

## The Epistles of John

This apostolic letter speaks authoritatively about the truth of the incarnation—a message John's doubting readers needed after hearing false teachers deny the full divinity and humanity of Christ. It reaffirms the core of Christianity, saying that either we exhibit the sound doctrine, obedience, and love that characterize all Christians, or else we are not true Christians. When all the basics of faith are in operation, we not only know joy but can live a holy life and be assured of salvation (3:19, 24)—even though we are still far from perfect (1:9). This assurance comes especially as we find ourselves learning to “love one another” as brothers and sisters in Christ (4:7-8). This general letter to congregations across Asia Minor (now Turkey) was probably written by the apostle John in the late first century A.D.

1Jn 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—

1Jn 1:2 the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—

1Jn 1:3 that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

1Jn 1:4 And we are writing these things so that our joy may be complete.

1Jn 1:5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

1Jn 1:6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1Jn 1:8 If we say we have no sin, we deceive ourselves, and the truth is not in us.

["The Christians bar of soap" ...]

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1Jn 1:10 If we say we have not sinned, we make him a liar, and his word is not in us.

1Jn 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

Rom 8:31 What then shall we say to these things? If God is for us, who can be against us?

Rom 8:32 He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Rom 8:33 Who shall bring any charge against God's elect? It is God who justifies.

Rom 8:34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

[God is the judge, Jesus is our defense counsel]

1Jn 2:2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1Jn 2:3 And by this we know that we have come to know him, if we keep his commandments.

1Jn 2:4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him,

1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.

1Jn 2:7 Beloved, I am writing you no new commandment, but an old commandment that you had from the beginning. The old commandment is the word that you have heard.

1Jn 2:8 At the same time, it is a new commandment that I am writing to you, which is true in him and in you, because the darkness is passing away and the true light is already shining.

1Jn 2:9 Whoever says he is in the light and hates his brother is still in darkness.

1Jn 2:10 Whoever loves his brother abides in the light, and in him there is no cause for stumbling.

1Jn 2:11 But whoever hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

1Jn 2:12 I am writing to you, little children, because your sins are forgiven for his name's sake.

1Jn 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father.

1Jn 2:14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

1Jn 2:15 Do not love the world or the things in the world. If anyone loves the world, the love of

the Father is not in him.

1Jn 2:16 For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.

1Jn 2:17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

1Jn 2:18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come. Therefore we know that it is the last hour.

2Th 2:7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

1Jn 2:19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

1Jn 2:20 But you have been anointed by the Holy One, and you all have knowledge.

1Jn 2:21 I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.

1Jn 2:22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.

1Jn 2:23 No one who denies the Son has the Father. Whoever confesses the Son has the Father also.

1Jn 2:24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you too will abide in the Son and in the Father.

1Jn 2:25 And this is the promise that he made to us—eternal life.

1Jn 2:26 I write these things to you about those who are trying to deceive you.

Act 20:28 Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Act 20:29 I know that after my departure fierce wolves will come in among you, not sparing the flock;

Act 20:30 and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. [\[7Letters to 7 churches\]](#)

1Jn 2:27 But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

1Jn 2:28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

1Jn 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1Jn 3:1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

1Jn 3:2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

Tit 2:13 waiting for our blessed hope, the [appearing](#) [the Rapture] of the glory of our great God and Savior Jesus Christ,

1Th 5:8 But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation.

1Th 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

Rev 3:10 Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth.

1Jn 3:3 And everyone who thus hopes in him purifies himself as he is pure.

1Jn 3:4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

1Jn 3:5 You know that he appeared in order to take away sins, and in him there is no sin.

1Jn 3:6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.

1Jn 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

1Jn 3:8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.

1Jn 3:9 No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God.

1Jn 3:10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.

1Jn 3:11 For this is the message that you have heard from the beginning, that we should love one another.

Gal 5:14 For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

1Jn 3:12 We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous.[Gen 4:8]

1Jn 3:13 Do not be surprised, brothers, that the world hates you.

1Jn 3:14 We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

1Jn 3:15 Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

1Jn 3:16 By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

1Jn 3:17 But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1Jn 3:18 Little children, let us not love in word or talk but in deed and in truth.

1Jn 3:19 By this we shall know that we are of the truth and reassure our heart before him;

1Jn 3:20 for whenever our heart condemns us, God is greater than our heart, and he knows everything.

1Jn 3:21 Beloved, if our heart does not condemn us, we have confidence before God;

1Jn 3:22 and whatever we ask we receive from him, because we keep his commandments and do what pleases him.

1Jn 3:23 And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

1Jn 3:24 Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

Eph 1:13 In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit,

Eph 1:14 who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

1Jn 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.

Mat 24:4 And Jesus answered them, "See that no one leads you astray.

Mat 24:5 For many will come in my name, saying, 'I am the Christ,' and they will lead many astray.

1Jn 4:2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God,

1Jn 4:3 and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already.

1Jn 4:4 Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.

1Jn 4:5 They are from the world; therefore they speak from the world, and the world listens to them.

1Jn 4:6 We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

1Jn 4:7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

1Jn 4:8 Anyone who does not love does not know God, because God is love.

1Jn 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. [Joh 3:16]

1Jn 4:10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

Rom 5:8 but God shows his love for us in that while we were still sinners, Christ died for us.

Rom 5:9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

1Jn 4:11 Beloved, if God so loved us, we also ought to love one another.

1Jn 4:12 No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

1Jn 4:13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

1Jn 4:14 And we have seen and testify that the Father has sent his Son to be the Savior of the world.

1Jn 4:15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

1Jn 4:16 So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

1Jn 4:17 By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world.

1Jn 4:18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

1Jn 4:19 We love because he first loved us.

1Jn 4:20 If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen.

