

Psalms 83

Rev 8:1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

Psa 83:1 ... O God, do not keep silence; do not hold your peace or be still, O God!

Psa 83:2 For behold, your enemies make an uproar; those who hate you have raised their heads.

Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*,

Psa 2:3 Let us break their bands asunder, and cast away their cords from us.

Psa 2:4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Psa 83:3 They lay crafty plans against your people; they consult together against your treasured ones.

Psa 83:4 They say, "Come, let us wipe them out as a nation; let the name of Israel be remembered no more!" [The publicly announced intentions of radical Islam]

Psa_35:22> This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

Psa 109:1> Be not silent, O God of my praise!>

Psa 50:3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

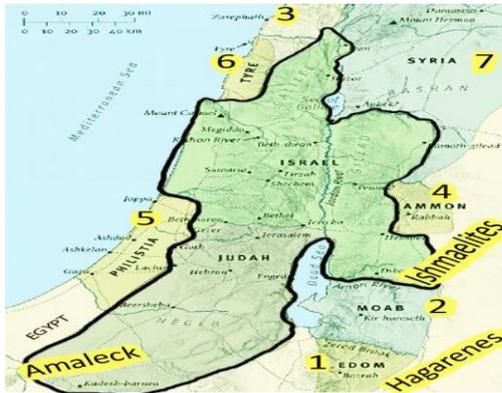
Psa 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Isa 65:6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Isa 65:7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

Isa 45:6 that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other.

Psa 83:6 the tents of Edom and the Ishmaelites, Moab and the Hagrites,
 Psa 83:7 Gebal and Ammon and Amalek, Philistia with the inhabitants of Tyre;
 Psa 83:8 Asshur also has joined them; they are the strong arm of the children of Lot. *Selah*
 Psa 83:16 Fill their faces with shame, that they may seek your name, O LORD.



Psa 83:5 For they have consulted together with one consent: they are confederate against thee:
 Psa 83:6 The tabernacles of [1.] Edom, and the Ishmaelites; of [2.] Moab, and the Hagarenes;
 Psa 83:7 [3.] Gebal, and [4.] Ammon, and Amalek; the [5.] Philistines with the inhabitants of [6.] Tyre;
 Psa 83:8 [7.] Assur also is joined with them: they have helped the children of Lot.

Psalms 83:5 nations, and Nomadic groups, that, shared a border with Israel,

- | | | |
|------------------|---|---|
| 1]Edom = | Palestinians – Hamas (violence) | [Esau son of Isaac] |
| Ishmaelites = | Eastern Arabs –(Midianites, Bedouins)- ISIS | [son of Abraham by Hagar] |
| 2]Moab = | S Jordan | [son of Lot by his daughter] |
| Hagarenes = | S.Eastern Arabs - | [Sarah’s handmaid from Egypt, Ishmael’s mother] |
| 3]Gebal = | N Lebanon - Hizbollah | [Phoenicians] |
| 4]Ammon = | N Jordan | [son of Lot by his daughter] |
| Amalek = | Siani Arbs – Fatah | [grandson of Esau] |
| 5]Philistines = | Gaza – Hamas | [Sea People from Crete] |
| 6]Tyre = | S Lebanon [Phoenicians-Sidon-son of Canaan-cursed son of Ham-of Noah] | |
| 7]Assur = | Syria | [2 nd son of Shem-grandson of Noah] |
| Children of Lot= | Jordan | |

Then= Syria, Tyre, Gebal, Philistia, Ammon, Moab, Edom, Ishmaelites, Hagaraenes and Ameleck
Now = Syria, Lebanon, Gaza, Jordan, Arabs of Saudi and Saini peninsulas
 [7 heads = nations,] [10 horns = powers] [all are Islamic]

[10 horns = 7 nations + 3 unaffiliated terror groups (Hamas, Hezbollah, PLO, ISIS, Fatah...etc,?)]

Psa 83:17 Let them be put to shame and dismayed forever; let them perish in disgrace,

Psa 83:18 that they may know that you alone, whose name is the LORD, are the Most High over all the earth. [Islam will be devastated, and many will return to the God of Abraham]

Isa 14:1 For the LORD will have compassion on Jacob and will again choose Israel, and will set them in their own land, and sojourners will join them and will attach themselves to the house of Jacob.

