

Easter in the light of the Passover;

Joh 1:29 The next day he [John] saw Jesus coming toward him, and said,

“Behold, the Lamb of God, who takes away the sin of the world!”

From the beginning, a lamb has been the suitable, substitutional sacrifice for our sins.

Gen 4:4 and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,

Why did John call Jesus “The Lamb of God”?

When the children of Israel were in subjugation to the Egyptians, Moses was called to lead them out of captivity [analogous to our sin nature] into the “Promised Land” [analogous to Rest in God’s grace and peace]. [Exodus:>] Through many signs and wonders [the plagues were directed directly against the gods of Egypt to show the superiority of Israel’s One True God].

The Pharaoh was compelled to “let my people go”. For the last plague [death of the firstborn] Moses instructed the Israelites to slay a lamb for their supper, and slosh the blood on the lintel and posts of their front doors [the form of a cross] to mark their homes as followers of the “I am that I am”, {YHWH} [= I EXIST] the God of Abraham, Isaac, and Jacob.

[Setting the stage;]

Exo 11:4 So Moses said, “Thus says the LORD: ‘About midnight I will go out in the midst of Egypt,

Exo 11:5 and every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the handmill, and all the firstborn of the cattle.

Exo 11:6 There shall be a great cry throughout all the land of Egypt, such as there has never been, nor ever will be again.

Exo 11:7 But not a dog shall growl against any of the people of Israel, either man or beast, that you may know that the LORD makes a distinction between Egypt and Israel.’

Exo 11:8 And all these your servants shall come down to me and bow down to me, saying, ‘Get out, you and all the people who follow you.’ And after that I will go out.” And he went out from Pharaoh in hot anger.

Exo 11:9 Then the LORD said to Moses, “Pharaoh will not listen to you, that my wonders may be multiplied in the land of Egypt.”

Exo 11:10 Moses and Aaron did all these wonders before Pharaoh, and the LORD hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

[The institution of the Passover]

Exo 12:1 The LORD said to Moses and Aaron in the land of Egypt,

Exo 12:2 “This month [Abib– the 7th month, Mar-April, first New Moon after Spring Equinox] shall be for you the beginning of months. It shall be the first month of the year for you.

[This is the religious calendar, as opposed to the secular calendar – they celebrate New Year on the Feast of Trumpets - Tishri 1, the 1st New Moon after the Fall Equinox]

Exo 12:3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

[We celebrate this as “Palm Sunday” –the Triumphant Entry of Christ the King]

Scriptural Roots of Palm Sunday

Isa 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; [yeshay = a form of Yashua, the Hebrew name of Jesus] behold, his reward *is* with him, and his work before him.

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; [Yasha] lowly, and riding upon an ass, and upon a colt the foal of an ass.

[Daniel’s prophecy of the time of the coming Messiah]

Dan 9:26 And after [the] threescore and two weeks [483 years] shall Messiah be cut off, [killed] but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Mat 21:7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

Mat 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

Luk 19:37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

Luk 19:38 saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” [Psa 118:> traditional acclamation at the coming of the king]

Psa 118:24 This is the day that the LORD has made; let us rejoice and be glad in it.

Psa 118:25 Save us, we pray, O LORD! O LORD, we pray, give us success!

The word *hosanna* (Latin *osanna*, [Greek](#) ὡσαννά, *hōsanná*) is from [Hebrew](#) הוֹשִׁיעָה נָא הוֹשִׁיעָה נָא *hōšī ‘ā-nā* and related to [Aramaic](#) אוֹשַׁענָא (*’ōsha ‘nā*) meaning "save, rescue, savior".^[1] In the [Hebrew Bible](#) it is used only in verses such as "help" or "save, I pray" It is applied in numerous verses of the [New Testament](#) including "Hosanna; blessed is the one who comes in the name of the Lord" ([Mark 11.9](#)),

"hosanna in the highest" ([Mark 11.10](#)); "hosanna to the Son of David" ([Matt 21:9](#)). In that context, the word Hosanna seems to be a "special kind of respect" given to the one who saves, saved, will save or is saving now. If so Hosanna means "a special honor to the one who saves". The old interpretation "Save, now!",^[2] based on Psalm 118:25, does not fully explain the occurrence of the word in the [Gospels](#)^[3] as a shout of jubilation, and this has given rise to complex discussions.^[4]

Psa 118:26 Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

Psa 118:27 The LORD is God, and he has made his light to shine upon us. Bind the festal sacrifice [a lamb] with cords, up to the horns of the altar!