1Jn 4:21 And this commandment we have from him: whoever loves God must also love his brother.

1Jn 5:1 Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him.

1Jn 5:2 By this we know that we love the children of God, when we love God and obey his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

1Jn 5:4 For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1Jn 5:5 Who is it that overcomes the world except the one who believes that Jesus is the Son of God? [\[Crowns\]](#)

1Jn 5:6 This is he who came by water and blood—Jesus Christ; not by the water only but by the

water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

1Jn 5:7 For there are three that testify:

1Jn 5:8 the Spirit and the water and the blood; and these three agree.

1Jn 5:9 If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

1Jn 5:10 Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

1Jn 5:11 And this is the testimony, that God gave us eternal life, and this life is in his Son.

1Jn 5:12 Whoever has the Son has life; whoever does not have the Son of God does not have life.

1Jn 5:13 I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.

1Jn 5:14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

1Jn 5:15 And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

1Jn 5:16 If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

1Jn 5:17 All wrongdoing is sin, but there is sin that does not lead to death.

1Jn 5:18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

1Jn 5:19 We know that we are from God, and the whole world lies in the power of the evil one.

1Jn 5:20 And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1Jn 5:21 Little children, keep yourselves from idols.

## The Epistle of 2John

Second John warns against the same false teaching mentioned in 1 John. This letter, however, was addressed to “the elect lady and her children” (perhaps a local congregation), and focused on Christian hospitality. False teachers were using the kindness of Christians to gain influence within John's congregations. John's letter spoke of this danger and warned against opening one's home to these destroyers of the faith. While the basic themes of 1 John—holding fast to truth, love, and obedience—are evident, there is the additional focus on what Christian hospitality is all about. Only when you find agreement on sound doctrine will you find meaningful fellowship. The letter was probably written by the apostle John in the late first century A.D.

2Jn 1:1 The elder [John] to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth, [some speculate this epistle is to Mary, mother of Jesus]

Joh 19:25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

Joh 19:26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!”

Joh 19:27 Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

2Jn 1:2 because of the truth that abides in us and will be with us forever:

2Jn 1:3 Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

2Jn 1:4 I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father. [The books of James and Jude are attributed to Jesus brothers]

Mat 13:55 Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas?

Mat 13:56 And are not all his sisters with us? Where then did this man get all these things?”

2Jn 1:5 And now I ask you, dear lady—not as though I were writing you a new commandment, but the one we have had from the beginning—that we love one another.

2Jn 1:6 And this is love, that we walk according to his commandments; this is the commandment, just as you have heard from the beginning, so that you should walk in it.

2Jn 1:7 For many deceivers have gone out into the world, those who do not confess the coming of Jesus Christ in the flesh. Such a one is the deceiver and the antichrist.

2Jn 1:8 Watch yourselves, so that you may not lose what we have worked for, but may win a full reward.

2Jn 1:9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

2Jn 1:10 If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting,

[He is saying to Mary, and us; Don't lend your status to false teachers that are seeking to use your influence in the community for their selfish gain. Revelation 2:>3: uses the analogy of eating food offered to idols to illustrate this.]

2Jn 1:11 for whoever greets him takes part in his wicked works.

2Jn 1:12 Though I have much to write to you, I would rather not use paper and ink. Instead I hope to come to you and talk face to face, so that our joy may be complete.

2Jn 1:13 The children of your elect sister greet you.

## The Epistle of 3 John

Third John supplements statements on Christian hospitality in 2 John. It applauds a Christian named Gaius for living out the teachings of the apostles—he had welcomed traveling Christian missionaries into his home—while condemning Diotrephes, a selfish church leader who not only refused to help these itinerant, godly teachers but also had slandered and opposed those who disagreed with him. This book demonstrates that pride can divide Christians if they are not living by God's Word. To avoid the dual dangers of false teaching and division within the church, believers should practice the dual virtues of love and discernment. The letter was probably written by the apostle John in the late first century A.D.

3Jn 1:1 The elder to the beloved Gaius, whom I love in truth.

3Jn 1:2 Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul.

3Jn 1:3 For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth.

3Jn 1:4 I have no greater joy than to hear that my children are walking in the truth.

3Jn 1:5 Beloved, it is a faithful thing you do in all your efforts for these brothers, strangers as they are,

3Jn 1:6 who testified to your love before the church. You will do well to send them on their journey in a manner worthy of God.

3Jn 1:7 For they have gone out for the sake of the name, accepting nothing from the Gentiles.

[John is writing to Jews, this is a play on words for their benefit;]

Huper<sub>grk</sub> = on behalf of, Autos<sub>grk</sub> = his, Onoma<sub>grk</sub> = name.

Ha Shem<sub>hbw</sub> = The Name = a common reference to God without actually saying HIS name

[He is talking about Christians going forth, so this is a gentle reminder that Jesus is the Messiah of the Jews, the Son of God]

3Jn 1:8 Therefore we ought to support people like these, that we may be fellow workers for the truth.

3Jn 1:9 I have written something to the church, but Diotrephes, who likes to put himself first, does not acknowledge our authority.

3Jn 1:10 So if I come, I will bring up what he is doing, talking wicked nonsense against us. And not content with that, he refuses to welcome the brothers, and also stops those who want to and puts them out of the church.

3Jn 1:11 Beloved, do not imitate evil but imitate good. Whoever does good is from God; whoever does evil has not seen God.

3Jn 1:12 Demetrius has received a good testimony from everyone, and from the truth itself. We also add our testimony, and you know that our testimony is true.

3Jn 1:13 I had much to write to you, but I would rather not write with pen and ink.

3Jn 1:14 I hope to see you soon, and we will talk face to face.

3Jn 1:15 Peace be to you. The friends greet you. Greet the friends, each by name.