[When Israel supernaturally wins the Psa 83 (1day) war, multitudes of Moslems , left behind Christians, secular Jews and many more will convert. This when and why God sends his 2 witnesses]

Exo 34:24 For I will cast out nations before you and enlarge your borders; no one shall covet your land, when you go up to appear before the LORD your God three times in the year.[Temple rebuilt]

Isa 26:15 But you have increased the nation, O LORD, you have increased the nation; you are glorified; you have enlarged all the borders of the land.

Gen 15:18 On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

Psa 28:1 ... O LORD, I call; my rock, be not deaf to me, lest, if you be silent to me, I become like those who go down to the pit. >

Psa_50:3 Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

Isa 17:12 Ah, the thunder of many peoples; they thunder like the thundering of the sea! Ah, the roar of nations; they roar like the roaring of mighty waters! [Psalms 83]

Isa 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isa 17:14 At evening time, behold, terror! Before morning, they are no more! This is the portion of those who loot us, and the lot of those who plunder us.

Zec 9:1 The oracle of the word of the LORD is against the land of Hadrach and **Damascus** (Syria) is its resting place. For the LORD has an eye on mankind and on all the tribes of Israel,

Zec 9:2 and on Hamath also, which borders on it, **Tyre** and **Sidon**, (Lebanon) though they are very wise.

Zec 9:3 Tyre has built herself a rampart and heaped up silver like dust, and fine gold like the mud of the streets.

Zec 9:4 But behold, the Lord will strip her of her possessions and strike down her power on the sea, and she shall be devoured by fire.

Zec 9:5 Ashkelon shall see it, and be afraid; Gaza too, and shall writhe in anguish; Ekron also, because its hopes are confounded. The king shall perish from **Gaza**; Ashkelon shall be uninhabited;

Zec 9:6 a mixed people shall dwell in Ashdod, and I will cut off the pride of **Philistia**.

Zec 9:7 I will take away its blood from its mouth, and its abominations from between its teeth; it too shall be a remnant for our God; it shall be like a clan in Judah, and Ekron shall be like the Jebusites.

Zec 9:8 Then I will encamp at my house as a guard, so that none shall march to and fro; no oppressor shall again march over them, for now I see with my own eyes.

Zec 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.

Zec 9:10 I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth.

Zec 9:11 As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Zec 9:12 Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. (borders?)

Zec 9:13 For I have bent Judah as my bow; I have made Ephraim its arrow. I will stir up your sons, O Zion, against your sons, O Greece, and wield you like a warrior's sword.

Zec 9:14 Then the LORD will appear over them, and his arrow will go forth like lightning; the Lord GOD will sound the trumpet and will march forth in the whirlwinds of the south.

Zec 9:15 The LORD of hosts will protect them, and they shall devour, and tread down the sling stones, (rockets) and they shall drink and roar as if drunk with wine, and be full like a bowl, drenched like the corners of the altar.

Zec 9:16 On that day the LORD their God will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land.

Zec 9:17 For how great is his goodness, and how great his beauty! Grain shall make the young men flourish, and new wine the young women.

2Ki 19:32 “Therefore thus says the LORD concerning the king of Assyria: He shall not come into this city or shoot an arrow there, or come before it with a shield or cast up a siege mound against it.

2Ki 19:33 By the way that he came, by the same he shall return, and he shall not come into this city, declares the LORD.

Eze_28:24 “And for the house of Israel there shall be no more a brier to prick or a thorn to hurt them among all their neighbors who have treated them with contempt. Then they will know that I am the Lord GOD.

2Ki 19:34 For I will defend this city to save it, for my own sake and for the sake of my servant David.”

Isa 17:1 An oracle concerning Damascus. Behold, Damascus will cease to be a city and will become a heap of ruins.

