

1Peter

The readers of the apostle Peter's letter were confused and discouraged by the persecution they were encountering because of their faith. Peter exhorted them to stand strong, repeatedly reminding them of Christ's example, the riches of their inheritance in him, and the hope of his returning again to take them to heaven. Peter explained how Christians should respond when they suffer because of their beliefs. Called the "apostle of hope," Peter's primary message is to trust the Lord, live obediently no matter what your circumstances, and keep your hope fixed on God's ultimate promise of deliverance. Suffering is to be expected, but it is temporary and yields great blessings for those who remain steadfast. Peter probably wrote this letter in the mid-60s A.D.

1Pe 1:1 Peter, an apostle of Jesus Christ, To those who are elect exiles of the Dispersion [Jews] in Pontus, Galatia, Cappadocia, Asia, and Bithynia, [Modern day Turkey]



1Pe 1:2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, [Peter is emphasizing the title of Christ to remind them that Jesus is the one they have been waiting for- the Messiah. Paul did this also, in his epistles]

1Pe 1:4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

1Pe 1:5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1Pe 1:6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials,

1Pe 1:7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

1Pe 1:8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,

1Pe 1:9 obtaining the outcome of your faith, the salvation of your souls.

Rom 10:9 because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Rom 10:10 For with the heart one believes and is justified, and with the mouth one confesses and is saved.

1Pe 1:10 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully,

1Pe 1:11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories.

Dan 9:21 while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice.

Dan 9:22 He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding.

Dan 9:23 At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

Dan 9:24 "Seventy weeks [of years] are decreed about your people and your holy city, [Jerusalem] to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. [This hasn't happened yet – still in the future; Rev 20:>21:]

Dan 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, [Jesus] a prince, there shall be seven weeks. [†] Then for sixty-two weeks it shall be built again with squares

and moat, but in a troubled time. [69 weeks =483 years]

Dan 9:26 And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. [Destruction of Jerusalem 70 a.d.] Its end shall come with a flood, [Diaspora] and to the end there shall be war. Desolations are decreed.

Dan 9:27 And he shall make a strong covenant with many for one week, [70th week] and for half of the week he shall put an end to sacrifice and offering. [Abomination of Desolation] And on the wing of abominations shall come one who makes desolate, [the Anti-Christ] until the decreed end is poured out on the desolator.”

1Pe 1:12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

1Pe 1:13 Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

1Pe 1:14 As obedient children, do not be conformed to the passions of your former ignorance,

1Pe 1:15 but as he who called you is holy, you also be holy in all your conduct,

1Pe 1:16 since it is written, “You shall be holy, for I am holy.” [Lev 11:44]

1Pe 1:17 And if you call on him as Father [Jer 3:19] who judges impartially according to each one's deeds, [Deu 10:17] conduct yourselves with fear throughout the time of your exile,

1Pe 1:18 knowing that you were ransomed [Psa 130:8] from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

1Pe 1:19 but with the precious blood of Christ, like that of a lamb without blemish or spot.

Exo 12:3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

Exo 12:5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats,

Exo 12:6 and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

Exo 12:7 “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. [Passover/Easter]

1Pe 1:20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

Col 1:15 He is the image of the invisible God, the firstborn of all creation.

Col 1:16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

Col 1:17 And he is before all things, and in him all things hold together.

Col 1:18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

1Pe 1:21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

1Pe 1:22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

1Pe 1:23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

Joh 3:3 Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God."

Joh 3:4 Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Joh 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water [the womb] and the [Holy] Spirit, he cannot enter the kingdom of God.

Joh 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

1Pe 1:24 for "All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

1Pe 1:25 but the word of the Lord remains forever." [Isa 40:6>:8] And this word is the good news that was preached to you.

1Pe 2:1 So put away all malice and all deceit and hypocrisy and envy and all slander.

1Pe 2:2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—

1Pe 2:3 if indeed you have tasted that the Lord is good.

1Pe 2:4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,

1Pe 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

Rev 1:5 and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood

Rev 1:6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen

1Pe 2:6 For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame." [Isa 28:16]

1Pe 2:7 So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," [Psa 118:22]

1Pe 2:8 and "A stone of stumbling, and a rock of offense." [Isa8:14] They stumble because they

disobey the word, as they were destined to do.

Jud 1:4 For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

1Pe 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession,[Exo 19:5>:6] that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. [Isa 42:16]

1Pe 2:10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. [Hos 2:23]

1Pe 2:11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

Gal 5:17 For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Gal 5:18 But if you are led by the Spirit, you are not under the law.

Gal 5:19 Now the works of the flesh are evident: sexual immorality, impurity, sensuality,

Gal 5:20 idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions,

Gal 5:21 envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God.

1Pe 2:12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

1Pe 2:13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,

1Pe 2:14 or to governors as sent by him to punish those who do evil and to praise those who do good.

1Pe 2:15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

1Pe 2:16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

1Pe 2:17 Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

1Pe 2:18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.

1Pe 2:19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.

