev 14:2 And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps,

Rev 14:3 and they were singing a new song before the throne and before the four living creatures and before the elders. No one could learn that song except the 144,000 who had been redeemed from the earth.

Rev 14:4 It is these who have not defiled themselves with women, [false idols] for they are virgins. [ready to be married to God] It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb,

Rev 14:5 and in their mouth no lie was found, for they are blameless.

(I think, that the 144,000 are sealed with the Holy Spirit and protected during the Tribulation, wherever they are. The rest of the world faces a stark reality. They must choose, between confessing the Lord, and being killed, in faith of the resurrection, or taking the mark of the Beast (666) and being killed and condemned to Hell.

Those that choose the God of Abraham, Isaac, and Jacob over the god of this world, and die, will be resurrected with the martyrs for Christ (Rev 20:4) after Michael (the archangel) throws Satan in the pit for a thousand years. They will join the 144,000, who are gathered back to the New Jerusalem, for the Marriage supper of the Lamb that will kick off the 1000 year reign of Christ on Earth.)