Isa 15:1 An oracle concerning Moab. Because Ar of Moab is laid waste in a night, Moab is undone; because Kir of Moab is laid waste in a night, Moab is undone.] (Al-Kerak Jordan)

Isa 12:1 You will say in that day: “I will give thanks to you, O LORD, for though you were angry with me, your anger turned away, that you might comfort me. >

Isa 10:3 And what will ye do in the day of visitation, [Rapture?] and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Isa 13:1 **The oracle concerning Babylon** (Is this an idiom for Jerusalem like Sodom and Egypt in Rev 11:8?)

Isa 13:6 Wail, for the day of the LORD is near; as destruction from the Almighty it will come!

Isa 13:7 Therefore all hands will be feeble, and every human heart will melt.

Isa 13:8 They will be dismayed: pangs and agony will seize them; they will be in anguish like a woman in labor. They will look aghast at one another; their faces will be aflame.

Isa 13:9 Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it.

Isa 13:10 For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. [6th seal]

Isa 13:11 I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.

Isa 13:12 I will make people more rare than fine gold, and mankind than the gold of Ophir.

Isa 13:13 Therefore I will make the heavens tremble, and the earth will be shaken out of its place, at the wrath of the LORD of hosts in the day of his fierce anger. [6th Bowl]

Isa 13:14 And like a hunted gazelle, or like sheep with none to gather them, each will turn to his own people, and each will flee to his own land.

Isa 13:15 Whoever is found will be thrust through, and whoever is caught will fall by the sword. [Rev 19:21]

Isa 14:31 Wail, O gate; cry out, O city; melt in fear, O Philistia, (Gaza) all of you!

Isa 15:1> An oracle concerning Moab. (Jordan)

Isa 17:1> An oracle concerning Damascus. (Syria) Behold, Damascus will cease to be a city and will become a heap of ruins.

Isa 19:1 An oracle concerning Egypt.

Isa 23:1> The oracle concerning Tyre. (Lebanon) [Jer 47:1>]

Joe 3:4 "What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily.

Amo 1:2 And he said: "The LORD roars from Zion and utters his voice from Jerusalem; the pastures of the shepherds mourn, and the top of Carmel withers."

Amo 1:3 Thus says the LORD: "For three transgressions of Damascus, and for four, I will not revoke the punishment, because they have threshed Gilead with threshing sledges of iron.

Amo 1:4 So I will send a fire upon the house of Hazael, and it shall devour the strongholds of Ben-hadad.

Amo 1:5 I will break the gate-bar of Damascus, and cut off the inhabitants from the Valley of Aven, and him who holds the scepter from Beth-eden; and the people of Syria shall go into exile to Kir," says the LORD.

Amo 1:6 Thus says the LORD: “For three transgressions of **Gaza**, and for four, I will not revoke the punishment, because they carried into exile a whole people to deliver them up to Edom.

Amo 1:7 So I will send a fire upon the wall of Gaza, and it shall devour her strongholds.

Amo 1:8 I will cut off the inhabitants from Ashdod, and him who holds the scepter from Ashkelon; I will turn my hand against Ekron, and the remnant of the **Philistines** shall perish,” says the Lord GOD.

Amo 1:9 Thus says the LORD: “For three transgressions of **Tyre**, [**Lebanon**] and for four, I will not revoke the punishment, because they delivered up a whole people to Edom, and did not remember the covenant of brotherhood.

Amo 1:10 So I will send a fire upon the wall of Tyre, and it shall devour her strongholds.”

Amo 1:11 Thus says the LORD: “For three transgressions of **Edom**, [**Jordan**] and for four, I will not revoke the punishment, because he pursued his brother with the sword and cast off all pity, and his anger tore perpetually, and he kept his wrath forever.

Amo 1:12 So I will send a fire upon Teman, and it shall devour the strongholds of Bozrah.” (**Jordan**)

Amo 1:13 Thus says the LORD: “For three transgressions of the Ammonites, [**Jordan**] and for four, I will not revoke the punishment, because they have ripped open pregnant women in Gilead, that they might enlarge their border.

Amo 1:14 So I will kindle a fire in the wall of Rabbah, and it shall devour her strongholds, with shouting on the day of battle, with a tempest in the day of the whirlwind;

Amo 1:15 and their king shall go into exile, he and his princes together,” says the LORD.