1Pe 2:20 For what credit is it if, when you sin and are beaten for it, you endure? But if when

you do good and suffer for it you endure, this is a gracious thing in the sight of God.

1Pe 2:21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

1Pe 2:22 He committed no sin, neither was deceit found in his mouth.

1Pe 2:23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

1Pe 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

1Pe 2:25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Joh 10:27 My sheep hear my voice, and I know them, and they follow me:

Joh 10:28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.

1Pe 3:1 Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives,

1Pe 3:2 when they see your respectful and pure conduct.

1Pe 3:3 Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

1Pe 3:4 but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious.

1Pe 3:5 For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands,

1Pe 3:6 as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

1Pe 3:7 Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

1Pe 3:8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind.

1Pe 3:9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

1Pe 3:10 For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;

1Pe 3:11 let him turn away from evil and do good; let him seek peace and pursue it.

1Pe 3:12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” [Psa 34:12>:16]

1Pe 3:13 Now who is there to harm you if you are zealous for what is good?

1Pe 3:14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,

1Pe 3:15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

1Pe 3:16 having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

1Pe 3:17 For it is better to suffer for doing good, if that should be God's will, than for doing evil.

1Pe 3:18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1Pe 3:19 in which he went and proclaimed to the spirits in prison,

1Pe 3:20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

[The spirits in prison= the angels that co-habitated with women in Gen 6:1>:4.]

Gen 6:1 When man began to multiply on the face of the land and daughters were born to them,

Gen 6:2 the sons of God [angels] saw that the daughters of man were attractive. And they took as their wives any they chose.

Gen 6:3 Then the LORD said, "My Spirit shall not abide in man forever, for he is flesh: his days shall be 120 years." [120 Jubilees =6000 years]

Gen 6:4 The Nephilim_{hbw} [=fallen ones, giants] were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty men who were of old, the men of renown. [they became worshiped as gods]

Jud 1:6 And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

Enoch 10.11 And the Lord said to Michael: "Go, inform Semyaza, and the others with him, who have associated with the women to corrupt themselves with them in all their uncleanness.

10.12 When all their sons kill each other, and when they see the destruction of their loved ones, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished.

10.13 And in those days, they will lead them to the Abyss of Fire; in torment, and in prison they will be shut up for all eternity.

10.14 And then Semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations.

10.15 And destroy all the souls of lust, and the sons of the Watchers, for

they have wronged men.

1Pe 3:21 Baptism, which corresponds to this, [the flood] now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

1Pe 3:22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers [spiritual and temporal] having been subjected to him.

1Pe 4:1 Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,

1Pe 4:2 so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

1Pe 4:3 For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry.

1Pe 4:4 With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you;

1Pe 4:5 but they will give account to him who is ready to judge the living and the dead.

1Pe 4:6 For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

[I take this to mean that the erring angels might be offered redemption through repentance]

1Pe 4:7 The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers.

1Pe 4:8 Above all, keep loving one another earnestly, since love covers a multitude of sins.

1Pe 4:9 Show hospitality to one another without grumbling.

1Pe 4:10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

1Pe 4:11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

1Pe 4:12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

1Pe 4:13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

1Pe 4:14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

1Pe 4:15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler.

1Pe 4:16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

1Pe 4:17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

1Pe 4:18 And "If the righteous is scarcely saved, what will become of the ungodly and the

sinner?" [Pro 11:31]

1Pe 4:19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

1Pe 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed:

1Pe 5:2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly;

1Pe 5:3 not domineering over those in your charge, but being examples to the flock.

1Pe 5:4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

1Pe 5:5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

[Isa 57:15]

1Pe 5:6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,

1Pe 5:7 casting all your anxieties on him, because he cares for you.

1Pe 5:8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 1:7 The LORD said to Satan, "From where have you come?" Satan answered the LORD and said, "From going to and fro on the earth, and from walking up and down on it."

1Pe 5:9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

1Pe 5:10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

1Pe 5:11 To him be the dominion forever and ever. Amen.

1Pe 5:12 By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it. [Silvanus was a secretary to Peter]

1Pe 5:13 She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son.

1Pe 5:14 Greet one another with the kiss of love. Peace to all of you who are in Christ.

2 Peter

In this second letter, Peter describes (ch. 2) some twisted versions of Christian truth being taught. Recalling his experience of Christ's glory at the transfiguration (1:17-18), Peter explains the "more fully confirmed" truth of the gospel as an antidote to heresy. The gospel is like "a lamp shining in a dark place" (1:19). In chapter 3 Peter focuses on those who scoff at the idea of Christ's triumphant return and the final judgment. Just as God once destroyed the world with water, he will one day bring his fire to it. In light of this, we should live in "holiness and godliness" as we await his return and the salvation he has promised to all believers. Peter probably wrote this letter about A.D. 67-68, shortly before his death.

2Pe 1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:

2Pe 1:2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

2Pe 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

2Pe 1:4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

[The attributes of Christian living;]

2Pe 1:5 For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,

2Pe 1:6 and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,

2Pe 1:7 and godliness with brotherly affection, and brotherly affection with love.