Psa 118:28 You are my God, and I will give thanks to you; you are my God; I will extol you.

Psa 118:29 Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

[Israel was held accountable for not knowing when the Messiah would come.]

Luk 19:41 And when he [Jesus] was come near, he beheld the city, and wept over it,

Luk 19:42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

Luk 19:43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

Luk 19:44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. [Roman destruction of Jerusalem 70ad, also; Rev 17:>:18]

Hos 5:15 I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

Mat 23:39 For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'" [acknowledge him as King and Lord]

Exo 12:4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

Exo 12:5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats,

[Jesus was young [about 30 – the age of consent]

[He was one of the people [the herd]

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Exo 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

Mar 15:25 And it was the third hour [9:00 am] when they crucified him.

Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Mar 15:33 And when the sixth hour [12:00] was come, there was darkness over the whole land until the ninth [3:00 pm] hour.

Mar 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

[a call to check out Psa 22:> Psa 22:1 My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

A prophecy of the crucifixion]

[at the same time they were slaying the lambs for the Passover feast [Sader]

Joh 19:31 The Jews therefore, because it was the preparation, [Passover]

Exo 12:7 "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [the sign of the cross]

Exo 12:8 They shall eat the flesh that night, roasted on the fire; with unleavened bread [no yeast] and bitter herbs [horseradish] they shall eat it.

Exo 12:9 Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts.

Exo 12:46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

Joh 19:33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Exo 12:10 And you shall let none of it remain until the morning; anything that remains until the morning you shall burn.

Joh 19:31 The Jews therefore, because it was the preparation, [Passover] that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) [Unleavened Bread] [started at 6:00 pm] besought Pilate that their legs might be broken, and *that* they might be taken away.

Exo 12:11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

[Lenten penitence should be for this; this is what we have to be sorry for]

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

1Co 11:24 And when he had given thanks, he brake *it*, [the bread] and said,
“Take, eat: this is my body, which is broken for you: this do in remembrance of me”.

Exo 12:12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

Exo 12:13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

Exo 12:14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

**1Co 5:7 Purge out therefore the old leaven, [sin nature] that ye may be a new lump, as ye are [now-already] unleavened. [Justified, and Sanctified, soon to be Glorified]
For even Christ our passover is sacrificed for us: !**

Timeline of the Holy week

Jewish Month to Roman days of the week (days start at sundown)

Abib 1 – 1st New Moon after the Fall Equinox (somewhere around 32 ad)

Abib 10 –Friday - Triumphant Entry into Jerusalem Mat 21:1>:17

Drives out the money changers

Abib 11-Saturday Sabbath – In the Temple Mat 21:18> 26:2

Abib 12 – Sunday – House of Simon the Leper of Bethany Mat 26:6

Abib 13– Monday – Judas conspires with priests

Abib 14- Tuesday Feast of the Firstborn

5:00pm –Last Supper Mat 26:20

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| | Sundown (6:00pm) | start of Passover (not a High Sabbath) | |
| Abib 15 – Wednesday – | | Garden of Gethsemane | |
| night | | Arrested , taken to Annus | Joh 18:13 |
| | | To Caiaphas the High Priest | Joh 18:24 |
| dawn | | to Pontius Pilate the governor | Joh 18:28 |
| | | to Herod | Luk 23:7 |
| | | to Pilot | Luk 23:13 |
| | | Release of Barabbas | |
| Abib 15 – Wednesday – | | Crucifixion - 3 rd hr (9:00 am) | Mar 15:25 |
| day | | Died 9 th hr (3:00pm) | Mar 15:37 |
| | | Buried around 5:00 pm | |
| | | Passover Supper to be over by 12 th hr (6:00) | |
| Abib 16- Thursday | Night 1 – | 6:00pm -Feast of Unleavened Bread (a Sabbath) | |
| | Day 1 – | High Holy 7 Days | |
| Abib 17 – Friday | Night2 | | |
| | Day 2 | | |
| Abib 18 –Saturday | Night 3 - | 6:00pm - Weekly Sabbath | |
| | Day 3 | | |
| | Sundown 6:00pm- | start of Feast of Firstfruits | |
| Abib 19 – Sunday – | Night 4 – | Resurrection | |
| Dawn | | Mary Magdalene at the empty tomb | Joh 20:1 |

1Co 15:5 And that he was seen of Cephas, [Peter] then of the twelve:

1Co 15:6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 After that, he was seen of James; [His brother] then of all the apostles.

The Ascension

Acts 1:1>12

1Co 15:8 And last of all he was seen of me [Paul] also, as of one born out of due time.