I chose to start with the Psalms 83 War, because it answers several questions;

Why does Israel cry out in **Psa 83:1** " O God, do not keep silence; do not hold your peace or be still, O God! -

Rev 8:1 When the Lamb opened the seventh seal, there was silence in heaven for about half an hour.

(Nowhere else is heaven associated with silence)

What is the distress of the woman, Israel?-

Psa 83:2 For behold, your enemies make an uproar; those who hate you have raised their heads.

Psa 83:3 They lay crafty plans against your people; they consult together against your treasured ones.

Psa 83:4 They say, "Come, let us wipe them out as a nation; let the name of Israel be remembered no more!" (publicly stated State policy of Iran +others)

Psa 83:5 For they conspire with one accord; against you they make a covenant (A related passage in Psalms 2)

Psa 2:1 Why do the nations rage and the peoples plot in vain?

Psa 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his Anointed, saying,

Psa 2:3 "Let us burst their bonds apart and cast away their cords from us."

Psa 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psa 2:5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

Psa 2:6 "As for me, I have set my King on Zion, my holy hill."

(Christ on the Throne Rev 5:6>6:16)

Psa 2:7 I will tell of the decree: (scroll Rev 5:?) The LORD said to me, "You are my Son; today I have begotten you.

Psa 2:8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psa 2:9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel." (Rev 12:5)

Psa 2:10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

Psa 2:11 Serve the LORD with fear, and rejoice with trembling.

Psa 2:12 Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. (Rev 6:16>:17-6th seal) Blessed are all who take refuge in him.

(This section of Isaiah is interesting because of what happens in the middle of it)

Isa 26:16 O LORD, in distress they sought you; they poured out a whispered prayer when your discipline was upon them. (Psalms 83)

Isa 26:17 Like a pregnant woman who writhes and cries out in her pangs when she is near to giving birth, so were we because of you, O LORD; (Rev 12:2)

Isa 26:18 we were pregnant, we writhed, but we have given birth to wind. We have accomplished no deliverance in the earth, and the inhabitants of the world have not fallen.

Isa 26:19 Your dead shall live; their bodies shall rise. You who dwell in the dust, awake and sing for joy! For your dew is a dew of light, and the earth will give birth to the dead. (Rapture)

1Th 4:15 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. (died)

1Th 4:16 For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first.

1Th 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

1Th 4:18 Therefore encourage one another with these words.

1Co 15:51 Behold! I tell you a mystery. We shall not all sleep, (die) but we shall all be changed,

1Co 15:52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

1Co 15:53 For this perishable body must put on the imperishable, and this mortal body must put on immortality.

Isa 26:20 Come, my people, enter your chambers, and shut your doors behind you; hide yourselves for a little while until the fury has passed by. (Rapture -6th seal -earthquake #1) **Isa 26:21** For behold, the LORD is coming out from his place to punish the inhabitants of the earth for their iniquity, (the coming Great Tribulation – 6th Trumpet –earthquake #2) and the earth will disclose the blood shed on it, and will no more cover its slain (6th Bowl -earthquake#3 and then the White Throne judgement)

Which nations are involved? - Psa_83:5>:8.

Are these nations the 7 hills the woman (Israel) sits on in Rev 17:9?

Is Psalms 83 the key to Rev 17:10, the 8 kings?

Rev 17:10 And there are seven kings: (Empires) five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

Rev 17:11 And the beast that was, and is not, (Anti-Christ) even he is the eighth, and is of the seven, and goeth into perdition.

Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; (95ad) but receive power as kings one hour [short time] with the beast.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

[Nations]

[power groups]

[Empires]

Mystery of the 7 Kings/Crowns (Empires)

Egypt	1	[Isa 52:4] (the Assyrian Pharaoh of the Exodus]
Assyria	2	[Captured the Northern Kingdom of Israel]
Babylon	3-- 5 HAVE FALLEN	[Conquered Assyria - took Judea Captive]
Medo-Persia	4	[Cyrus took Babylon--Darius returned the Jews]
Greece	5	(statue of Dan2:36>:45) [Alexander the Great]
Rome/Bizantine	6 -- IS	(at the time of this writing-95ad) [Rome took over Grecians]
Islamic Caliphate?	7 -- IS TO COME	
Beast -	8 th -belongs to the 7	(Isa 31:8 "the Assyrian "...)