2Pe 1:8 For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.

2Pe 1:9 For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.

2Pe 1:10 Therefore, brothers, be all the more diligent to confirm your calling and election, for if you practice these qualities you will never fall.

2Pe 1:11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

2Pe 1:12 Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.

2Pe 1:13 I think it right, as long as I am in this body, to stir you up by way of reminder,

2Pe 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. [Peter knew he was going to die; legend has it that he was crucified in Rome and requested to be crucified upside down as he didn't think he was worthy to die the same death as his Lord, for having denied him 3 times.]

2Pe 1:15 And I will make every effort so that after my departure you may be able at any time to recall these things.

2Pe 1:16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

2Pe 1:17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"

2Pe 1:18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.

Luk 9:28 Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray.

Luk 9:29 And as he was praying, the appearance of his face was altered, and his clothing became dazzling white.

Luk 9:30 And behold, two men were talking with him, Moses and Elijah,

Luk 9:31 who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

Luk 9:32 Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him.

Luk 9:33 And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said.

Luk 9:34 As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud.

Luk 9:35 And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!"

Luk 9:36 And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

2Pe 1:19 And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

[Peter is saying that scriptural prophecy is more sure than being an eye witness]

KJV 2Pe 1:19 We have also a more sure word of prophecy;

ISV 2Pe 1:19 Therefore we regard the message of the prophets as confirmed beyond doubt

LITV 2Pe 1:19 and we have the more established prophetic Word,
2Pe 1:20 knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.
2Pe 1:21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along [inspired] by the Holy Spirit.

2Pe 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.

2Pe 2:2 And many will follow their sensuality, and because of them the way of truth will be blasphemed.

2Pe 2:3 And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep. [\[7 Letter to 7 Churches\]](#)

2Pe 2:4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

[The "Sons of God" in Gen 6:4, see also 1Peter 3:19>:20, Jude 1:6,]

2Pe 2:5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly;[Gen 6:13>]

[Noah was a prefigure of the 144000 Jews sealed in Rev 7:2>:8 – saved through the judgement]

Luk 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man.

Luk 17:27 They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all.

2Pe 2:6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly; [Gen 19:1>]

2Pe 2:7 and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked [just as Christians should be distressed by the attitudes and actions of the world]

2Pe 2:8 (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard);

2Pe 2:9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment,

[Lot was a prefigure of the Rapture-a non-Jew saved out of the judgement]

Luk 17:28 Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building,

Luk 17:29 but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—

Luk 17:30 so will it be on the day when the Son of Man is revealed.

Gen 19:17 And as they brought them out, one said, "Escape for your life. Do not look back or stop anywhere in the valley. Escape to the hills, lest you be swept away."

Gen 19:22 Escape there quickly, for I can do nothing till you arrive there."...

2Pe 2:10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones,

2Pe 2:11 whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord. [that is not their job, but the Lord's]

2Pe 2:12 But these, [the unrighteous] like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction,

2Pe 2:13 suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you.

2Pe 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!

2Pe 2:15 Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing, [Num 22:1>24:25, Deu 23:4]

2Pe 2:16 but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.

2Pe 2:17 These [the unrighteous] are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.

2Pe 2:18 For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error. [The weak brethren]

2Pe 2:19 They [the unrighteous] promise them [The weak brethren] freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

2Pe 2:20 For if, after they [The weak brethren] have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.

2Pe 2:21 For it would have been better for them [The weak brethren] never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.

2Pe 2:22 What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire." [Pro 26:11]

2Pe 3:1 This is now the second letter that I am writing to you, beloved. In both of them I am stirring up your sincere mind by way of reminder,

2Pe 3:2 that you should remember the predictions of the holy prophets and the commandment of the Lord and Savior through your apostles,

2Pe 3:3 knowing this first of all, that scoffers will come in the last days with scoffing, following their own sinful desires.

2Pe 3:4 They will say, "Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation."

2Pe 3:5 For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God,

2Pe 3:6 and that by means of these the world that then existed was deluged with water and perished.

2Pe 3:7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

Isa 51:6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.

Rev 20:11 Then I saw a great white throne and him who was seated on it. From his presence earth and sky fled away, and no place was found for them.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done.

Rev 21:1 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

2Pe 3:8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. [This is a clue to a mystery...]

Gen 2:15 The LORD God took the man and put him in the garden of Eden to work it and keep it.

Gen 2:16 And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden,

Gen 2:17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Gen 5:5 Thus all the days that Adam lived were 930 years, and he died.

2Pe 3:9 The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

2Pe 3:10 But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Rev 3:3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.

Rev 16:15 ("Behold, I am coming like a thief! Blessed is the one who stays awake, keeping his garments on, that he may not go about naked and be seen exposed!")

Joh 10:10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

2Pe 3:11 Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

2Pe 3:12 waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn!

2Pe 3:13 But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

2Pe 3:14 Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

2Pe 3:15 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him,

2Pe 3:16 as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2Pe 3:17 You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability.

2Pe 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.