

## Green things of Rev.6:4, 8:7, & 9:4

Rev 9:3 Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth.

Rev 9:4 They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads.

This sentence, is a comparative statement: Those who do not have the seal of God and those who do. Those that do have the seal are analogized as green things to complete the metaphor in verse :3. The army of the Anti-Christ are compared to locusts for their voracious appetites, and the saints are compared to green things, as what the locust want to destroy, but are restrained from doing so.

If green (chloros<sub>grk</sub>) is analogous to the sealed by the Holy Spirit in 9:4; Could verse 8:7 mean that these are the results of the Rapture of the 6th Seal?

Rev 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

burned up = ( Katakaiio<sub>grk</sub> Strong's: From G2596 and G2545; to burn down, consume wholly.

Zec 13:9 And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call upon my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God.'

Especially being that Paul tells us the world is segregated into three types of people;

1Co 10:32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

the third part of trees was burnt up = trees are analogous to the Raptured of Israel, and...

all green grass was burnt up. = all of the global, faithful, believers of the Church of God that are removed from [before the wrath] of God through the Rapture.

The Gentiles and non-believing Jews are what is left –the earth dwellers. [not including the 144,000]

[Rev 3:10, 8:13. 11:10, 12:12, 13:8, 13:12, 13:14, 14:6, 17:2, 17:8, ]

They will be given the chance of salvation by choosing the “Mark of the Beast” and being damned or refusing the mark and being killed. [the act of believing the God will resurrect them] Rev 20:4

The 4<sup>th</sup> Seal also has a green reference:

Rev 6:7 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

Rev 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Pale (horse) = Chloros<sub>grk</sub> = grass green [same word used in all the above verses to describe the saints]

I take this to mean the martyrdom of the Saints in the Church Age, because the 5<sup>th</sup> Seal is about them under the altar in front of the throne of God, crying out for justice. Rev 6:9>:11

[\[Abridged Revelation Theory\]](#)

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666 is the mark of the Beast [Rev 13:18]

in the 6th seal, he is Revealed - after the Rapture of the Church

The enlargement of Israel [a result of the war], is the fulfilment of the Abrahamic Covenant [land from Nile River of Saini to the Euphrates (Egypt to Turkey)]

3<sup>1/2</sup> years of Witness

in the 6th trumpet, he Reigns -after the Resurrection of the 2 Witnesses

The removal [exodus] of the people of God [who do not take the mark] is the beginning of fulfilment of the Mosaic Covenant [entering into the Promised Rest]

3<sup>1/2</sup> years of Tribulation

in the 6th bowl, he is Removed - after the Return of the King

The end of the Noahide Covenant and the fulfilment of the Davidic Covenant [David's seed shall rule and reign]