Syria is common to all the empires, Damascus is the oldest continuously inhabited city in the world)

Rev 17:13 These (nations) have one mind, and shall give their power and strength unto the beast.

Rev 17:14 These shall make war with the Lamb, (Psalms 2:, and 83:) and the Lamb shall overcome them: (Eze 39:) for he is Lord of lords, and King of kings: (Rev 19:16) and they that are with him are called, and chosen, and faithful. (saints, Jude 1:14)

Rev 17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. (Israel enlarged)

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, (Israel) and shall make her desolate and naked, and shall eat her flesh, and burn her unto the beast, until the words of God shall be fulfilled. [when he comes to power]

Rev 17:18 And the woman which thou sawest is that great city, (Jerusalem) which reigneth over the kings of the earth.

(after the Psalms 83 war and Israel has been enlarged and grown proud)

The Flashpoint for the 6th Seal to be opened

(Israel is in distress (let's assume a concerted missile attack- Psa 83 war begins)

Rev 14:14>:16-Call for First sickle-

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (Rapture)

Mat 24:30 And then shall appear the sign of the Son of man in heaven: (Rapture) and then shall all the tribes of the earth mourn, and they shall see the Son of man coming [Returning] in the clouds of heaven with power and great glory.

Rev 12:5 - (Rapture of the Church, Rescue of Israel,)

[\[Rapture\]](#)

Rev 12:5 And she (Israel) brought forth a man child, (arsēn=son)=(Jesus) who was to rule all nations with a rod of iron (Psalms 2) and her child (Teknion=infant)=(The Body of Christ) was caught up unto God, and to his throne. (The Church was “born” in Jerusalem on Pentecost)

(-rod of iron is the wrath upon the nations attacking Israel, the child caught up to the throne is the Rapture of the church, during the 6th Seal)

I need to point out and emphasize that there is no war in Psalms 83.

Israel calls out to God to “be not silent” in the face of the surrounding nations trying to remove them from the face of the earth. Combine this with the “10 kings giving the beast their power for a short time”, and I see this as the coming Ant-Christ coordinating a missile attack on Israel. Israel can’t defend itself from hundreds of missiles from every direction at the same time, it is their greatest fear.

Just as the count-down begins, I think God will call for the first sickle and the 6th Seal will be opened, the Church will be Raptured, and the 144,000 will be sealed, and a huge earthquake will disrupt the attack just as it begins. We see what I take to be the same earthquake happening in the 6th Seal and the 7th Seal censer. The anger of the censer and the hail and fire mixed with blood looks like God’s intervention and supernatural rescue of Israel. The burning up of the grass and trees, of the 1st Trumpet, probably, is an idiom for destruction of people like in Rev 9:4. There is no-one to help Israel because all of the faith-full Christians have been removed and there is chaos in governments all over the world.

So; in the time it takes to have an earthquake, the Psalms 83 war is essentially over, Israel will retaliate by bombing the main bases of operation in Damascus and Al-Kerak, mop up the remaining combatants and annex the participating nations; thus enlarging her borders to prophetic proportions, and allowing them to build the 3rd Temple. The coordinator of the attack will be conspicuously killed in the aftermath and mourned loudly by the world.

In the 2nd, 3rd, and 4th Trumpet judgements; I see the war in heaven resulting in Satan being cast down to the earth, opening the pit of Hell and resurrecting this coordinator, possessing his soul, and raising him up as the Ant-Christ. The world will be astounded that he is alive, and he will bring unity and peace out of the chaos. The world’s religions will also unite and extoll this guy’s virtues as a savior and wind up as the False Prophet, promoting the worship of him. In the 5th Trumpet, he will form a One-World government (excluding Israel) that is known from the prophet Daniel as “the covenant with many” that is the start of the “Time of Jacob’s Trouble” .